



REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (FOURTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

SUPPLEMENTARY

WEDNESDAY, OCTOBER 15, 2025 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. PROCEDURAL MOTION–

RESOLUTION TO HOLD A THURSDAY
MORNING SITTING, ADJOURNMENT
OF THE HOUSE, EXTENSION OF
SITTING TIME AND LIMITATION OF
DEBATE

(The Leader of the Majority Party & The Leader
of the Minority Party – *Co-Sponsors*)

THAT, following the Presidential Proclamation issued today, 15th October 2025 regarding the passing on of the **Rt. Hon. Raila Amolo Odinga, EGH**, the former Prime Minister of the Republic of Kenya, and pursuant to the provisions of Standing Orders 30(3)(a) & (c), 31(1), 97 and 259D, this House **resolves** to: -

- (i) hold a Morning Sitting on **Thursday, 16th October 2025**, commencing at **10.00 a.m.**;
- (ii) **adjourn** until tomorrow, **Thursday, 16th October 2025** at **10:00a.m.**;
- (iii) **extend its afternoon sitting time** tomorrow, **Thursday, 16th October 2025** at 2:30p.m. until **midnight**;
- (iv) **record** its tributes by way of an **Exceptional Motion**; and
- (v) **exempt** the Exceptional Motion on the Tributes of the House from the resolution of the House of Thursday, 13th February 2025 on **Limitation of Debate on Motions** and the provisions of Standing Order 97.

9*. COMMITTEE OF THE WHOLE HOUSE

- (i) The Pyrethrum (Repeal) Bill (National Assembly Bill No. 40 of 2024)
(The Leader of the Majority Party)
- (ii) The Kenya National Library Service Bill (National Assembly Bill No. 20 of 2023)
(The Chairperson, Departmental Committee on Sports and Culture)

10*. THE MATERNAL NEWBORN AND CHILD HEALTH BILL (SENATE BILL NO. 17 OF 2023)

(The Chairperson, Departmental Committee on Health)

Second Reading

(Resumption of debate interrupted on Tuesday, October 14, 2025)

11*. MOTION— CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2024 ON THE NATIONAL GREEN FISCAL INCENTIVES POLICY FRAMEWORK

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

THAT, this House **adopts** the Report of the Departmental Committee on Environment, Forestry and Mining on its consideration of the Sessional Paper No. 5 of 2024 on the National Green Fiscal Incentives Policy Framework, *laid on the Table of the House on Tuesday, 30th September 2025* and **approves** Sessional Paper No. 5 of 2024 on the National Green Fiscal Incentives Policy Framework.

12*. THE TEA (AMENDMENT) BILL (SENATE BILL NO. 1 OF 2023)

(The Hon. Brighton Yegon, M.P. — *Co-Sponsor*)

Second Reading

13*. MOTION— FIRST REPORT ON THE STATUS OF IMPLEMENTATION OF THE CONSTITUTION BY THREE COMMISSIONS

(The Chairperson, Constitutional Implementation Oversight Committee)

THAT, this House **adopts** the First Report of the Constitutional Implementation Oversight Committee on the status of implementation of the Constitution by the following Independent Commissions, *laid on the Table of the House on Tuesday, 12th November 2024* —

- (i) Kenya National Commission on Human Rights;
- (ii) The National Land Commission; and
- (iii) The National Gender and Equality Commission.

14*. MOTION– REPORT ON THE AUDITED ACCOUNTS FOR THE JUDICIARY MORTGAGE SCHEME FUND FOR THE FINANCIAL YEARS 2011/2012 TO 2021/2022

(The Chairperson, Special Funds Accounts Committee)

THAT, this House **adopts** the Report of the Special Funds Accounts Committee on its consideration of the audited accounts for the Judiciary Mortgage Scheme Fund for the financial years 2011/2012 to 2021/2022, *laid on the Table of the House on Tuesday, 5th August 2025.*

15*. MOTION– REPORT ON THE AUDITED ACCOUNTS FOR THE COMMODITIES FUND FOR THE FINANCIAL YEARS 2018/2019 TO 2021/2022

(The Chairperson, Special Funds Accounts Committee)

THAT, this House **adopts** the Fifth Report of the Special Funds Accounts Committee on its consideration of the Report of the Auditor-General on the Financial Statements for the Commodities Fund for the Financial Years 2018/2019, 2019/2020, 2020/2021 & 2021/2022, *laid on the Table of the House on Thursday, 7th December 2023.*

16*. MOTION– CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2023 ON THE NATIONAL POLICY ON LABOUR MIGRATION

(The Chairperson, Departmental Committee on Labour)

THAT, this House **adopts** the Joint Report of the Departmental Committee on Labour and the Select Committee on Diaspora Affairs and Migrant Workers on the consideration of Sessional Paper No. 5 of 2023 on the National Policy on Labour Migration, *laid on the Table of the House on Thursday, 9th October 2025*, and **approves** *Sessional Paper No. 5 of 2023 on the National Policy on Labour Migration.*

17*. MOTION– REPORT ON THE AUDITED ACCOUNTS FOR THE STORES AND SERVICES FUND FOR THE FINANCIAL YEARS 2020/2021 & 2021/2022 & THE OCCUPATIONAL SAFETY AND HEALTH FUND FOR THE FINANCIAL YEARS 2020/2021 & 2021/2022

(The Chairperson, Special Funds Accounts Committee)

THAT, this House **adopts** the Sixth Report of the Special Funds Accounts Committee on its consideration of the Report of the Auditor-General on the Financial Statements for the Stores and Services Fund for Financial Years 2020/2021 & 2021/2022 and the Occupational Safety and Health Fund for the Financial Years 2020/2021 & 2021/2022, *laid on the Table of the House on Thursday, 7th December 2023.*

18*. MOTION— REPORT ON THE AUDITED ACCOUNTS FOR THE
THE LAND SETTLEMENT FUND FOR THE
FINANCIAL YEARS 2020/2021 & 2021/2022 AND THE
RAILWAY DEVELOPMENT FUND (HOLDING
ACCOUNT) FOR THE FINANCIAL YEARS 2017/2018 TO
2021/2022

(The Chairperson, Special Funds Accounts Committee)

THAT, this House **adopts** the Seventh Report of the Special Funds Accounts Committee on its consideration of the Report of the Auditor-General on the Financial Statements for the Land Settlements Fund for the Financial Years 2020/2021 & 2021/2022 and the Railway Development Fund (Holding Account) for the Financial Years 2017/2018, 2018/2019, 2019/2020, 2020/2021 & 2021/2022, *laid on the Table of the House on Thursday, 7th December 2023.*

Denotes Orders of the Day

NOTICES

**I. THE KENYA NATIONAL LIBRARY SERVICE BILL
(NATIONAL ASSEMBLY BILL NO. 20 OF 2023)**

Notice is given that the Chairperson of the Departmental Committee on Sports and Culture intends to move the following amendments to the Kenya National Library Service Bill, 2023 at the Committee Stage—

LONG TITLE

THAT, the Long Title to the Bill be amended by inserting the words “to give effect to Article 11(2)(a) of the Constitution;” immediately after the words “An Act of Parliament”

CLAUSE 5

THAT, the Bill be amended by deleting clause 5 and substituting therefor the following new clauses—

Role of the National
Government.

- 5.** The National Government shall be responsible for—
- (a) development of a national policy, legislation and the setting of standards for the library sector;
 - (b) capacity building and technical assistance to the county governments;
 - (c) carrying out and promoting research in the development of libraries and related services;
 - (d) promotion of literacy in the country;
 - (e) domestication of international standards relating to library services;
 - (f) publishing the Kenya National Bibliography and the Kenya Periodicals Directory;
 - (g) establishment of the national webcat to publish catalogues for all libraries in the country; and
 - (h) establishment and maintenance of a national virtual library service.

Role of county
governments.

- 5A.** The county governments shall be responsible for—
- (a) implementation of the national policy, legislation and standards for the library sector;
 - (b) equipping, developing, managing and maintaining county libraries;
 - (c) acquiring and maintaining comprehensive periodic bibliographies for county libraries;

- (d) establishing and managing county centres for books to promote reading, writing and publishing culture;
- (e) promotion of reading for knowledge, information and enjoyment through the stimulation of public interest in books and participation in campaigns for the eradication of illiteracy;
- (f) providing communities with information materials, programs and services through stocking relevant learning resources for formal and informal education;
- (g) carrying out sensitization in counties to promote learning;
- (h) providing a conducive learning environment and stimulating and promoting public interest in reading books for information, knowledge and enjoyment;
- (i) promoting information and communication technology in accessing and disseminating information;
- (j) providing lending, outreach and specialized services in relation to county libraries;
- (k) providing advisory, library reference and county library referral services; and
- (l) liaising with relevant institutions to enhance information sharing.

CLAUSE 6

THAT, clause 6 of the Bill be amended in sub-clause (1)(i) by inserting the words “and an *ex officio* member” immediately after the words “Chief Executive Officer”

CLAUSE 7

THAT, clause 7 of the Bill be amended—

(a) in sub-clause (1)-

- (i) by deleting the word “degree” appearing in paragraph (b) and substituting therefor the words “minimum of a bachelor’s degree”
- (ii) by deleting the word “seven” appearing in paragraph (c) and substituting therefor the word “five”;

(b) in sub-clause (2)—

- (i) by deleting the word “degree” appearing in paragraph (b) and substituting therefor the words “minimum of a bachelors’ degree”;
- (ii) by deleting the word “five” appearing in paragraph (c) and substituting therefor the word “three”

CLAUSE 8

THAT, Clause 8 of the Bill be amended by deleting paragraph (f).

CLAUSE 10

THAT, Clause 10 of the Bill be amended in paragraph (c) by inserting the words “without the option of a fine” immediately after the words “imprisonment exceeding six months”

CLAUSE 14

THAT, Clause 14 of the Bill be amended by inserting the words “Salaries and Remuneration” immediately after the words “in consultation with the”.

CLAUSE 15

THAT, Clause 15 of the Bill be amended—

- (a) in sub-clause (1) by deleting the word “once” and substituting therefor the words “for one further term of three years”;
- (b) in sub-clause (2)—
 - (i) by deleting the words “masters degree” appearing in paragraph (b) and substituting therefor the words “minimum of a masters’ degree”;
 - (ii) by deleting paragraph (c) and substituting therefor the following new paragraph—

“(c) has at least ten years professional experience of which at least five years are at senior management level; and”

CLAUSE 29

THAT, Clause 29 of the Bill be amended by deleting the words “Director-General” and substituting therefor the words “Corporation Secretary”.

FIRST SCHEDULE

THAT, the First Schedule to the Bill be amended by deleting paragraph (5) and substituting therefor the following new paragraph—

“(5) The minutes of each meeting of the Board or of a committee of the Board shall be kept by the Corporation Secretary and shall be confirmed by the Board or the committee at the succeeding meeting and be duly signed

LIMITATION OF DEBATE

The House resolved on Thursday, February 13, 2025 as follows—

Limitation of Debate on Motions

- II. THAT**, each speech in a debate on any **Motion, including a Special motion** be limited in the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Reports of Audit Committees

- III. THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Bills sponsored by Parties or Committees

- IV. THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Sessional Papers

- V. THAT**, each speech in a debate on any **Sessional Paper** be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and further that priority in speaking be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Other Committee Reports

- VI. THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and further that priority in speaking be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.
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NOTICE PAPER

Tentative business for **Thursday, October 16, 2025**

(Published pursuant to Standing Order 38(1))

It is notified that the following business is tentatively scheduled to appear in the Order Paper for Thursday, October 16, 2025—

A. MOTION— CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2024 ON THE NATIONAL GREEN FISCAL INCENTIVES POLICY FRAMEWORK

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

(If not concluded on Wednesday, October 15, 2025 – Afternoon Sitting)

B. MOTION— CONSIDERATION OF COMPREHENSIVE ECONOMIC PARTNERSHIP AGREEMENT BETWEEN THE REPUBLIC OF KENYA AND THE UNITED ARAB EMIRATES

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

(Subject to tabling of Committee Report and Notice of Motion)

C. MOTION— FIRST REPORT ON THE STATUS OF IMPLEMENTATION OF THE CONSTITUTION BY THREE COMMISSIONS

(The Chairperson, Constitutional Implementation Oversight Committee)

(If not concluded on Wednesday, October 15, 2025 – Afternoon Sitting)

D. THE TEA (AMENDMENT) BILL (SENATE BILL NO. 1 OF 2023)

(The Hon. Brighton Yegon, M.P. – *Co-Sponsor*)

Second Reading

(If not concluded on Wednesday, October 15, 2025 – Afternoon Sitting)

E. MOTION— REPORT ON THE AUDITED ACCOUNTS FOR THE JUDICIARY MORTGAGE SCHEME FUND FOR THE FINANCIAL YEARS 2011/2012 TO 2012/2022

(The Chairperson, Special Funds Accounts Committee)

(If not concluded on Wednesday, October 15, 2025 – Afternoon Sitting)

F. MOTION— REPORT ON THE AUDITED ACCOUNTS FOR THE COMMODITIES FUND FOR THE FINANCIAL YEARS 2018/2019 TO 2021/2022

(The Chairperson, Special Funds Accounts Committee)

(If not concluded on Wednesday, October 15, 2025 – Afternoon Sitting)

- G. MOTION– CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2023 ON THE NATIONAL POLICY ON LABOUR MIGRATION
(The Chairperson, Departmental Committee on Labour)
(If not concluded on Wednesday, October 15, 2025 – Afternoon Sitting)
- H. MOTION– REPORT ON THE AUDITED ACCOUNTS FOR THE STORES AND SERVICES FUND FOR THE FINANCIAL YEARS 2020/2021 & 2021/2022 & THE OCCUPATIONAL SAFETY AND HEALTH FUND FOR THE FINANCIAL YEARS 2020/2021 & 2021/2022
(The Chairperson, Special Funds Accounts Committee)
(If not concluded on Wednesday, October 15, 2025 – Afternoon Sitting)
- I. MOTION– REPORT ON THE AUDITED ACCOUNTS FOR THE THE LAND SETTLEMENT FUND FOR THE FINANCIAL YEARS 2020/2021 & 2021/2022 AND THE RAILWAY DEVELOPMENT FUND (HOLDING ACCOUNT) FOR THE FINANCIAL YEARS 2017/2018 TO 2021/2022
(The Chairperson, Special Funds Accounts Committee)
(If not concluded on Wednesday, October 15, 2025 – Afternoon Sitting)
- J. ADJOURNMENT OF THE HOUSE IN ACCORDANCE WITH THE CALENDAR
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