Eleventh Parliament



Fourth Session

(No. 113)

(2066)

REPUBLIC OF KENYA

ELEVENTH PARLIAMENT – (FOURTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

THURSDAY, OCTOBER 06, 2016 AT 2.30 P.M

ORDER OF BUSINESS

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements

8*. <u>THE STATUTE LAW (MISCELLANEOUS AMENDMENTS) (No.2) BILL</u> (NATIONAL ASSEMBLY BILL NO. 58 OF 2015)

(The Leader of the Majority Party)

Second Reading

(Question to be put)

9*. MOTION - ADOPTION OF THE TWENTIETH REPORT OF THE PUBLIC INVESTMENTS COMMITTEE

(The Chairperson, Public Investments Committee)

THAT, this House adopts the Twentieth Report of the Public Investments Committee on the Accounts of State Corporations, laid on the Table of the House on Thursday December 03, 2015.

(Mover to reply)

10*. <u>MOTION</u> - <u>APPROVAL OF SESSIONAL PAPER ON THE NATIONAL</u> <u>CHILDREN POLICY</u>

(The Chairperson, Departmental Committee on Labour and Social Welfare)

THAT, this House adopts Sessional Paper No. 6 of 2014 on the National Children Policy, laid on the Table of the House on Tuesday, August 25, 2015.

...../ 11*.

(No.113)

THURSDAY, OCTOBER 06, 2016

(2067)

11*. <u>MOTION</u> - <u>APPROVAL OF SESSIONAL PAPER ON THE</u> <u>NATIONAL POLICY ON ELIMINATION OF CHILD LABOUR</u>

(The Chairperson, Departmental Committee on Labour and Social Welfare)

THAT, this House adopts Sessional Paper No. 1 of 2015 on the National Policy on Elimination of Child Labour, laid on the Table of the House on Wednesday, August 19, 2015.

12*. THE WITNESS PROTECTION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 12 OF 2016)

(The Leader of the Majority Party)

Second Reading

13*. <u>THE COMPETITION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL</u> NO. 24 OF 2016)

(The Leader of the Majority Party)

Second Reading

14*. THE INSURANCE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 28 OF 2016)

(The Leader of the Majority Party)

Second Reading

15*. THE NATIONAL YOUTH SERVICE BILL (SENATE BILL NO. 26 OF 2014)

(The Chairperson, Departmental Committee on Labour and Social Welfare)

Second Reading

16*. THE COUNTY EARLY CHILDHOOD EDUCATION BILL (SENATE BILL NO. 23 OF 2014)

(The Chairperson, Departmental Committee on Education, Research and Technology)

Second Reading

17*. <u>THE PERSONS WITH DISABILITIES (AMENDMENT) BILL (SENATE BILL</u> <u>NO. 24 OF 2014)</u>

(The Chairperson, Departmental Committee on Labour and Social Welfare)

Second Reading

* Denotes Orders of the Day

<u>NOTICES</u>

The House resolved on Wednesday, February 10, 2016 as follows:-

- I. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any Sessional Paper be limited as follows: -A maximum of sixty (60) minutes, with not more than ten (10) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and that five (5) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party and the Leader of the Minority Party, in that Order.
- II. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on a Report of a Committee, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House, be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.
- III. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.



Tentative business for

Tuesday, October 11, 2016

(Published pursuant to Standing Order 38(1)

It is notified that the House Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Tuesday, October 11, 2016:-

A. <u>THE LAND VALUE INDEX LAWS (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 40 OF 2016)</u>

(The Leader of the Majority Party)

First Reading

B. MOTION – CHANGES TO COMMITTEES' MEMBERSHIP

(The Chairperson, Committee on Selection)

C. <u>THE WITNESS PROTECTION (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 12 OF 2016)</u>

(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, October 06, 2016)

D. <u>THE COMPETITION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL</u> <u>NO. 24 OF 2016)</u>

(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, October 06, 2016)

E. <u>THE INSURANCE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO.</u> <u>28 OF 2016)</u>

(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, October 06, 2016)

F. THE NATIONAL YOUTH SERVICE BILL (SENATE BILL NO. 26 OF 2014)

(The Chairperson, Departmental Committee on Labour and Social Welfare)

Second Reading (If not concluded on Thursday, October 06, 2016)

G. <u>THE COUNTY EARLY CHILDHOOD EDUCATION BILL (SENATE BILL</u> NO. 23 OF 2014)

(The Chairperson, Departmental Committee on Education, Research and Technology)

Second Reading

(If not concluded on Thursday, October 06, 2016)

H. <u>THE PERSONS WITH DISABILITIES (AMENDMENT) BILL (SENATE BILL</u> <u>NO. 24 OF 2014)</u>

(The Chairperson, Departmental Committee on Labour and Social Welfare)

Second Reading (If not concluded on Thursday, October 06, 2016)