**Eleventh Parliament** 



**Fourth Session** 

(No. 117)

(2097)

### **REPUBLIC OF KENYA**

# ELEVENTH PARLIAMENT – (FOURTH SESSION)

# THE NATIONAL ASSEMBLY

# ORDERS OF THE DAY

# THURSDAY, OCTOBER 13, 2016 AT 2.30 P. M.

# ORDER OF BUSINESS

# <u>PRAYERS</u>

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements

## 8\*. MOTION- DEPLOYMENT OF CHAPLAINS TO LEARNING INSTITUTIONS

(The Hon. Geoffrey Odanga, M.P.)

**THAT**, aware that cases of unbecoming conduct among young people has been on the rise as exemplified by runaway drug abuse and addiction, drunkenness, sexual orgies and general irresponsibility; and deeply concerned that these incidents of loose morals have been worsened in the recent past by emerging radicalization of the youth leading to inclination towards terrorism and lawlessness, this House **urges** the National Government to consider deploying chaplains to all secondary schools and tertiary institutions in order to instill desired morals, social virtues, national values and a sense of responsibility, to address and root out moral decadence at an early age, and to supplement the work of guidance and counseling departments operating in these institutions.

(Question to be put)

#### 9\*. <u>THE KENYA DEFENCE FORCES (AMENDMENT)BILL(NATIONAL</u> <u>ASSEMBLY BILL NO. 41 OF 2015)</u>

(The Leader of the Majority Party)

Third Reading (Question to be put)

...../10\*.

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(2098)

# 10\*. THE COUNTY EARLY CHILDHOOD EDUCATION BILL (SENATE BILL NO. 23 OF 2014)

(The Chairperson, Departmental Committee on Education, Research and Technology)

Second Reading

(Mover to reply)

#### 11\*. THE COMPETITION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2016)

(The Leader of the Majority Party)

Second Reading

#### 12\*. THE INSURANCE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 28 OF 2016)

(The Leader of the Majority Party)

Second Reading

# 13\*. THE COUNTY ASSEMBLY SERVICES BILL (SENATE BILL NO. 27 OF 2014)

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading

# 14\*. THE NATIONAL YOUTH SERVICE BILL (SENATE BILL NO. 26 OF 2014)

(The Chairperson, Departmental Committee on Labour and Social Welfare)

Second Reading

#### 15\*. THE PERSONS WITH DISABILITIES (AMENDMENT) BILL (SENATE BILL NO. 24 OF 2014)

(The Chairperson, Departmental Committee on Labour and Social Welfare)

Second Reading

#### 16\*. THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2016)

(The Leader of the Majority Party)

Second Reading

## 17\*. THE CONSTITUTION OF KENYA (AMENDMENT) BILL (No. 3) (NATIONAL ASSEMBLY BILL NO. 18 OF 2015)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

...../18\*.

#### 18\*. THE NATIONAL HONOURS (AMENDMENT) BILL (SENATE BILL NO. 16 OF 2014)

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading

#### 19\*. <u>THE NATIONAL FLAG, EMBLEMS AND NAMES (AMENDMENT) BILL</u> (SENATE BILL NO. 2 OF 2013)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

### 20\*. THE CONTEMPT OF COURT BILL (NATIONAL ASSEMBLY BILL NO. 32 OF 2016)

(The Leader of the Majority Party)

Second Reading

#### 21\*. <u>MOTION - ADOPTION OF THE REPORT ON THE DEGAZZETEMENT OF</u> <u>GOVERNMENT LAND BELONGING TO CHORLIM</u> <u>COOPERATIVE SOCIETY</u>

(The Chairperson, Departmental Committee on Lands)

**THAT**, this House adopts the Report of the Departmental Committee on Lands on the Inquiry into the Degazzetement of Government Land belonging to Chorlim Cooperative Society, laid on the Table of the House on Tuesday, December 02, 2014.

#### 22\*. <u>MOTION – ADOPTION OF THE REPORT ON INVESTIGATION INTO</u> <u>WILDLIFE POACHING IN KENYA</u>

(The Chairperson, Departmental Committee on Environment and Natural Resources)

**THAT**, this House adopts the Report of the Departmental Committee on Environment and Natural Resources on the Investigation into Wildlife Poaching in Kenya, laid on the Table of the House on Thursday, October 01, 2015.

#### 23\*. MOTION - ADOPTION OF THE REPORT ON INVESTIGATIONS INTO THE GARISSA UNIVERSITY COLLEGE TERRORIST ATTACK

(The Chairperson, Departmental Committee on Administration & National Security)

**THAT**, this House adopts the Report of the Departmental Committee on Administration and National Security on the Investigation into the Garissa University College Terrorist Attack, laid on the Table of the House on Tuesday, November 17, 2015.

...../24\*.

#### 24\*. <u>MOTION</u> – <u>ADOPTION OF REPORT ON THE INQUIRY INTO THE</u> <u>PROCUREMENT OF THE APRON BUSES BY THE KENYA</u> <u>AIRPORTS AUTHORITY</u>

(The Chairperson, Departmental Committee on Transport, Public Works and Housing)

**THAT**, this House adopts the Report of the Departmental Committee on Transport, Public Works and Housing on the Inquiry into the Procurement of the Apron Buses by the Kenya Airports Authority, laid on the Table of the House on Thursday, November 19, 2015.

#### 25\*. <u>MOTION</u> – <u>ADOPTION OF THE REPORT ON THE INQUIRY INTO THE</u> <u>IMPORTATION OF FERTILIZER BY THE MINISTRY OF</u> <u>AGRICULTURE, LIVESTOCK AND FISHERIES THROUGH THE</u> <u>NATIONAL CEREALS AND PRODUCE BOARD</u>

(The Chairperson, Departmental Committee on Agriculture, Livestock and Co-operatives)

**THAT**, this House adopts the Report of the Departmental Committee on Agriculture, Livestock and Co-operatives on the Inquiry into the Importation of a Consignment of Fertilizer by the Ministry of Agriculture, Livestock and Fisheries through the National Cereals and Produce Board, laid on the Table of the House on Tuesday, November 24, 2015.

\* Denotes Orders of the Day

# <u>NOTICES</u>

#### The House resolved on Wednesday, February 10, 2016 as follows:-

- I. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- **II. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on a **Report of a Committee**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House, shall be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

# NOTICE PAPER

### Tentative business for

# Tuesday, October 18, 2016

(Published pursuant to Standing Order 38(1)

It is notified that the House Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Tuesday, October 18, 2016:-

#### A. <u>THE INSURANCE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO.</u> <u>28 OF 2016)</u>

(The Leader of the Majority Party)

Second Reading (If not concluded on Thursday, October 13, 2016)

#### B. THE COUNTY ASSEMBLY SERVICES BILL (SENATE BILL NO. 27 OF 2014)

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading (If not concluded on Thursday, October 13, 2016)

# C. THE NATIONAL YOUTH SERVICE BILL (SENATE BILL NO. 26 OF 2014)

(The Chairperson, Departmental Committee on Labour and Social Welfare)

Second Reading (If not concluded on Thursday, October 13, 2016)

#### D. <u>THE PERSONS WITH DISABILITIES (AMENDMENT) BILL (SENATE BILL</u> <u>NO. 24 OF 2014)</u>

(The Chairperson, Departmental Committee on Labour and Social Welfare)

#### Second Reading (If not concluded on Thursday, October 13, 2016)

#### E. <u>THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 25 OF 2016)</u>

(The Leader of the Majority Party)

Second Reading (If not concluded on Thursday, October 13, 2016)

#### F. THE CONSTITUTION OF KENYA (AMENDMENT) BILL No. 3 (NATIONAL ASSEMBLY BILL NO. 18 OF 2015)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading (If not concluded on Thursday, October 13, 2016)

#### G. <u>THE NATIONAL HONOURS (AMENDMENT) BILL (SENATE BILL NO. 16</u> <u>OF 2014)</u>

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading (If not concluded on Thursday, October 13, 2016)

#### H. <u>THE NATIONAL FLAG, EMBLEMS AND NAMES (AMENDMENT) BILL</u> (SENATE BILL NO. 2 OF 2013)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading (If not concluded on Thursday, October 13, 2016)

#### I. <u>THE CONTEMPT OF COURT BILL (NATIONAL ASSEMBLY BILL NO. 32 OF</u> 2016)

(The Leader of the Majority Party)

Second Reading (If not concluded on Thursday, October 13, 2016)

#### J. MOTION - ADOPTION OF THE REPORT ON THE INQUIRY INTO DEGAZZETEMENT OF GOVERNMENT LAND BELONGING TO CHORLIM COOPERATIVE SOCIETY

(The Chairperson, Departmental Committee on Lands)

(If not concluded on Thursday, October 13, 2016)

#### K. <u>MOTION – ADOPTION OF THE REPORT ON THE INVESTIGATION INTO</u> <u>WILDLIFE POACHING IN KENYA</u>

(The Chairperson, Departmental Committee on Environment and Natural Resources)

(If not concluded on Thursday, October 13, 2016)

## L. <u>MOTION – ADOPTION OF THE REPORT ON THE INVESTIGATION INTO</u> <u>THE GARISSA UNIVERSITY COLLEGE TERRORIST ATTACK</u>

(The Chairperson, Departmental Committee on Administration & National Security)

(If not concluded on Thursday, October 13, 2016)

#### M. <u>MOTION – ADOPTION OF REPORT ON THE INQUIRY INTO THE</u> <u>PROCUREMENT OF THE APRON BUSES BY THE KENYA AIRPORTS</u> <u>AUTHORITY</u>

(The Chairperson, Departmental Committee on Transport, Public Works and Housing)

(If not concluded on Thursday, October 13, 2016)

#### N. MOTION – ADOPTION OF THE REPORT ON THE INQUIRY INTO THE IMPORTATION OF A CONSIGNMENT OF FERTILIZER BY THE MINISTRY OF AGRICULTURE, LIVESTOCK AND FISHERIES THROUGH THE NATIONAL CEREALS AND PRODUCE BOARD

(The Chairperson, Departmental Committee on Agriculture, Livestock and Co-operatives)

(If not concluded on Thursday, October 13, 2016)