REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (FIFTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

TUESDAY, NOVEMBER 03, 2026 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. MOTION- REPORT ON INSPECTION VISITS TO CONSTITUENCY OFFICES IN NAKURU COUNTY
(The Chairperson, Committee on Members' Services and Facilities)

THAT, this House **adopts** the Report of the Committee on Members' Services and Facilities on inspection visits to Constituency Offices in Nakuru County, *laid on the Table of the House on Thursday, 11th June 2026*.

9*. MOTION - SIXTEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF BOARD AND THE NG-CDF ACCOUNT FOR FYs 2022/2023 TO 2024/2025
(The Chairperson, Decentralized Funds Accounts Committee)

THAT, this House **adopts** the Sixteenth Report of the Decentralized Funds Accounts Committee on its consideration of the audited financial statements of the National Government Constituencies Development Fund Board & the National Government Constituencies Development Fund (NG-CDF) account for the Financial Years 2022/2023, 2023/2024 and 2024/2025, *laid on the Table of the House on Tuesday, 6th October 2026*.

10*. THE SACCO SOCIETIES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 32 OF 2026)
(The Leader of the Majority Party)

Second Reading

*...../11**

11*. THE ANTI-DOPING (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 66 OF 2026)
(The Chairperson, Departmental Committee on Sports and Culture)

Second Reading

12*. THE INVESTMENT AND EXPORT PROMOTION AUTHORITY BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2026)
(The Leader of the Majority Party)

Second Reading

13*. THE TOURISM (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 41 OF 2026)
(The Leader of the Majority Party)

Second Reading

14*. THE KENYA ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2026)
(The Leader of the Majority Party)

Second Reading

15*. MOTION – ELEVENTH REPORT ON EXAMINATION OF THE AUDITED FINANCIAL STATEMENTS FOR THE TOURISM FUND AND THE TOURISM PROMOTION FUND FOR FY 2020/2021 AND 2021/2022
(The Chairperson, Special Funds Accounts Committee)

THAT, this House **adopts** the Eleventh Report of the Special Funds Accounts Committee on its consideration of the Report of the Auditor-General on the Financial Statements for the Tourism Fund and the Tourism Promotion Fund for the FY 2020/2021 and 2021/2022, *laid on the Table of the House on Wednesday, 14th August 2024*.

16*. MOTION - ELEVENTH REPORT ON EXAMINATION OF AUDITED FINANCIAL STATEMENTS FOR VARIOUS UNIVERSITIES
(The Chairperson, Public Investments Committee on Governance and Education)

THAT, this House **adopts** the Eleventh Report of the Public Investments Committee on Governance and Education on its examination of Audited Financial Statements of the following Universities for Financial Years 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025, *laid on the Table of the House on Thursday, 2nd April 2026* –

(i) Kibabii University College;
(ii) Tharaka University;
(iii) Rongo University;
(iv) Pwani University;

...../16(Cont'd)*

(v) Kisii University;
(vi) Technical University of Mombasa Enterprise Limited;
(vii) Egerton University; and
(viii) Tom Mboya University.

17*. MOTION - SEVENTEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF FOR FIVE CONSTITUENCIES FOR FYs 2013/2014 TO 2024/2025
(The Chairperson, Decentralized Funds Accounts Committee)

THAT, this House **adopts** the Seventeenth Report of the Decentralized Funds Accounts Committee on its consideration of the audited financial statements of the National Government Constituencies Development Fund (NG-CDF) for five Constituencies for the Financial Years 2013/2014, 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025, *laid on the Table of the House on Tuesday, 6th October 2026*.

18*. MOTION - TWELFTH REPORT ON EXAMINATION OF AUDITED FINANCIAL STATEMENTS FOR VARIOUS NATIONAL POLYTECHNICS
(The Chairperson, Public Investments Committee on Governance and Education)

THAT, this House **adopts** the Twelfth Report of the Public Investments Committee on Governance and Education on its examination of Audited Financial Statements of the following National Polytechnics for Financial Years 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025, *laid on the Table of the House on Thursday, 2nd April 2026* –

(i) Kabete National Polytechnic;
(ii) Kenya Coast Polytechnic;
(iii) The Kisumu National Polytechnic;
(iv) Michuki National Polytechnic;
(v) Nairobi National Polytechnic;
(vi) Taita Taveta National Polytechnic;
(vii) Nyamira National Polytechnic;
(viii) Mawego National Polytechnic; and
(ix) Bungoma National Polytechnic.

19*. MOTION - EIGHTEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF FOR CONSTITUENCIES IN NAROK AND KERICHO COUNTIES FOR FYs 2013/2014 TO 2024/2025
(The Chairperson, Decentralized Funds Accounts Committee)

THAT, this House **adopts** the Eighteenth Report of the Decentralized Funds Accounts Committee on its consideration of the audited financial statements of the National Government Constituencies Development Fund (NG-CDF) for Constituencies in Narok and Kericho Counties for the Financial Years 2013/2014, 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025, *laid on the Table of the House on Tuesday, 6th October 2026*.

*...../20**

20*. MOTION - NINETEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF FOR CONSTITUENCIES IN NAIROBI AND KAJIADO COUNTIES FOR FYs 2013/2014 TO 2024/2025

(The Chairperson, Decentralized Funds Accounts Committee)

THAT, this House **adopts** the Nineteenth Report of the Decentralized Funds Accounts Committee on its consideration of the audited financial statements of the National Government Constituencies Development Fund (NG-CDF) for Constituencies in Nairobi and Kajiado Counties for the Financial Years 2013/2014, 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023, 2023/2024 and 2024/2025, *laid on the Table of the House on Tuesday, 6th October 2026*.

21*. MOTION - THIRTEENTH REPORT ON EXAMINATION OF AUDITED FINANCIAL STATEMENTS FOR VARIOUS TECHNICAL AND VOCATIONAL COLLEGES AND TECHNICAL TRAINING INSTITUTES

(The Chairperson, Public Investments Committee on Governance and Education)

THAT, this House **adopts** the Thirteenth Report of the Public Investments Committee on Governance and Education on its Examination of audited financial statements of the following Technical and Vocational Colleges & Technical Training Institutes for the financial year 2021/2022, 2022/2023, 2023/2024 and 2024/2025, *laid on the Table of the House on Thursday, 9th April 2026* –

(i) Likoni Technical and Vocational College;
(ii) Riragia Technical and Vocational College;
(iii) Taita Taveta Technical and Vocational College;
(iv) Kakrao Technical and Vocational College;
(v) Kericho Township Technical and Vocational College;
(vi) PC Kinyanjui Technical and Training College;
(vii) Mathenge Technical Training Institute;
(viii) Nkabune Technical Training Institute;
(ix) Laisamis Technical and Training Institute; and
(x) Kisiwa Technical and Training Institute.

22*. MOTION - REPORT ON THE PEACE AND SECURITY ENGAGEMENT IN ISIOLO COUNTY

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

THAT, this House **adopts** the Report of the Committee on National Cohesion and Equal Opportunity on the peace and security engagement in Isiolo County, *laid on the Table of the House on Wednesday, 1st July 2026*.

*...../23**

23*. MOTION - REPORT ON BUDGET IMPLEMENTATION MONITORING FOR THE FINANCIAL YEAR 2025/2026
(The Chairperson, Departmental Committee on Regional Development)

THAT, this House **adopts** the Report of the Departmental Committee on Regional Development on Budget Implementation Monitoring for the Financial Year 2025/2026 for the following State Departments, *laid on the Table of the House on Tuesday, 13th October 2026* –

(i) Vote 1032 – State Department for Devolution;
(ii) Vote 1033 – State Department for Special Programmes; and
(iii) Vote 1036 – State Department for ASALs & Regional Development.

Denotes Orders of the Day

NOTICES

LIMITATION OF DEBATE

The House resolved on Wednesday, February 11, 2026 as follows—

Limitation of Debate on Bills sponsored by Parties or Committees

I. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Other Committee Reports

II. **THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Audit Committee Reports

III. **THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows:- A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

*……...../Notice Paper I**

NOTICE PAPER I

Tentative business for

Wednesday (Morning), November 04, 2026

(Published pursuant to Standing Order 38(1))

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Wednesday (Morning), November 04, 2026 –

A. COMMITTEE OF THE WHOLE HOUSE

(i) The Sexual Offences (Amendment) Bill (National Assembly Bill No. 50 of 2025)
(The Hon. Udgoon Siyad, M.P.)

(ii) The Prevention of Livestock and Produce Theft Bill (Senate Bill No. 12 of 2023)
(Hon. Rahim Dawood, M.P. – *Co-Sponsor*)

B. THE MICRO AND SMALL ENTERPRISES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2025)
(The Hon. Mukunji Gitonga, M.P.)

Second Reading

C. MOTION: 003/2026 – FORMULATION OF A POLICY ON POWER SUBSIDIES FOR EXPORT-ORIENTED AGRICULTURAL PRODUCTION
(The Hon. Gathoni Wamuchomba, M.P.)

D. MOTION: 006/2026 – NATIONAL SENSITISATION AND SUPPORT FOR COMBATING SICKLE CELL AND HAEMOPHILIA DISEASES
(The Hon. Peter Nabulindo, M.P.)

E. MOTION: 007/2026 – INCLUSION OF AFLASAFE K01 IN THE NATIONAL AGRICULTURAL INPUT SUBSIDY PROGRAMME
(The Hon. (Dr.) John Mutunga, M.P.)

...../Notice Paper II*

NOTICE PAPER II

Tentative business for

Wednesday (Afternoon), November 04, 2026

(Published pursuant to Standing Order 38(1))

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Wednesday (Afternoon), November 04, 2026—

A. THE ANTI-DOPING (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 66 OF 2026)
(The Chairperson, Departmental Committee on Sports and Culture)

Second Reading

(If not concluded on Tuesday, November 03, 2026)

B. THE INVESTMENT AND EXPORT PROMOTION AUTHORITY BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2026)
(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, November 03, 2026)

C. THE TOURISM (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 41 OF 2026)
(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, November 03, 2026)

D. THE KENYA ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2026)
(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, November 03, 2026)

E. MOTION – SIXTEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF BOARD AND THE NG-CDF ACCOUNT FOR FYs 2022/2023 TO 2024/2025
(The Chairperson, Decentralized Funds Accounts Committee)

(If not concluded on Tuesday, November 03, 2026)

F. MOTION – ELEVENTH REPORT ON EXAMINATION OF THE AUDITED FINANCIAL STATEMENTS FOR THE TOURISM FUND AND THE TOURISM PROMOTION FUND FOR FY 2020/2021 AND 2021/2022
(The Chairperson, Special Funds Accounts Committee)

(If not concluded on Tuesday, November 03, 2026)

G. MOTION – ELEVENTH REPORT ON EXAMINATION OF AUDITED FINANCIAL STATEMENTS FOR VARIOUS UNIVERSITIES
(The Chairperson, Public Investments Committee on Governance and Education)

(If not concluded on Tuesday, November 03, 2026)

H. MOTION – SEVENTEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF FOR FIVE CONSTITUENCIES FOR FYs 2013/2014 TO 2024/2025
(The Chairperson, Decentralized Funds Accounts Committee)

(If not concluded on Tuesday, November 03, 2026)

I. MOTION – TWELFTH REPORT ON EXAMINATION OF AUDITED FINANCIAL STATEMENTS FOR VARIOUS NATIONAL POLYTECHNICS
(The Chairperson, Public Investments Committee on Governance and Education)

(If not concluded on Tuesday, November 03, 2026)

J. MOTION – EIGHTEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF FOR CONSTITUENCIES IN NAROK AND KERICHO COUNTIES FOR FYs 2013/2014 TO 2024/2025
(The Chairperson, Decentralized Funds Accounts Committee)

(If not concluded on Tuesday, November 03, 2026)

K. MOTION – NINETEENTH REPORT ON THE AUDITED FINANCIAL STATEMENTS OF THE NG-CDF FOR CONSTITUENCIES IN NAIROBI AND KAJIADO COUNTIES FOR FYs 2013/2014 TO 2024/2025
(The Chairperson, Decentralized Funds Accounts Committee)

(If not concluded on Tuesday, November 03, 2026)

L. MOTION – **THIRTEENTH REPORT ON EXAMINATION OF AUDITED FINANCIAL STATEMENTS FOR VARIOUS TECHNICAL AND VOCATIONAL COLLEGES AND TECHNICAL TRAINING INSTITUTES**

(The Chairperson, Public Investments Committee on Governance and Education)

(If not concluded on Tuesday, November 03, 2026)

M. MOTION – **REPORT ON THE PEACE AND SECURITY ENGAGEMENT IN ISIOLO COUNTY**

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

(If not concluded on Tuesday, November 03, 2026)

N. MOTION - **REPORT ON BUDGET IMPLEMENTATION MONITORING FOR THE FINANCIAL YEAR 2025/2026**

(The Chairperson, Departmental Committee on Regional Development)

(If not concluded on Tuesday, November 03, 2026)

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APPENDIX

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO. 4 – PETITIONS

It is **notified** that, pursuant to the provisions of Standing Order 225, the following Petition will be reported—

No.	Subject	Petitioner	Relevant Committee
26/2026	Persistent cattle rustling and insecurity in Isiolo County and the wider Northern Frontier and North Rift regions in the country	*To be reported by the Hon. Speaker on behalf of Mr. Abdi Galgalo and Mr. Salat Hassan, on behalf or residents of Isiolo County*	Administration and Internal Security

……...../Appendix(Cont'd)*

ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:-

(i) requested –

No.	Subject	Member	Relevant Committee(s)
1.	Unpaid stipends for Community Health Promoters (CHP) in Malava Constituency	Hon. David Ndakwa, MP *(Malava)*	Health

(ii) responded to –

No.	Subject	Member	Relevant Committee(s)
1.	Dismissal of eighteen female police recruits from Kiganjo Police Training College on account of pregnancy	Hon. Suzanne Kiamba, MP *(Makueni)*	Administration & Internal Security
2.	Increased charges for issuance of birth certificates	Hon. Martha Wangari, MP *(Gilgil)*	Administration & Internal Security

……...../Notice of Questions*

NOTICE OF QUESTIONS

It is notified that, pursuant to the provisions of Standing Order 42A(6B), the **Cabinet Secretary for Interior and National Administration** will appear in Plenary on Wednesday, November 04, 2026 (Afternoon Sitting) to provide a report to the House on **security-related matters** and respond to the following Question in plenary: -

ORDINARY QUESTION

Que. No.	Member	Subject
025/2026	Hon. Martin Owino, MP *(Ndhiwa)*	Establishment of a fully functional Births and Deaths Registration Office in Ndhiwa Constituency
026/2026	Hon. Robert Basil, MP *(Yatta)*	Status of recognition and remuneration of village elders
027/2026	Hon. Jackson Lentoijoni, MP *(Samburu East)*	Incidents of armed banditry in Samburu East Constituency
028/2026	Hon. Abdul Haro, MP *(Mandera South)*	Investigations into the disappearance of *Mr. Ali Issack Abdulla*, a National Police Reservist Officer in Mandera County
029/2026	Hon. Mark Mwenje, MP *(Embakasi West)*	The invasion and violent disruption of the Mashujaa Day celebrations in *Umoja 1* in Embakasi West Constituency
030/2026	Hon. Patrick Munene, MP *(Chuka/Igambang'ombe)*	Delay in the gazettement and operationalisation of *Kathanje* Police Station