



**REPUBLIC OF KENYA**  
**THIRTEENTH PARLIAMENT – FIFTH SESSION**  
**THE NATIONAL ASSEMBLY**  
**VOTES AND PROCEEDINGS**

**THURSDAY, FEBRUARY 26, 2026 AT 2.30P.M.**

1. The House assembled at Thirty Minutes past Two O'clock.
2. The Proceedings were opened with Prayer.
3. **Presiding** – the Speaker.

**4. QUORUM AT COMMENCEMENT OF THE HOUSE**

And there being no Quorum present to commence business, the Speaker ordered that the Quorum Bell be rung for ten minutes;

And Quorum having been attained within ten minutes, business commenced.

**5. PAPERS**

The following Papers were laid on the Table of the House—

- (a) Reports of the Auditor-General and Financial Statements for the year ended 30<sup>th</sup> June 2025 and the certificates therein in respect of the following Technical and Vocational Colleges—

(i) Emgwen;	(xiii) Kipsoen;
(ii) Loima;	(xiv) Kandara;
(iii) Kiminini;	(xv) Eldama Ravine;
(iv) Riamo;	(xvi) Chepsirei;
(v) Mwatate;	(xvii) Mwala;
(vi) Kigumo;	(xviii) Uriri;
(vii) Mwea;	(xix) Nyando;
(viii) Emsos;	(xx) Riragia;
(ix) Gilgil;	(xxi) Mathira;
(x) Naivasha;	(xxii) Ndaragwa; and
(xi) North Rift;	(xxiii) Kitutu Masaba
(xii) Lungalunga;	

- (b) Reports of the Auditor-General and Financial Statements for the year ended 30<sup>th</sup> June 2025 and the certificates therein in respect of the following:

- (i) Makutano Vocational and Training Centre;
- (ii) AIC Kithuru Vocational and Training Centre;
- (iii) Murangá Technical Training Institute;
- (iv) Narok West Technical Training Institute;
- (v) Koshin Technical Training Institute;

- (vi) Siala Technical Training Institute;
- (vii) Aldai Technical Training Institute;
- (viii) Gitwebe Technical Training Institute;
- (ix) Bandari Maritime Academy;
- (x) Maseno University;
- (xi) Kenya Fish Marketing Authority;
- (xii) Kenya Maritime Authority;
- (xiii) Kenya Maritime Authority Staff Mortgage and Car Loan Scheme;
- (xiv) Kenya Institute of Primate Research;
- (xv) Kenya National Public Health Institute;
- (xvi) Public Officers Medical Scheme;
- (xvii) Kenya Coast National Polytechnic;
- (xviii) State Department for Lands and Physical Planning;
- (xix) State Department for Shipping and Maritime Affairs;
- (xx) Second Kenya Devolution Support Program (KDSP II) – Grant/Credit Number IDA-7447-KE – Taita Taveta County Government;
- (xxi) Coast Water Works Development Agency;
- (xxii) Chama Cha Kazi Party; and
- (xxiii) Kenya Petroleum Refineries Limited.

*(Deputy Majority Party Whip)*

- (c) Report of the Departmental Committee on Transport and Infrastructure on its consideration of the Public Transport (Motorcycle Regulation) Bill (Senate Bill No. 38 of 2023).

*(Hon. Kibet Komingoi – Member, Departmental Committee on Transport & Infrastructure)*

- (d) Report of the Kenya Delegation to the sitting of the Permanent Committees and related meetings of the Pan-African Parliament.

*(Hon. Rahab Mukami – Leader of Delegation, PAP)*

- (e) Reports of the Public Investments Committee on Governance & Education on its examination the Audited Financial Statements of—

- (i) State Corporations (Western Region) for the financial years 2018/19, 2019/20 and 2020/21;
- (ii) Various State Corporations for the financial years 2018/19, 2019/20 and 2020/21;
- (iii) State Corporations (Rift Valley Region) for the financial years 2018/19, 2019/20, 2020/21, 2021/22, 2022/23 and 2023/24; and
- (iv) Egerton University for the financial years 2018/19, 2019/20, 2020/21, 2021/22, 2022/23 and 2023/24.

*(Chairperson, Public Investments Committee on Governance & Education)*

## **6. NOTICES OF MOTION**

The following Notices of Motion were given—

### **(a) Report of the Kenya Delegation to the sitting of the Permanent Committees and related meetings of the Pan-African Parliament**

**THAT**, this House **notes** the Report of the Kenya Delegation to the sitting of the Permanent Committees and related meetings of the Pan-African Parliament held in

Midrand, South Africa from 17<sup>th</sup> September to 5<sup>th</sup> October 2025, *laid on the Table of the House on Thursday, 26<sup>th</sup> February 2026.*

*(Hon. Rahab Mukami - Leader of Delegation, PAP)*

**(b) Examination of Audited Financial Statements of State Corporations (Western Region) for the Financial Years 2018/2019, 2019/2020 and 2020/2021**

**THAT**, this House **adopts** the Report of the Public Investments Committee on Governance and Education on its Examination of the audited financial statements of various State Corporations (Western Region) for the financial years 2018/2019, 2019/2020 and 2020/2021, *laid on the Table of the House on Thursday, 26<sup>th</sup> February 2026.*

*(Chairperson, Public Investments Committee on Governance and Education)*

**(c) Examination of Audited Financial Statements of Various State Corporations (Rift Valley Region) for the Financial Years 2018/2019 to 2023/2024**

**THAT**, this House **adopts** the Report of the Public Investments Committee on Governance and Education on its Examination of the audited financial statements of various State Corporations (Rift Valley Region) for the financial years 2018/2019, 2019/2020, 2020/2021, 2021/2022, 2022/2023 & 2023/2024, *laid on the Table of the House on Thursday, 26<sup>th</sup> February 2026.*

*(Chairperson, Public Investments Committee on Governance and Education)*

**(d) Examination of Audited Financial Statements of Egerton University for the Financial Years 2018/2019 to 2023/2024**

**THAT**, this House **adopts** the Report of the Public Investments Committee on Governance and Education on its examination of the audited financial statements of Egerton University for the financial year 2018/2019 to 2023/2024, *laid on the Table of the House on Thursday, 26<sup>th</sup> February 2026.*

*(Chairperson, Public Investments Committee on Governance and Education)*

**(e) Examination of Audited Financial Statements of Various State Corporations for the Financial Years 2018/2019 to 2020/2021**

**THAT**, this House **adopts** the Report of the Public Investments Committee on Governance & Education on its Examination of the audited financial statements of the following State Corporations for the financial years 2018/2019, 2019/2020 and 2020/2021, *laid on the Table of the House on Thursday, 26<sup>th</sup> February 2026 –*

- (1) The Kenya Law Reforms Commission;
- (2) Kenya Copyright Board;
- (3) National Cohesion and Integration Commission;
- (4) Business Registration Service;
- (5) Nairobi Centre For International Arbitration;
- (6) Kenya Accreditation Service; and
- (7) National Transport and Safety Authority.

*(Chairperson, Public Investments Committee on Governance and Education)*

## **7. STATEMENTS**

**(a) Request for Statement pursuant to Standing Order 44(2)(c)**

- (i) The Member for Kuresoi South (Hon. Joseph Tonui) requested for a Statement from the Chairperson of the Departmental Committee on Education regarding branch elections of the Kenya Union of Post-Primary Education Teachers (KUPPET);
  - (ii) Nominated Member (Hon. Irene Mayaka) requested for a Statement from the Chairperson of the Departmental Committee on Environment, Forestry & Mining regarding potential increase in prices of essential hygiene products; and
  - (iii) The Member for Kiambu (Hon. Machua Waithaka) requested for a Statement from the Chairperson of the Departmental Committee on Lands regarding erroneous classification of two parcels of land belonging to *a Mr. Stephen Chege* as illegal alienated government land.
- (iv) The following request for Statement was deferred:
- Statement request by the Member for Rabai (Hon. Anthony Mupe) to the Chairperson of the Departmental Committee on Labour regarding plight of workers in industries in Rabai Constituency.

**(b) General Statement pursuant to Standing Order 43(1)**

The Member for Migori County (Hon. Fatuma Mohammed) issued a General Statement regarding reported ethnic profiling of Hon. Zaheer Jhanda by the former Deputy President, Hon. Rigathi Gachagua.

**(c) Statement pursuant to Standing Order 44(2)(a)**

The Leader of the Majority Party issued a Statement regarding business of the House for the week commencing Tuesday, 3<sup>rd</sup> March 2026.

**8. MOTION – SEVENTH REPORT ON THE AUDITED ACCOUNTS OF THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND BOARD FOR THE FINANCIAL YEARS 2016/2017 TO 2021/2022**

Motion made and Question proposed;

**THAT**, this House **adopts** the Seventh Report of the Decentralized Funds Accounts Committee on its consideration of the audited accounts of the National Government Constituencies Development Fund Board for the financial years 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021 and 2021/2022, *laid on the Table of the House on Tuesday, 2<sup>nd</sup> December 2025.*

*(Chairperson, Decentralized Funds Accounts Committee)*

Debate having been concluded on Wednesday, 25<sup>th</sup> February 2026 (Afternoon);

Question put and agreed to.

**9. MOTION – EIGHTH REPORT ON THE AUDITED ACCOUNTS OF THE NATIONAL GOVERNMENT AFFIRMATIVE ACTION FUND FOR THE FINANCIAL YEARS 2016/2017 TO 2021/2022**

Motion made and Question proposed;

**THAT**, this House **adopts** the Eighth Report of the Decentralized Funds Accounts Committee on its consideration of the audited accounts of the National Government Affirmative Action Fund for the financial years 2016/2017, 2017/2018, 2018/2019,

2019/2020, 2020/2021 and 2021/2022, laid on the Table of the House on Tuesday, 2<sup>nd</sup> December 2025.

*(Chairperson, Decentralized Funds Accounts Committee)*

Debate having been concluded on Wednesday, 25<sup>th</sup> February 2026 (Afternoon);

Question put and agreed to.

**10. MOTION – NINTH REPORT ON THE AUDITED ACCOUNTS OF THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR CONSTITUENCIES IN NAKURU COUNTY FOR THE FINANCIAL YEARS 2013/2014 TO 2021/2022**

Motion made and Question proposed;

**THAT**, this House **adopts** the Ninth Report of the Decentralized Funds Accounts Committee on its consideration of the audited accounts of the National Government Constituencies Development Fund for Constituencies in Nakuru County for the financial years 2013/2014, 2014/2015, 2015/2016, 2016/2017, 2017/2018, 2018/2019, 2019/2020, 2020/2021 and 2021/2022, laid on the Table of the House on Tuesday, 2<sup>nd</sup> December 2025.

*(Chairperson, Decentralized Funds Accounts Committee)*

Debate having been concluded on Wednesday, 25<sup>th</sup> February 2026 (Afternoon);

Question put and agreed to.

**11. THE POWER OF MERCY BILL (NATIONAL ASSEMBLY BILL NO. 56 OF 2025)**

*(Leader of the Majority Party)*

Order for First Reading read;

Bill read a First Time and referred to the Departmental Committee on Justice & Legal Affairs Committee pursuant to the provisions of Standing Order 127(1).

**12. MOTION – CONSIDERATION OF THE 2026 DEBT MANAGEMENT STRATEGY**

Motion made and Question proposed;

**THAT**, this House **adopts** the Report of the Public Debt and Privatization Committee on its consideration of the Medium-Term Debt Management Strategy for the financial years 2026/2027 to 2028/2029, laid on the Table of the House on Wednesday, 25<sup>th</sup> February 2026 and pursuant to the provisions of section 15(4) of the Public Finance Management Act, 2012 and Standings Order 232A (7) and (8)—

**(a) approves** the Medium-Term Debt Management Strategy for the financial years 2026/2027 to 2028/2029; and

**(b) makes the Policy and Financial Resolutions** contained in the Schedule to the Order Paper.

*(Chairperson, Public Debt & Privatization Committee)*

*(Change of Chairperson from the Speaker to the Fourth Chairperson)*

Debate arising;

*(Change of Chair from Fourth to Third Chairperson of Committees)*

Mover replied;

Putting of the Question deferred pursuant to the provisions of Standing Order 53(3).

**13. MOTION – EXAMINATION OF THE REPORT OF THE AUDITOR-GENERAL ON FINANCIAL STATEMENTS FOR THE NATIONAL GOVERNMENT**

Motion made and Question proposed—

**THAT**, this House **adopts** the Report of the Public Accounts Committee on its Examination of the Report of the Auditor-General on the Financial Statements for the National Government Ministries, Departments and Agencies for the Financial Year 2022/2023, *laid on the Table of the House on Thursday, 19<sup>th</sup> February 2026.*

*(Chairperson, Public Accounts Committee – 24.02.2026)*

Debate interrupted on Tuesday, 24<sup>th</sup> February 2026 resumed;

Mover replied;

Putting of the Question deferred pursuant to the provisions of Standing Order 53(3).

**14. MOTION – REPORT ON THE AUDITED ACCOUNTS FOR THE JUDICIARY MORTGAGE SCHEME FUND FOR THE FINANCIAL YEARS 2011/2012 TO 2021/2022**

Order read;

Order deferred.

**15. MOTION – CONSIDERATION OF SESSIONAL PAPER NO. 6 OF 2024 ON THE NATIONAL AVIATION POLICY**

Order read;

Order deferred.

**16. MOTION – REPORT ON THE AUDITED ACCOUNTS FOR THE COMMODITIES FUND FOR THE FINANCIAL YEARS 2018/2019 TO 2021/2022**

Order read;

Order deferred.

**17. HOJA – UKAGUZI KWA ASASI ZISIZO HURU KIKAMILIFU ZA JUMUIA YA AFRIKA MASHARIKI NA USHOROBA WA KATI KATIKA JAMHURI YA MUUNGANO YA TANZANIA**

Order read;

Order deferred.

And the time being seven minutes to Seven O'clock, the Third Chairperson adjourned the House without Question put pursuant to the Standing Orders.

**18. HOUSE ROSE** - at seven minutes to Seven O'clock

**MEMORANDUM**

The Speaker will take the Chair on,  
Tuesday, 3<sup>rd</sup> March 2026 at 2.30 p.m.