



**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT – FOURTH SESSION**

**THE NATIONAL ASSEMBLY**

**VOTES AND PROCEEDINGS**

**TUESDAY, OCTOBER 14, 2025 AT 2.30P.M.**

1. The House assembled at Thirty Minutes past Two O'clock
2. The Proceedings were opened with Prayer
3. **Presiding** – the Honourable Speaker
4. **QUORUM AT COMMENCEMENT OF THE HOUSE**

There being no Quorum present at the commencement of the House; the Speaker ordered the Quorum Bell to be rung for ten minutes;

And Quorum having been attained within the ten minutes, business commenced.

**5. PAPERS**

The following Papers were laid on the Table of the House—

- (i) Legal Notice No. 116 of 2025 relating to the Banking (Penalties) Regulations, 2025, evidence of stakeholder engagement, Regulatory Impact Statement and Explanatory Memorandum from the National Treasury and Economic Planning; and
- (ii) Reports of the Auditor-General and Financial Statements for the year ended 30<sup>th</sup> June 2025 and the certificates therein in respect of –
  - (a) Kenya Gold Mercury Free ASGM Project Grant No.GEF/UNDP/GOK-001088253-State Department for Environment and Climate Change;
  - (b) National Information Platform for Food Security and Nutrition Project (Credit No. Food/2017/393-022) – Kenya National Bureau of Statistics;
  - (c) Support to Technical and Vocational Educational Training and Entrepreneurship (TVETE Project Phase III) (Loan No. 2100150042254) – State Department for Technical, Vocational Education and Training;
  - (d) Promotion of Youth Employment and Vocational Training in Kenya (Phase II) Project Loan No. BMZ 2018 65 120 – State Department for Technical Vocational Education and Training;
  - (e) Secondary Education Quality Improvement Project (Credit No. 6138-KE) – State Department for Basic Education;
  - (f) Promotion of Youth Employment through scholarships phase II (“Wings to Fly IV”) Project No. BMZ-No. 2018 67 399 – State Department for Basic Education;
  - (g) Promotion of Youth Employment and Vocational Training in Kenya (TVET I & II) Reference: Loan No. BMZ 2016 67, 211 & BMZ No. 2016 65 298;
  - (h) Project Grant Reference No. 1930 05 527 – State Department for Technical, Vocational Education and Training; and

- (i) Kenya Primary Education Equity in Learning Program IDA Grant No. D991-KE and Credit No. 7067-KE and Grants NOS. TF C306-KE and TF C307-KE—State Department for Basic Education.

*(Deputy Leader of the Majority Party)*

- (iii) Third Report of the Public Investments Committee on Commercial Affairs & Energy on its examination of the Report of the Auditor-General on the Financial Statements of Selected State Corporations in the Roads and Transport Sector.

*(Chairperson, Public Investments Committee on Commercial Affairs and Energy)*

- (iv) Fourth Report of the Committee on Implementation on the implementation status of the Report of the Committee on Delegated Legislation on its consideration of the Public Procurement Regulatory Authority Circular No. 04/2025 on the enforcement of compliance with the mandatory use of the Electronic Government Procurement System (E-GPS) by all public procuring entities.

*(Chairperson, Committee on Implementation)*

- (v) Report of the Parliamentary Delegation to the 150<sup>th</sup> Assembly of the Inter-Parliamentary Union (IPU) and related meetings held in Tashkent, Uzbekistan from 5<sup>th</sup> to 9<sup>th</sup> April 2025.

*(Hon. Millie Odhiambo, Member of the Delegation)*

## **6. NOTICES OF MOTION**

The following Notice of Motion were given—

- (i) **Fourth Report on the Implementation Status of the Report of the Committee on Delegated Legislation on its consideration of Public Procurement Regulatory Authority Circular No. 04/2025**

**THAT**, this House **adopts** the Fourth Report of the Select Committee on Implementation on the Implementation status of the Report of the Committee on Delegated Legislation on its consideration of Public Procurement Regulatory Authority Circular No. 04/2025, *laid on the Table of the House on Tuesday, 14<sup>th</sup> October 2025.*

*(Chairperson, Committee on Implementation)*

- (ii) **Third Report on Audited Accounts of selected State Corporations in the Roads and Transport Sector**

**THAT**, this House **adopts** the Third Report of the Public Investments Committee on Commercial Affairs and Energy on its examination of the Reports of the Auditor-General on the Financial Statements of selected State corporations in the Roads and Transport Sector, *laid on the Table of the House on Tuesday, 14<sup>th</sup> October 2025.*

*(Chairperson, Public Investments Committee on Commercial Affairs and Energy)*

- (iii) **Report of the Parliamentary Delegation to the 150<sup>th</sup> Assembly of the Inter-Parliamentary Union (IPU) and related meetings held in Tashkent, Uzbekistan**

**THAT**, this House **notes** the Report of the Parliamentary Delegation to the 150<sup>th</sup> Assembly of the Inter-Parliamentary Union (IPU) and related meetings held in

Tashkent, Uzbekistan from 5<sup>th</sup> to 9<sup>th</sup> April 2025, *laid on the table of the House on Tuesday, 14<sup>th</sup> October 2025.*

*(Hon. Millie Odhiambo, Member of the Delegation)*

## **7. STATEMENTS**

### **(a) Request for Statements pursuant to Standing Order 44(2)(c) —**

- (i) The Member for North Horr (Hon. Adhe Wario) requested for a Statement from the Chairperson, Departmental Committee on Energy regarding non-utilization of wind power potential in North Horr Constituency.
- (ii) The Member for Suna West (Hon. Peter Masara) requested for a Statement from the Chairperson, Departmental Committee on Housing, Urban Planning and Public Works regarding the status of construction of *Marindi* market in Migori County.
- (iii) Nominated Member (Hon. Umulkher Harun) requested for a Statement from the Chairperson, Departmental Committee on Transport and Infrastructure regarding safety of aircrafts operated by aviation training institutions in Kenya.
- (iv) A Statement requested by the Member for Nyandarua County (Hon. Faith Gitau) from the Chairperson, Departmental Committee on Transport and Infrastructure regarding Automated car parking management system at Jomo Kenyatta International Airport was **deferred.**

### **(b) Response to Statement pursuant to Standing Order 44(2)(c) —**

- (i) The Chairperson for the Departmental Committee on Trade, Industry and Cooperatives responded to Statements requested by—
  - (a) the Member for Kisii County (Hon. Dorice Donya) regarding the plight of retired teachers who founded Gusii Mwalimu Company Limited (GUMICO); and
  - (b) The Member for Sotik (Hon. (Amb.) Francis Sigei) regarding the status of upgrading the new Kenya Cooperative Creameries milk processor plant in Sotik Constituency.
- (ii) The Chairperson for the Departmental Committee on Transport and Infrastructure responded to a Statement requested by the Member for Gilgil (Hon. Martha Wangari) regarding deplorable condition of *Elementaita-Mitimingi-Mau Narok* Road in Nakuru County.
- (iii) Response to a Statement requested by the Member for Kajiado County (Hon. Leah Sankaire) regarding the status of investigations into reported cases of child trafficking and sexual exploitation in *Mai Mahiu* was **deferred.**

## **8. MOTION-CONSIDERATION OF REPORTS OF THE EAST AFRICAN LEGISLATIVE ASSEMBLY FOR THE FOURTH MEETING OF THE SECOND SESSION OF THE FIFTH ASSEMBLY**

Motion made and Question proposed—

**THAT**, this House **adopts** the Report of the Select Committee on Regional Integration on its consideration of reports of the East African Legislative Assembly at the Fourth Meeting of the Second Session of the Fifth Assembly, *laid on the Table of the House on Wednesday, 24<sup>th</sup> September 2025.*

*(Chairperson, Committee on Regional Integration-24.09.2025)*

Debate interrupted on *Thursday, October 9, 2025* resumed;

*(Change of Chair from Speaker to First Chairperson of Committees)*

Mover replied;

Question put and agreed to

**9. MOTION-CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2024 ON THE NATIONAL GREEN FISCAL INCENTIVES POLICY FRAMEWORK**

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

Order read;

Order deferred.

**10. THE TEA (AMENDMENT) BILL (SENATE BILL NO. 1 OF 2023)**

(Hon. Brighton Yegon – Co-Sponsor)

Order for Second Reading read;

Order deferred.

**11. THE MATERNAL NEWBORN AND CHILD HEALTH BILL (SENATE BILL NO. 17 OF 2023)**

Order for Second Reading read;

Motion made and Question proposed—

**THAT**, The Maternal Newborn and Child Health Bill (Senate Bill No. 17 of 2023) be now read a Second Time.

*(Chairperson, Departmental Committee on Health)*

*(Change of Chair from First Chairperson of Committees to Fifth Chairperson of Committees)*

Debate arising;

And the time being two minutes past Seven O'clock, the Fifth Chairperson interrupted Proceedings and adjourned the House without Question put pursuant to the Standing Orders.

**12. HOUSE ROSE -**

at two minutes past Seven O'clock

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**M E M O R A N D U M**

The Speaker will take the Chair on,  
Wednesday, 15<sup>th</sup> October 2025 at 9.30 a.m.