**Eleventh Parliament** 

(No. 120)



Third Session Morning Sitting (2060)

#### **REPUBLIC OF KENYA**

#### **ELEVENTH PARLIAMENT - (THIRD SESSION)**

#### THE NATIONAL ASSEMBLY

#### ORDERS OF THE DAY

#### WEDNESDAY, NOVEMBER 18, 2015 AT 9.30 A.M

### **ORDER OF BUSINESS**

#### PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements
- 8\*. <u>THE BASIC EDUCATION (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> BILL NO. 35 OF 2014) (The blue Meller Meller M.D.)

(The Hon. Julius Melly, M.P.)

(Second Reading)

#### 9\*\*. THE ACCESS TO INFORMATION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2015)

(The Hon. Priscilla Nyokabi, M.P.)

(Second Reading)

### 10\*. MOTION - ENGAGEMENT OF THE NATIONAL YOUTH SERVICE IN CONSTRUCTION OF DAMS

(The Hon. Joe M. Mutambu, M.P.)

**THAT**, aware that Article 43(1)(c) of the Constitution provides that every person has the right to be free from hunger and to have adequate food of acceptable quality; further aware that Kenya's food production is heavily dependent on rain-fed agriculture; cognizant of the fact that counties such as Kitui, Makueni and Machakos in semi-arid and arid lower Eastern part of the country experience perennial food shortages due to inadequate rainfall; noting that these counties however receive seasonal rainfall whose water can be harnessed and stored for irrigation; appreciating that the Government has invested heavily in the National Youth Service in terms of machinery and technical training; this House **urges** the Government to consider engaging the labour force and machinery of the National Youth Service to construct earth-dams for harnessing water for irrigation with a view to enhancing food production and alleviating hunger among the residents of the said counties and other semi-arid and arid regions of this country.

...../11\*

(No.120)

WEDNESDAY, NOVEMBER 18, 2015

(2061)

#### 11\*. MOTION - IMPLEMENTATION OF FLEXIBLE WORK POLICIES

(The Hon. Muthomi Njuki, M.P.)

**THAT**, aware that Section 27(1) of the Employment Act provides that "An employer shall regulate the working hours of eachemployee in accordance with the provisions of this Act and any other written law"; further aware that motorists and passengers waste a lot of time in traffic jams during rush hours; noting the importance of quality output from employees as well as the ability to juggle between work and family responsibility; this House urges the Government to implement flexible work policies that will allow employees to schedule work during favourable times in order to accomplish more and provide time for recreational activities such as sports.

\* Denotes Orders of the Day \*\*Denotes Bill with Constitutional Timeline



### NOTICES

#### The House resolved on Wednesday, February 11, 2015 as follows:-

- I. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- **II. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

# NOTICE PAPER

#### Tentative business for

## Wednesday, November 18(Afternoon), 2015

(Published pursuant to Standing Order 38(1)

It is notified that the House Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Wednesday (Afternoon) November 18, 2015:-

#### A. MOTION - <u>THE PRESIDENT'S RESERVATIONS ON THE HIGHER</u> <u>EDUCATION LOANS BOARD (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 09 OF 2015)</u> (The Leader of the Majority Party) (Report of the Committee of the Whole House)

**THAT**, the House do agree with the Report of the Committee of the whole House on its Consideration of the **President's Reservations** on the Higher Education Loans Board (Amendment) Bill (National Assembly Bill No. 09 of 2015).

(Question to be proposed)

B. <u>THE MAGISTRATES' COURTS BILL (NATIONAL ASSEMBLYBILL NO. 40 OF 2015)</u> (The Leader of the Majority Party)

Third Reading

(Question to be put)

C. <u>THE SMALL CLAIMS COURT BILL (NATIONAL ASSEMBLY BILL NO. 51 OF</u> 2015)

(The Leader of the Majority Party)

Third Reading

(Question to be put)

#### D. <u>THE COURT OF APPEAL (ORGANIZATION AND ADMINISTRATION) BILL</u> (NATIONAL ASSEMBLY BILL NO. 52 OF 2015)

(The Leader of the Majority Party)

Third Reading

(Question to be put)

#### E. THE TAX PROCEDURES BILL (NATIONAL ASSEMBLY BILL NO. 29 OF 2015)

(The Leader of the Majority Party)

Second Reading

(Resumption of debate interrupted on Tuesday, November 17, 2015)

#### F. THE HEALTH BILL (NATIONAL ASSEMBLY BILL NO.14 OF 2015)

(The Leader of the Majority Party)

Second Reading

(Resumption of debate interrupted on Tuesday, November 10, 2015)

#### THE PROTECTION OF TRADITIONAL KNOWLEDGE AND TRADITIONAL G. CULTURAL EXPRESSIONS BILL (NATIONAL ASSEMBLY BILL NO. 48 OF 2015)

(The Leader of the Majority Party)

Second Reading

(Resumption of debate interrupted on Thursday, November 12, 2015 - Morning Sitting)

#### THE FOREST CONSERVATION AND MANAGEMENT BILL (NATIONAL Η. ASSEMBLY BILL NO. 49 OF 2015) (The Leader of the Majority Party)

Second Reading

#### THE NATURAL RESOURCES (CLASSES OF TRANSACTIONS SUBJECT TO Ι. RATIFICATION) BILL (NATIONAL ASSEMBLY BILL NO. 54 OF 2015) (The Leader of the Majority Party)

Second Reading

#### THE PHYSICAL PLANNING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF J. 2015)

(The Leader of the Majority Party)

Second Reading

**Eleventh Parliament** 

(No. 121)



Third Session Afternoon Sitting (2063)

#### **REPUBLIC OF KENYA**

#### **ELEVENTH PARLIAMENT - (THIRD SESSION)**

#### THE NATIONAL ASSEMBLY

#### ORDERS OF THE DAY

WEDNESDAY NOVEMBER 18, 2015 AT 2.30 P.M

### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- **2.** Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements

#### 8\*\*. MOTION - THE PRESIDENT'S RESERVATIONS ON THE HIGHER EDUCATION LOANS BOARD (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 09 OF 2015)

(The Leader of the Majority Party) (Report of the Committee of the Whole House)

**THAT**, the House do agree with the Report of the Committee of the whole House on its Consideration of the **President's Reservations** on the Higher Education Loans Board (Amendment) Bill (National Assembly Bill No. 09 of 2015)

(Question to be put)

# 9\*\*. THE MAGISTRATES' COURTS BILL (NATIONAL ASSEMBLY BILL NO. 40 OF 2015)

(The Leader of the Majority Party)

Third Reading (*Question to be put*)

# 10\*\*. THE SMALL CLAIMS COURT BILL (NATIONAL ASSEMBLY BILL NO. 51 OF 2015)

(The Leader of the Majority Party)

Third Reading (*Question to be put*)

(No.121) WEDNESDAY, NOVEMBER 18, 2015

(2064)

#### 11\*\*. THE COURT OF APPEAL (ORGANIZATION AND ADMINISTRATION) BILL (NATIONAL ASSEMBLY BILL NO. 52 OF 2015)

(The Leader of the Majority Party)

Third Reading (*Question to be put*)

#### 12\*. <u>THE TAX PROCEDURES BILL (NATIONAL ASSEMBLY BILL NO. 29 OF</u> 2015)

(The Leader of the Majority Party)

Second Reading

(Resumption of debate interrupted on Tuesday, November 17, 2015)

13\*. THE HEALTH BILL (NATIONAL ASSEMBLY BILL NO.14 OF 2015)

(The Leader of the Majority Party)

Second Reading

(Resumption of debate interrupted on Tuesday, November 10, 2015)

#### 14\*\*. <u>THE PROTECTION OF TRADITIONAL KNOWLEDGE AND</u> <u>TRADITIONAL CULTURAL EXPRESSIONS BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 48 OF 2015)</u>

(The Leader of the Majority Party)

Second Reading

(Resumption of debate interrupted on Thursday, November 12, 2015 – Morning Sitting)

#### 15\*\*. THE FOREST CONSERVATION AND MANAGEMENT BILL (NATIONAL ASSEMBLY BILL NO. 49 OF 2015)

(The Leader of the Majority Party)

Second Reading

### 16\*\*. THE NATURAL RESOURCES (CLASSES OF TRANSACTIONS SUBJECT TO RATIFICATION) BILL (NATIONAL ASSEMBLY BILL NO. 54 OF 2015)

(The Leader of the Majority Party)

Second Reading

# 17\*\*. THE PHYSICAL PLANNING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2015)

(The Leader of the Majority Party)

Second Reading

\* Denotes Orders of the Day \*\*Denotes Bill with Constitutional Timeline

...../Notices

## NOTICES

#### The House resolved on Wednesday, February 11, 2015 as follows:-

- I. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of fourty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- **II. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

# NOTICE PAPER (I)

### **Tentative** business for

## Thursday November (Morning) 19, 2015

(Published pursuant to Standing Order 38(1)

It is notified that the House Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Thursday (Morning) November 19, 2015:-

A. <u>MOTION</u> - <u>THE ADOPTION OF SESSIONAL PAPER NO. 3 OF 2014 ON THE</u> <u>NATIONAL POLICY AND ACTION PLAN ON HUMAN RIGHTS</u> (The Chairperson Departmental Committee on Justice and Legal Affaire)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

B. <u>MOTION</u> - <u>THE ADOPTION OF SESSIONAL PAPER NO. 11 OF 2014 ON THE</u> NATIONAL EDUCATION FOR SUSTAINABLE DEVELOPMENT POLICY

(The Chairperson, Departmental Committee on Environment and Natural Resources)

C. <u>THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT</u> <u>FUND BILL (NATIONAL ASSEMBLY BILL NO. 59 OF 2015)</u>

(The Hon. Moses Lessonet)

Second Reading

### D. <u>THE PHYSICAL PLANNING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF</u> 2015)

(The Leader of the Majority Party)

Second Reading

# NOTICE PAPER (II)

### **Tentative** business for

## Thursday November (Afternoon) 19, 2015

(Published pursuant to Standing Order 38(1)

It is notified that the House Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Thursday (Afternoon) November 19, 2015:-

#### A. <u>THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT</u> <u>FUND BILL (NATIONAL ASSEMBLY BILL NO. 59 OF 2015)</u>

(The Hon. Moses Lessonet)

Second Reading

(If not concluded on Thursday, November 19, 2015 - Morning Sitting)

#### B. <u>THE PHYSICAL PLANNING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF</u> 2015)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, November 19, 2015 - Morning Sitting)

#### C. <u>THE GOVERNMENT PROCEEDINGS (AMENDMENT) BILL (SENATE BILL</u> <u>NO. 10 OF 2014)</u>

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

#### D. <u>THE COUNTY ASSEMBLIES POWERS AND PRIVILEGES BILL (SENATE</u> <u>BILL NO. 14 OF 2014)</u>

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

...../Appendix

# <u>APPENDIX</u>

### **Status of Business Before Committees**

## Wednesday November 18, 2015

In accordance with the Speaker's communication of 14<sup>th</sup> October, 2015 the Chairpersons of the following Committees will **today** be called upon to apprise the House on the Status of the Business pending before their respective Committees:

- A. The Departmental Committee on Environment and Natural Resources
- B. The Departmental Committee on Labour and Social Welfare
- C. The Departmental Committee on Lands
- D. The Committee on Delegated Legislation