

**REPUBLIC OF KENYA****THIRTEENTH PARLIAMENT – (FOURTH SESSION)****THE NATIONAL ASSEMBLY****ORDERS OF THE DAY****TUESDAY, AUGUST 05, 2025 AT 2.30 P.M.****ORDER OF BUSINESS****PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8\*. **MOTION– CONSIDERATION OF THE PUBLIC FINANCE MANAGEMENT (PUBLIC OFFICERS MEDICAL FUND) REGULATIONS, 2024**

(The Chairperson, Committee on Delegated Legislation)

**THAT**, this House **adopts** the Report of the Committee on Delegated Legislation on its consideration of the Public Finance Management (Public Officers Medical Fund) Regulations, 2024, *laid on the Table of the House on Thursday, 24<sup>th</sup> July 2025*, and pursuant to the provisions of section 24(4) of the Public Finance Management Act, Cap. 412A, this House **approves** *the Public Finance Management (Public Officers Medical Fund) Regulations* published as *Legal Notice No. 195 of 2024*.

*(Question to be put)*

9\*. **THE AIR PASSENGER SERVICE CHARGE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 35 OF 2025)**

(The Leader of the Majority Party)

First Reading

10\*. **THE PRIVATIZATION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2025)**

(The Leader of the Majority Party)

First Reading

**11\*. THE KENYA ROADS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 31 OF 2024)**

(The Hon. Naisula Lesuuda, M.P.)

Second Reading

*(Resumption of debate interrupted on Thursday, July 31, 2025)**(Balance of time – 2 hours 34 minutes)***12\*. MOTION- CONSIDERATION OF FOURTH REPORT ON THE EXAMINATION OF FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS**

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT**, this House **adopts** the Fourth Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on the Financial Statements of the following State Corporations, *laid on the Table of the House on Thursday, 17<sup>th</sup> October 2024*—

- (a) National Social Security Fund, FY 2019/2020;
- (b) Communication Authority, FY 2017/2018 and 2018/2019;
- (c) Child Welfare Society of Kenya, FY 2014/2015;
- (d) Sacco Societies Regulatory Authority, FY 2017/2018, 2018/2019, and 2019/2020; and
- (e) Kenya Institute for Public Policy Research and Analysis, FY 2014/2015, 2015/2016, 2016/2017, and 2017/2018.

**13\*. MOTION- CONSIDERATION OF REPORT ON THE EXAMINATION OF FINANCIAL STATEMENTS FOR THE NATIONAL HUMANITARIAN FUND**

(The Chairperson, Special Funds Accounts Committee)

**THAT**, this House **adopts** the Report of the Special Funds Accounts Committee on its consideration of the audited accounts for the National Humanitarian Fund for the financial years 2020/2021 to 2021/2022, *laid on the Table of the House on Tuesday, 29<sup>th</sup> July 2025*.

**14\*. THE KENYAN SIGN LANGUAGE BILL (SENATE BILL NO. 9 OF 2023)**(The Hon. Umulkher Harun, M.P. – *Co-Sponsor*)

Second Reading

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**\*Denotes Orders of the Day\***

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# **NOTICES**

## **LIMITATION OF DEBATE**

**The House resolved on Thursday, February 13, 2025 as follows—**

### **Limitation of Debate on Individual Members' Bills**

- I. THAT**, each speech in a debate on **Bills NOT** sponsored by a **Committee**, the **Leader of the Majority Party** or the **Leader of the Minority Party** shall be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### **Limitation of Debate on Reports of Audit Committees**

- II. THAT**, each speech in debate on **Reports of Audit Committees** shall be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Bills sponsored by Parties or Committees**

- III. THAT**, each speech in a debate on **Bills sponsored by a Committee**, the **Leader of the Majority Party** or the **Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

# **NOTICE PAPER I**

**Tentative business for**

**Wednesday (Morning), August 06, 2025**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is tentatively scheduled to appear in the Order Paper for Wednesday (Morning), August 06, 2025—

- A. MOTION: 001/2025 – IMPLEMENTATION OF THE UNIVERSAL HEALTH COVERAGE AND OF A POLICY ON MANDATORY USE OF PUBLIC HEALTH CARE FACILITIES BY PUBLIC OFFICERS  
(The Hon. Sabina Chege, M.P.)

*(Question to be put)*

- B. THE BREASTFEEDING MOTHERS BILL (NATIONAL ASSEMBLY BILL NO. 8 OF 2024)  
(The Hon. Sabina Chege, M.P.)

Second Reading

*(Resumption of debate interrupted on Wednesday, July 30, 2025 - Morning Sitting)  
(Balance of time - 29 minutes)*

- C. MOTION: 044/2023 – FORMULATION OF A LAND USE POLICY ON ZONING OF LAND FOR AGRICULTURE AND BUILT DEVELOPMENT  
(The Hon. Timothy Wanyonyi, M.P.)

- D. MOTION: 001/2024 – FORMULATION OF A REWARD SCHEME FOR ACCOMPLISHMENTS BY SPORTS PERSONS IN INTERNATIONAL COMPETITIONS  
(The Hon. Charles Ngusya, M.P.)

- E. MOTION: 002/2025 – ALLOCATION OF HELB FUNDS TO SUPPORT STUDENTS ENROLLED AT THE KENYA MEDICAL TRAINING COLLEGE  
(The Hon. Abdi Shurie, M.P.)

- F. MOTION: 003/2025 – EXPRESSION OF CONCERN ON THE MIDDLE EAST CONFLICT  
(The Hon. Shakeel Shabbir, M.P.)

**G. THE COUNTY GOVERNMENTS (AMENDMENT) BILL (SENATE  
BILL NO. 25 OF 2023)**

(The Hon. Timothy Toroitich, M.P. – *Co-Sponsor*)

Second Reading

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# **NOTICE PAPER II**

## **Tentative business for**

**Wednesday (Afternoon), August 06, 2025**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is tentatively scheduled to appear in the Order Paper for Wednesday (Afternoon), August 06, 2025–

**A. THE KENYA ROADS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 31 OF 2024)**

(The Hon. Naisula Lesuuda, M.P.)

Second Reading

*(If not concluded on Tuesday, August 05, 2025)*

**B. MOTION- CONSIDERATION OF FOURTH REPORT ON THE EXAMINATION OF FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS**

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

*(If not concluded on Tuesday, August 05, 2025)*

**C. MOTION- CONSIDERATION OF REPORT ON THE EXAMINATION OF FINANCIAL STATEMENTS FOR THE NATIONAL HUMANITARIAN FUND**

(The Chairperson, Special Funds Accounts Committee)

*(If not concluded on Tuesday, August 05, 2025)*

**D. THE KENYAN SIGN LANGUAGE BILL (SENATE BILL NO. 9 OF 2023)**

(The Hon. Umulkher Harun, M.P. – *Co-Sponsor*)

Second Reading

*(If not concluded on Tuesday, August 05, 2025)*

**E. MOTION- CONSIDERATION OF COMPREHENSIVE ECONOMIC PARTNERSHIP AGREEMENT BETWEEN THE REPUBLIC OF KENYA AND THE UNITED ARAB EMIRATES**

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

*(Subject to Tabling of Committee Report and Notice of Motion)*

# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO. 7 - STATEMENTS**

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:-

**i) requested—**

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Allocation and implementation of the Universal Service Fund	<i>Hon. Umulkeber Harun, M.P. (Nominated)</i>	Communication, Information and Innovation
2.	Inequitable and inconsistent structure for teachers' allowances in Isiolo County	<i>Hon. Mumina Bonaya, M.P. (Isiolo County)</i>	Education
3.	Environmental and Socio-Economic impact of rising water levels in Lake Nakuru	<i>Hon. Samuel Arama, M.P. (Nakuru Town West)</i>	Lands

**ii) responded to—**

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Fire tragedy in Makina area of Kibera in Nairobi City County	<i>Hon. Omboko Milemba, M.P. (Emuhaya)</i>	Administration and Internal Security
2.	Status of Rongo Water Supply Project	<i>Hon. Paul Abunor, M.P. (Rongo)</i>	Blue Economy, Water and Irrigation
3.	Disappearance of <i>Mr. Renben Barua</i> , a Kenyan, in USA	<i>Hon. Machua Waitbaka, M.P. (Kiambu)</i>	Defence, Intelligence and Foreign Relations
4.	Capitation to schools, textbook ratio and Early Childhood Education Programmes	<i>Hon. Peter Masara, M.P. (Suna West)</i>	Education
5.	State of preparedness for the wet season	<i>Hon. Stephen Mogaka, M.P. (West Mugirango)</i>	Regional Development

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|----|---|---|-----------------------------|-----|
| 6. | Status of upgrade of Likoni Ferry Crossing  | <i>Hon. Mishi Mboko, M.P.<br/>(Likoni)</i>            | Transport<br>Infrastructure | and |
| 7. | Expansion of the <i>Busia-Kisumu</i> Road and the <i>Bungoma-Malaa</i> Road to dual carriageway | <i>Hon. Catherine Omanyo, M.P.<br/>(Busia County)</i> | Transport<br>Infrastructure | and |





# NOTICE OF QUESTIONS

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It is notified that, pursuant to the provisions of Standing Order 42A (6B), the **Cabinet Secretary for Interior and National Administration** will respond to the following Questions in plenary on Wednesday (Afternoon), August 06, 2025—

## QUESTION BY PRIVATE NOTICE

Que. No.	Member	Subject
<b>QPN 008/2025</b>	Hon. (CPA) Kuria Kimani, MP ( <i>Molo</i> )	State of security in the country
<b>QPN 009/2025</b>	Hon. Mark Mwenje, MP ( <i>Embakasi West</i> )	Circumstances that led to the death of <i>Mr. Brian Luka Maina</i>
<b>QPN 010/2025</b>	Hon. Gathoni Wamuchomba, MP ( <i>Githunguri</i> )	Report on the number of female bodies recovered from <i>Kware</i> dumpsite in Embakasi

## ORDINARY QUESTIONS

Que. No.	Member	Subject
Question No. <b>063/2025</b>	Hon. (Dr.) Otiende Amollo, MP ( <i>Rarieda</i> )	Prevention of peaceful demonstrators from exercising the right to peaceful assembly
Question No. <b>064/2025</b>	Hon. Esther Passaris, MP ( <i>Nairobi County</i> )	Non-implementation of body-worn cameras for police officers
Question No. <b>065/2025</b>	Hon. Millie Odhiambo-Mabona, MP ( <i>Suba North</i> )	Report on the number of people who have died in police custody in the last five months
Question No. <b>066/2025</b>	Hon. (Dr.) James Nyikal, MP ( <i>Seme</i> )	Psychological and mental health assessments undertaken by the National Police Service Commission during recruitment of police officers
Question No. <b>067/2025</b>	Hon. Robert Mbui, MP ( <i>Kathiani</i> )	Status of drug and substance abuse in the Coastal region
Question No. <b>068/2025</b>	Hon. Zamzam Mohamed, MP ( <i>Mombasa County</i> )	Circumstances under which <i>Mr. Hassan Wasionga</i> was denied a National Identification Card

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