**Eleventh Parliament** 

(No. 073)



Third Session Morning Sitting (635)

## **REPUBLIC OF KENYA**

## **ELEVENTH PARLIAMENT - (THIRD SESSION)**

## THE NATIONAL ASSEMBLY

## ORDERS OF THE DAY

## THURSDAY, JULY 09, 2015 AT 9.30 A.M

## **ORDER OF BUSINESS**

## **PRAYERS**

- 1. Administration of Oath
- **2.** Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements

## 8\*. THE ETHICS AND ANTI-CORRUPTION COMMISSION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 33 OF 2015)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading (Question to be put)

#### 9\*. <u>THE VETTING OF JUDGES AND MAGISTRATES (AMENDMENT) BILL</u> (NATIONAL ASSEMBLY BILL NO. 19 OF 2015)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

## 10\*. <u>COMMITTEE OF THE WHOLE HOUSE</u>

<u>The Fisheries Management and Development Bill (National Assembly Bill No. 20 of 2014)</u> The Leader of the Majority Party

## 11\*. THE COMPANIES BILL (NATIONAL ASSEMBLY BILL NO. 22 OF 2015)

(The Leader of the Majority Party)

Second Reading

## \* Denotes Orders of the Day

...../Notices

## NOTICES

## I. <u>THE FISHERIES MANAGEMENT AND DEVELOPMENT BILL</u> (NATIONAL ASSEMBLY BILL NO. 20 OF 2014)

1. <u>Notice is given that the Chairperson, Departmental Committee on Agriculture</u> <u>Livestock and Co-Operatives (Hon. Adan M. Nooru) intends to move the following</u> <u>amendments to the Fisheries Management and Development Bill, 2014 at the</u> <u>Committee Stage</u>

#### **CLAUSE 1**

**THAT** clause 1 be amended by deleting the year "2013" and substituting there for the year "2015".

#### <u>CLAUSE 2</u>

**THAT** clause 2 be amended by inserting the definitions of the words "barter trade, illegal, unreported, unregulated and management", in their sequential forms.

#### CLAUSE 3

**THAT** Clause 3 be amended by deleting sub-clause (2).

#### CLAUSE 5

**THAT** Clause 5 be amended in sub-clause (1) by inserting the words "to uplift the living standards of the fishing communities and to introduce fishing to traditionally non-fishing communities to enhance food security" at the end.

## <u>CLAUSE 6</u>

**THAT** Clause 6 be amended —

(a) In sub-clause (1) by inserting the following new paragraphs immediately after paragraph (0)

"(oa) devolution and planning";

- "(ob) education, science and technology";
- "(oc) representatives from the fishing industry";
- "(od) a representative from the Council of Governors";
- "(oe) a representative from the consumer federation"; and
- "(oe) a representative from the universities".
- (b) In sub-clause (2) by inserting the word 'national" immediately after the word "government".

#### CLAUSE 9

**THAT** clause 9 be amended—

(a) In paragraph (d) by deleting the word "implement" appearing immediately after the words "prepare and" and substituting there for the word "monitor";

#### THURSDAY, JULY 09, 2015

(637)

- (b) In paragraph (e) by deleting the word "and" appearing immediately after the words "provide education" and substituting there for the word "for";
- (c) In paragraph (i) by deleting the words "for fisheries conservation, management development and aquaculture production" appearing immediately after the words "at all levels for the Service";
- (d) In paragraph (j) by inserting the words "subject to the Treaty Making and Ratification Act" at the end of the paragraph;
- (e) In paragraph (k) by inserting the words "subject to the Treaty Making and Ratification Act" at the end of the paragraph;
- (f) In paragraph (I) by inserting the words "subject to the Treaty Making and Ratification Act" at the end of the paragraph;
- (g) In paragraph (o) by inserting the words "that relates to the mandate of the Service" at the end of the paragraph;
- (h) By deleting paragraph (s) and substituting there for the following new paragraph—

"Collaborate with the Fish Marketing Authority establishes under section 204 and other agencies to ensure that trade in fish is carried but in accordance with the provision of this Act"

- (i) In paragraph (u) by inserting the word "aquaculture" immediately after the words "coastal fisheries,"
- (j) In paragraph (w) by inserting the words "and the Constitution" immediately after the words "the provisions of this Act".

## CLAUSE 10

THAT Clause 10 be amended—

- (a) In sub-clause (1)—
  - (i) In paragraph (g) by deleting the words " a transparent and objective" and substituting there for the words "an open, transparent and competitive";
  - (ii) In paragraph (h) by deleting the words " a transparent and objective" and substituting there for the words " an open, transparent and competitive";
- (b) In sub-clause (3) by inserting the words "and other Government entities" at the end of paragraph (d).

## <u>CLAUSE 11</u>

**THAT** Clause 11 be amended—

- (a) In sub-clause (1)—
  - (i) In paragraph (b) by deleting the following:
    - "(iv) trade;
    - "(v) mining."
  - (ii) By deleting paragraph (c);
  - (iii) In paragraph (d) by inserting the words "at least five years' experience" immediately after the words "long-term knowledge and"

#### <u>THURSDAY, JULY 09, 2015</u>

- (b) In sub-clause (3)—
  - (i) by deleting the words "at the beginning of each financial year,"
  - (ii) by inserting the words "and shall elect a woman if the Chairperson is a man and vice versa"
- (c) in sub-clause (4) by inserting the words "and generational equity" immediately after the words "gender parity".

## <u>CLAUSE 12</u>

THAT Clause 12 be amended—

- (a) In sub-clause (1)-
  - (i) in paragraph (c) by deleting the words "the permission of" appearing in subparagraph (i) and substituting therefor the word "notifying";
  - (ii) by deleting paragraph (v) and substituting therefor the words "is unable, by reason of mental or physical infirmity, to discharge functions as a member of the Board".
- (b) In sub-clause (2) in paragraph (a) by deleting the word "Minister" appearing immediately after the words "by the" and substituting therefor the words "Cabinet Secretary".

## CLAUSE 13

THAT Clause 13 be amended—

- (a) In sub-clause (5) in paragraph (a) in paragraph (iii) by deleting the word "or" appearing immediately before the word "member".
- (b) In sub-clause (6) by deleting the words "or extended" appearing immediately after the words "a person's immediate" at the end of the paragraph (c).

## CLAUSE 14

**THAT** Clause 14 be amended—

- (a) In sub-clause (3) in paragraph (a) by deleting the word "six" and substituting therefor the word "five";
- (b) In sub-clause (7) by deleting the word "experts" appearing before the words "as may be necessary" at the end and substituting there for the words "consultants hired by the Board".

## CLAUSE 15

**THAT** Clause 15 be amended by deleting paragraph (d) and substituting therefor the paragraph;

"(d) any other relevant area to the position,"

## CLAUSE 16

THAT Clause 16 be amended—

(a) In sub-clause (2) by deleting paragraph (d) and substituting therefor the following paragraph:

"(d) Collaborate with the Fish Marketing Authority established under section 204 and other agencies to identify marketing and investments opportunities for the fisheries sector;"

(639)

(b) In sub-clause (3) by deleting the words "or other person in the service of the Service" appearing immediately after the words "or any other staff member of the Service".

## CLAUSE 18

**THAT** Clause 18 be amended in sub-clause (1) by deleting the words "armed force" appearing immediately after the words "Kenya Navy or other" and substituting there for the words "Defence Forces"

## CLAUSE 21

**THAT** Clause 21 be amended in sub-clause (2)—

(a) by deleting the word "Second" and substituting there for the word "First";

(b) by inserting the word "Secretary" immediately after the word "Cabinet"

## CLAUSE 22

**THAT** Clause 22 be amended in sub-clause (2) by deleting the word "moneys" and substituting there for the word "monies".

## CLAUSE 26

**THAT** Clause 26 be amended in sub-clause (4) by inserting the word "Secretary" after the word "Cabinet".

## CLAUSE 27

**THAT** Clause 27 be amended in sub-clause (3) by deleting the word "facilitate" and substituting there for the words "provide supplementary funding for".

## <u>CLAUSE 28</u>

**THAT** Clause 28 be amended by—

(a) inserting the following new sub-clause:

"(5) The Members of the Board shall include two fisherpersons from Fresh waters and Marine waters, and aquaculture and Traders Exporters Association and fish processors".

(b) inserting a new sub-clause (5) before the words "The Trustees shall be persons who meet the requirements of Chapter Six of the Constitution".

## CLAUSE 38

**THAT** sub-clause 2 be amended in paragraph (b) by inserting the words "'and any other allowances deemed necessary" immediately after the word "administration".

## CLAUSE 40

**THAT** Clause 40 be amended in—

- (a) sub-clause (2) be amended-in paragraph (b) by inserting the words "and respecting county plans" at the end of the paragraph.
- (b) in sub-clause (10) by deleting the word "two hundred and fifty" and substituting there for the words "twenty".

## CLAUSE 44

**THAT** sub-clauses (1) be amended inparagraph (i) by deleting the word "light" immediately after the word "firearms".

(640)

#### CLAUSE 52

**THAT** sub-clause (2) be amended by deleting the words "five hundred shillings or to a term of imprisonment not exceeding five years" and substituting therefor the words "five million shillings or to a term of imprisonment not exceeding ten years".

#### CLAUSE 53

**THAT** sub-clause (1) be amended in paragraph (a) by deleting the word "stations" and substituting therefor the word "ports".

#### CLAUSE 56

**THAT** sub-clause (3) be amended by deleting the words "five million shillings or to a term of imprisonment not exceeding five years" and substituting therefor the words "ten million shillings or to a term of imprisonment not exceeding ten years".

#### CLAUSE 68

THAT Clause 68 be amended—

- (a) In sub-clause (3) by inserting the words "with approval of the board" immediately after the words "Director General".
- (b) in sub-clause (4) by deleting the word "her" and substituting therefor the words "his or her".

#### <u>CLAUSE 80</u>

**THAT** Clause 80 be amended in sub-clause (3) by deleting the words "five hundred thousand" and substituting there for the words "one million".

#### CLAUSE 81

**THAT** Clause 81 be amended—

- (a) in sub-clause (1) by inserting the word "Kenya" immediately before the word "fishery"
- (b) in paragraph (a) of sub-clause (1) by inserting the word "Kenya" immediately before the word "fishery".

#### CLAUSE 83

THAT Clause 83 be amended—

(a) in sub-clauses (1),(2) and (4) by deleting the word "Minister" and substituting there for the word "Secretary".

(b)in sub-clause (8) by deleting the words "three hundred and fifty thousand" and substituting there for the words "one million".

#### <u>CLAUSE 87</u>

**THAT** Clause 87 be amended in sub-clause (2) by deleting the word "Kenyan" and substituting there for the word "Kenya".

#### CLAUSE 88

**THAT** Clause 88 be amended in sub-clause (1) by inserting the words "but shall require to apply for registration" at the end.

#### <u>THURSDAY, JULY 09, 2015</u>

(641)

#### <u>CLAUSE 97</u>

**THAT** sub-clause (1) be amended in paragraph (a) by inserting the words "or relevant applicable law of a third country" immediately after the word "measures"

## <u>CLAUSE 101</u>

**THAT** Clause 101 be amended in sub-clause (2)

- (a) by deleting the words "one million" and substituting there for the words "fifty million".
- (b) by deleting the word "three years" and substituting there for the words "five years".

#### <u>CLAUSE 102</u>

**THAT** Clause 102 be amended in sub-clause (2)

- (c) by deleting the words "one million" and substituting there for the words "fifty million".
- (d) by deleting the word "three years" and substituting there for the words "five years".

#### **CLAUSE 105**

**THAT** Clause 110 be amended in sub-clause (2) by deleting the words "five hundred thousand" and substituting there for the words "five million".

#### <u>CLAUSE 110</u>

**THAT** Clause be amended in sub-clause (2) by deleting the words "one million" and substituting there for the words "fifty million".

#### <u>CLAUSE 114</u>

**THAT** Clause 114 be amended in sub-clause (2) by deleting the words "five hundred thousand" and substituting there for the words "ten million".

#### **CLAUSE 116**

**THAT** Clause 116 be amended in sub-clause (1) by deleting the words "ten years" and substituting there for the words "one year".

#### **CLAUSE 128**

**THAT** Clause 128 be amended by deleting the words "two million" and substituting there for the words "fifty million".

#### **CLAUSE 129**

THAT Clause 130 be amended in sub-clause (2) by-

- (a) deleting the words "not exceeding one million" and substituting there for the words "not less than five million";
- (b) deleting the words "not exceeding five years" and substituting there for the words "not less than five years".

#### <u>CLAUSE 130</u>

**THAT** Clause 130 be amended in sub-clause (2) by-

- (c) deleting the words "not exceeding one million" and substituting there for the words "not less than ten million";
- (d) deleting the words "not exceeding five years" and substituting there for the words "not less than ten years".

(642)

#### <u>CLAUSE 131</u>

**THAT** Clause 131 be amended in sub-clause (1) by deleting the words "Oceans and" immediately before the words "Fisheries Advisory Council".

#### <u>CLAUSE 132</u>

THAT Clause 132 be amended\_

(a) in paragraph (e) by inserting the word "fishing" immediately after the word "unregulated";

(b) in paragraph (f) by deleting the numbers "139" and substituting therefor the numbers "137".

## <u>CLAUSE 133</u>

**THAT** Clause 133 be amended in sub-clause (2) by inserting the words "Advisory Council and" immediately before the words "Director General".

#### <u>CLAUSE 134</u>

**THAT** Clause 133 be amended in sub-clause (1) by inserting the words "Kenya" immediately before the words "fishery waters".

#### <u>CLAUSE 139</u>

THAT Clause 139 be amended-

- (a) in sub-clause (3) by inserting the words "or ordering" immediately before the word "bringing".
- (b) by inserting the following new sub-clause immediately after sub-clause (5)-

5A."Monitoring Control and Surveillance" (MCS) in this section means the mechanism for implementation of agreed policies, plans or strategies for oceans and fisheries management and includes collection, measurement and analysis of data and information on fishing activities and using the same to specify the terms and conditions under which fisheries resources can be harvested ;checking and supervising fishing activities to ensure all applicable laws and regulations are being observed by the fishers and all licence holders and the components include surveillance on land, air and at sea.

#### <u>CLAUSE 146</u>

**THAT** sub-clause (1) be amended in paragraph (a) by deleting the words "take" and substituting there for the word "order".

#### <u>CLAUSE 150</u>

**THAT** sub-clause (1) be amended by deleting the words "The shall establish" and substituting therefor the words "There shall be established".

#### <u>CLAUSE 15</u>1

**THAT** sub-clause (1)be amended in paragraph (b) by deleting the numbers "152" and substituting there for the numbers "150".

## <u>CLAUSE 154</u>

THAT Clause 154 be amended in sub-clause (3) by-

- (a) deleting the words " not exceeding five hundred thousand" and substituting there for the words " not less than ten million";
- (b) deleting the words " not exceeding three years" and substituting there for the words " not less than five years".

#### <u>THURSDAY, JULY 09, 2015</u>

(643)

#### <u>CLAUSE 159</u>

**THAT** Clause 159be amended in sub-clause (3) by deleting the words "not exceeding two million" and substituting there for the words "not less than fifty million".

## <u>CLAUSE 160</u>

THAT Clause 160be amended in sub-clause (7) -

- (a) by deleting the words "not exceeding five million" and substituting therefor the words "not less than ten million".
- (b) deleting the words " not exceeding five years" and substituting therefor the words " not less than ten years".

## <u>CLAUSE 162</u>

THAT Clause 162be amended in sub-clause (3) -

- (a) by deleting the words "not exceeding one million" and substituting therefor the words "not less than fifty million".
- (b) deleting the words " not exceeding five years" and substituting therefor the words " not less than ten years".

## <u>CLAUSE 163</u>

THAT Clause 163be amended -

- (a) in sub-clause (3) -
  - (i) by deleting the words "not exceeding two million" and substituting therefor the words "not less than fifty million";
  - (ii) deleting the words " not exceeding ten years" and substituting therefor the words " not less than ten years".
- (b) in sub-clause (4) -
  - (i) by deleting the words "not exceeding two million" and substituting therefor the words "not less than fifty million";
  - (ii) deleting the words " not exceeding ten years" and substituting therefor the words " not less than ten years".

## <u>CLAUSE 189</u>

**THAT** sub-clause (1) be amended in paragraph (d) by deleting the numbers "171" and substituting there for the numbers "169".

## <u>CLAUSE 197</u>

THAT Clause 196 be amended by-

- (a) renumbering the existing provision as sub-clause (1);
- (b) inserting a new sub-clause immediately after the renumbered sub-clause (1)
  - "(2) where a person charged has committed a similar offence in the past, an amount not less than previously charged plus an addition ten percent shall be charged."

## SECOND SCHEDULE

**THAT** the second schedule to the Bill be amended-

- (a) by deleting the word "Vanga" and substituting there for the word "Shimoni";
- (b) by deleting the word "Mkongoni" and substituting there for the word "Mkokoni";
- (c) by deleting the word "Old Port" and substituting there for the word "Mombasa".

#### (No.073) <u>THURSDAY, JULY 09, 2015</u>

(644)

#### 2. <u>Notice is given that the Member for Mbita (Hon. Millie Odhiambo-Mabona),</u> <u>intends to move the following amendments to the Fisheries Management and</u> <u>Development Bill, 2014 at the Committee Stage—</u>

#### CLAUSE 1

**THAT** the Bill be amended by deleting Clause 1

#### CLAUSE 2

**THAT** clause 2 of the Bill be amended—

(a) by deleting the definition of the word "aircraft" and substituting therefor the following new definition-

"aircraft" means any propelled or remotely controlled airborne device capable of sustained movement through the atmosphere and includes helicopters and monitoring devices."

- (b) in the definition of the term "artisanal fishing vessel" by deleting the expression "25 horsepower" and substituting therefor the expression "40 horsepower";
- (c) in the definition of the term "aquaculture establishment" by inserting the word "establishment" immediately after the words "raft or other";
- (d) by deleting the definition of the term "buy" and substituting therefor the following new definition—
  - "buy" includes—
    - (i) barter;
    - (ii) purchase;
    - (iii) receive on account or consignment in consideration for value;
    - (iv) receive in order to send, forward or deliver for sale;
    - (v) broker a sale;
    - (vi) purchase or barter for future goods or for any consideration of value; and
    - (vii) purchase or barter as an agent for another person,

and "buyer" has a corresponding meaning.

- (e) in the definition of the term "dealing in fish" by inserting the word "drying" immediately after the word "collecting";
- (f) in the definition of the term "export" by-
  - (i) deleting paragraph (b);
  - (j) (ii) deleting paragraph (c); and

#### THURSDAY, JULY 09, 2015

(645)

- (ii) in paragraph (d) by deleting the words "for the purpose of (a) or (b), when associated with any buying or selling of fish or fish products" and substituting therefor the words "out of the country".
- (g) in the definition of the term "export facility" by deleting the word "food" and substituting therefor the word "fish";
- (h) by inserting the following new definition in proper alphabetical sequence—

"fish banda" means a landing bay mainly for artisanal fisheries;

- (i) in the definition of the term "fish processing" by inserting the words "drying, chilling, salting, gutting, smoking," immediately after the word "freezing,";
- (j) in the definition of the term "fishery" by inserting the words "existing in a delineated area" immediately after the words "or parts thereof" appearing in paragraph (a);
- (k) in the definition of the term "international agreement" by inserting the words "that Kenya is a party to pursuant to the Treaty Making and Ratification Act, 2013" immediately after the word "arrangements";
- (I) in the definition of the term "master" by inserting the word "means" immediately after the words "in relation to a vessel, aircraft or vehicle"
- (m) by deleting the definition of the term "operator" and substituting therefor the following new definition—

"operator" means any person responsible for the operations of, directs or controls a vessel, including the owner, charterer and master of the vessel.

(n) by deleting the definition of the term "sell" and substituting therefor the following new definition—

"sell" includes—

- (a) any method of disposition for consideration, of anything which has value or which can be exchanged for cash or barter;
- (b) disposition to an agent for sale on consignment;
- (c) offering or attempting to dispose of for value or receiving or having in possession for disposal for value or displaying for disposal for value, or sending or delivering for disposal for value, or causing or permitting to be disposed for value, offered or displayed for disposal for value; and
- (d) disposition by way of raffle, rottery or other game of chance under the Betting Control and Licencing Act, 2012.
- (o) by deleting the definition of the term "semi-industrial fishing vessel" and substituting therefor the following new definition—

"semi-industrial fishing vessel" includes-

#### THURSDAY, JULY 09, 2015

(646)

- (a) a decked fishing vessel with an overall length of not less than ten meters and not more than twenty meters, less than fifty GRT and powered by an inboard engine; and
- (b) an undecked fishing vessel with an overall length of not less than ten meters and not more than twenty meters, less than fifty GRT and powered by engines of at least forty horsepower.
- (p) by deleting the definition of the term "support vessel" and substituting therefor the following new definition—

"support vessel" means a vessel carrying out operations in connection with and support of a fishing vessel including transport or supply;

by deleting the repeated set of definitions of the terms "subsistence fishing", "support vessel", and "surveillance"

#### CLAUSE 3

**THAT**, clause 3 of the Bill be amended by deleting sub-clause (2).

#### CLAUSE 5

**THAT**, clause 5 of the Bill be amended—

- (a) in sub-clause (1) by inserting the words "and responsive to the needs and interests of local communities" immediately after the words "sustainable development";
- (b) in sub-clause (2) by inserting the word "and" immediately after the words "allocation of" appearing in paragraph (b);
- (c) in sub-clause (2) by inserting the word "or" immediately after the word "biodiversity" appearing in paragraph (e);
- (d) in sub-clause (2) by deleting the words "general the" appearing in paragraph (g) and substituting therefor the words "the general"
- (e) in sub-clause (2) by inserting the words "replenishing natural habitats through diversification from capture fisheries" immediately after the words "food security" appearing in paragraph (m);
- (f) in sub-clause (2) by deleting paragraph (p) and substituting therefor the following new paragraph—
  - "(p) effective implementation of international agreements and relevant international laws in conformity with the Treaty Making and Ratification Act, 2013"
- (q) in sub-clause (2) by-
  - (a) deleting the expression "arrangements." appearing in paragraph (q) and substituting therefor the expression "arrangements; and"
  - (b) inserting the following new paragraph immediately after paragraph (q)—

"(r) ensuring that the livelihood of fishers is enhanced."

## CLAUSE 6

THAT, clause of the Bill be amended—

- (a) in sub-clause (1) by-
  - (i) deleting the words "the Cabinet Secretaries responsible for" appearing immediately after the words "consist of"
  - (ii) in sub-clause (1) by
    - (a)inserting the words "Cabinet Secretary responsible for" immediately before the word "fisheries" appearing in paragraph (a);
    - (b) inserting the words "Cabinet Secretary responsible for" immediately before the words "interior and coordination of national government" appearing in paragraph (b);
    - (c) by deleting paragraph (c);
    - (d) by deleting paragraph (d);
    - (e) by deleting paragraph (e);
    - (f) by inserting the words "Cabinet Secretary responsible for" immediately before the word "environment" appearing in paragraph (f);
    - (g)by deleting paragraph (g)
    - (h) by inserting the words "Cabinet Secretary responsible for" immediately before the words "national treasury" appearing in paragraph (h);
    - (i) by deleting paragraph (i);
    - (j) by deleting paragraph (j);
    - (k) by deleting paragraph (k);
    - (I) by deleting paragraph (I);
    - (m) by deleting paragraph (m);
    - (n) by inserting the words "Cabinet Secretary responsible for" immediately before the words "regional development" appearing in paragraph (n);
    - (o) by inserting the words "Cabinet Secretary responsible for" immediately before the words "foreign affairs and international trade" appearing in paragraph (o);
    - (p) by inserting the following new paragraphs immediately after paragraph (o)—

"(oa) a representative from a university or a research institution with expertise in fisheries and who shall be appointed by the Cabinet Secretary;"

"(ob) three designates from the Council of Governors with expertise in fisheries who shall be nominated by the Council of Governors;"

"(oc) a representative of fishers selected by the Cabinet Secretary from a national umbrella body of fishers;"

- (b) in sub-clause (2) by inserting the word "and" immediately after the words "allocation of" appearing in paragraph (b);
- (c) in sub-clause (3) by inserting the word "to" immediately after the words "issues relevant"
- (d) by inserting the following new sub-clauses immediately after sub-clause (2)—

#### THURSDAY, JULY 09, 2015

(648)

"(2A) The Chairperson of the Council shall be appointed by the President from persons nominated under clause 6 (2) not being a Cabinet Secretary, upon recommendation by the Cabinet Secretary;"

"(2B) The Vice Chairperson of the Council shall be elected by members of the Council at their first sitting, provided that the Chair and the Vice Chairperson shall not be of the same gender;"

"(2C) in making appointments of the members to the Council, the Cabinet Secretary shall observe regional, gender, age, disability and ethnic balance;"

#### CLAUSE 7

**THAT**, clause 7 of the Bill be amended by deleting sub-clause (1) and substituting therefor the following new sub-clause—

"(1) There is hereby established a Service to be known as the Kenya Fisheries Service, which shall be responsible for policy development, standard setting, conservation and development of Kenya's fisheries resources in accordance with this Act."

#### CLAUSE 9

THAT, clause 9 of the Bill be amended by—

- (a) inserting the words "development of standards on" immediately after the words "appropriate conservation" appearing in paragraph (a);
- (b) deleting the word "implement" appearing in paragraph (b) and substituting therefor the words "monitor the implementation of";
- (c) deleting the word "manage" appearing in paragraph (c) and substituting therefor the words "develop standards for the management of";
- (d) deleting the words "prepare and implement" appearing in paragraph (d) and substituting therefor the words "develop guidelines for the preparation of";
- (e) deleting the words "and extension services" appearing in paragraph (e);
- (f) deleting the words "collaborate in and," appearing in paragraph (g) and substituting therefor the words "either alone or in collaboration with other institutions nationally or internationally"
- (g) deleting the words "for fisheries conservation, management, development and aquaculture production" appearing in paragraph (i);
- (h) inserting the words "subject to the Treaty Making and Ratification Act, 2013" immediately before the words "act on behalf of the government" appearing in paragraph (k);
- (i) inserting the words "pursuant to the Treaty Making and Ratification Act, 2013" immediately after the words "Cabinet Secretary" appearing in paragraph (I);
- (j) inserting the words "and the Constitution" immediately after the words "and other means in accordance with this Act" appearing in paragraph (n);

#### **THURSDAY, JULY 09, 2015**

(649)

- (k) inserting the words "that relates to its mandate under this Act and the Constitution" immediately after the words "fisheries infrastructure" appearing in paragraph (o);
- (I) inserting the words "and County governments" immediately after the words "Governments departments" appearing in paragraph (p);
- (m) inserting the words "County governments" immediately after the words "relevant agencies" appearing in paragraph (q);
- (n) inserting the words "in collaboration with County governments and the fish marketing Authority established under section 201" at the beginning of paragraph (s); and
- (o) inserting the word "aquaculture" immediately after the words "coastal fisheries" appearing in paragraph (u).

#### CLAUSE 10

THAT, clause 10 of the Bill be amended—

- (a) in sub-clause (1)—
  - (i) by inserting the word "standards" immediately after the word "management" appearing in paragraph (b);
  - (ii) by deleting the words "to the Cabinet" appearing in paragraph (f) and substituting therefor the word "to Parliament";
  - (iii) by deleting the words "approve a" appearing in paragraph (g) and substituting therefor the words "establish an open, competitive,";
  - (iv) by inserting the words "open, competitive" immediately after the word "transparent" appearing in paragraph (h);
- (b) in sub-clause (3)—
  - (i) by deleting the words "or agree to" appearing in appearing in paragraph (b) and substituting therefor the words "acquiesce to"
  - (ii) paragraph (d) by inserting the words "and other government of Kenya entities" immediately after the words "Director-General"

#### CLAUSE 11

THAT, clause 11 of the Bill be amended—

- (a) in sub-clause (1) by-
  - (i) deleting paragraph (b) and substituting therefor the following new paragraph—

"(b) the Principal Secretaries in the State departments for the time being responsible for-

- (i) fisheries;
- (ii) defence; and
- (iii) finance.

#### **THURSDAY, JULY 09, 2015**

(650)

(b) by deleting sub-clause (3) and substituting therefor the following —

"(3) The members of the Board shall at their first meeting after appointment, elect a deputy Chairperson from amongst their number provided that the Chairperson and the deputy Chairperson shall not be of the same gender."

- (c) in sub-clause (4) by inserting the words "generational equity, regional and ethnic balance" immediately after the words "fisheries sector."
- (d) in sub-clause (5) by-
  - (i) deleting the expression "or (e)" appearing immediately after the expression "(1) (d)"; and
  - (ii) inserting the following new paragraph (b) immediately after paragraph (a)—

"(aa) law;"

(e) inserting the following new sub-clause immediately after sub-clause (6)—;

"(7) The Board may from time to time, hire consultants or experts to assist it in the performance of its work."

## CLAUSE 12

THAT, clause 12 of the Bill be amended—

- (a) in sub-clause (1) by deleting paragraph (b);
- (b) in sub-clause (1) paragraph (c) by deleting the words " the permission of" appearing in sub-paragraph (i) and substituting therefor the words "notifying the".
- (c) in sub-clause (2) by deleting the word "Minister" appearing in paragraph (a) and substituting therefor the words "Cabinet Secretary".

## CLAUSE 13

**THAT**, clause 13 of the Bill be amended—

(a) by deleting sub-clause (1) and substituting therefore the following new sub-clause-

"(1) A member of the Board shall declare his or her interest in any matter falling within the functions of the Board in which the member of the Board knows or ought to have reasonably known that an interest exists, as described in subsection (5).

- (b) by deleting sub-clause (2);
- (c) in sub-clause (5) paragraph (a) by deleting the word "or" appearing in sub-paragraph (iii);
- (d) in sub-clause (6) by deleting paragraph (c) and substituting therefor the following—

"(c) "family member" shall mean a parent, brother, sister, spouse, first cousin, aunt, uncle, nephew, niece or child, including a person who is adopted legally or for whom care was given by the member such that there exists a relationship in the nature of parent and child, and shall also mean a spouse of any person referred to in this definition and their children, and any other member of a person's immediate family;"

(651)

#### CLAUSE 14

THAT, clause 14 of the Bill be amended—

- (a) in sub-clause (3) by deleting the word "six" appearing in paragraph (a) and substituting therefor the word "five";
- (b) by deleting sub-clause (5) and substituting therefor the following new sub-clause—
  - "(5) The Board may, in its discretion at any of its meetings—
    - (a) invite a person or persons to attend; or
    - (b) receive or hear submissions or information from any person.
- (c) by deleting sub-clause (7) and substituting therefor the following—

"The Board may from time to time, establish such advisory sub-committees as it considers necessary in relation to its functions and powers for the purpose of making reports and recommendations to the Board and such sub-committees shall be comprised of Board members."

(d) by deleting sub-clause (8) and substituting therefor the following new sub-clause-

"(8) Any decision of the sub-committee established by the Board under subsection (7) shall be subject to ratification by a fully constituted Board meeting."

#### CLAUSE 15

THAT, clause 15 of the Bill be amended—

- (a) in sub-clause (1) by inserting the words "openly, transparently, and" immediately after the words "Service who shall be";
- (b) in sub-clause (2) by-
  - (a) inserting the word "law" immediately after the word "environmental" appearing in paragraph (a);
  - (b) deleting the words "area which the Board is satisfied is relevant to the position" appearing in paragraph (d) and substituting therefor the words "related field"; and
  - (c) deleting the words "fifteen years" appearing in the proviso and substituting therefor the words "five years".

## CLAUSE 16

**THAT**, clause 16 of the Bill be amended in sub-clause (2) by—

- (a) inserting the words "in consultation with the Kenya Fish Marketing Authority established under section 201" immediately before the words "identify marketing and investments"; and
- (b) deleting paragraph (e) and substituting therefor the following new paragraph—
  - "(e) upon direction by the Board, enter into agreements on behalf of the Service for the conservation of fisheries resources; and"

(652)

#### CLAUSE 18

**THAT**, clause 18 of the Bill be amended by deleting the words "Kenya Navy" appearing in subsection (1) and substituting therefor the words "Kenya Defence Forces"

## CLAUSE 20

**THAT**, clause 20 of the Bill be amended in sub-clause (2) by inserting the words "subject to the Treaty Making and Ratification Act, 2013" at the beginning of paragraph (b).

## CLAUSE 21

**THAT**, clause 21 of the Bill be amended by deleting sub-clause (2) and substituting therefor the following new sub-clause—

"(2) The Inter-agency MCS Unit shall comprise members specified in part D of the first schedule."

## CLAUSE 22

THAT, clause 22 of the Bill be amended—

- (a) in sub-clause (1) by deleting the word "provided" and substituting therefor the word "appropriated".
- (b) in sub-clause (2) by-
  - (i) deleting paragraph (c) and substituting therefor the following new paragraph—
    - "(c) contracts for technical consultants, advisers, observers, researchers and other personnel, activities or operations which support the functions and programmes of the Service;
  - (ii) in sub-clause (2) by deleting the word "Board" appearing in paragraph (d) and substituting therefor the words "Salaries and Remuneration Commission";
- (c) by deleting sub-clause (4); and
- (d) in sub-clause (5) by deleting the expression "e.g. financial institutions act" appearing immediately after the expression "1989".

## CLAUSE 24

**THAT**, clause 24 of the Bill be amended in sub-clause (3) by deleting the words "or in pursuance of the Board's approval given with prior written approval of the Cabinet Secretary to the Treasury" appearing immediately after the expression "subsection (2).

## CLAUSE 25

**THAT**, clause 25 of the Bill be amended by deleting the expression "2003" appearing in subclause (2) and substituting therefor the expression "2015".

## CLAUSE 26

**THAT**, clause 26 of the Bill be amended by deleting the words "National Assembly" appearing in sub-clause (3) and substituting therefor the word "Parliament"

## <u>CLAUSE 27</u>

**THAT**, clause 27 of the Bill be amended in sub-clause (2) by deleting the word "provided" appearing in paragraph (a) and substituting therefor the word "appropriated".

(653)

#### CLAUSE 28

THAT, clause 28 of the Bill be amended—

- (a) in sub-clause (2) by inserting the word "industrial" immediately after the words "payment of levies by persons engaged in" appearing in paragraph (a); and
- (b) by deleting sub-clause (4) and substituting therefor the following new sub-clause-

"(4) The trust shall be administered by a three member Board of Trustees appointed by the Cabinet Secretary through an open and competitive process on such terms and conditions as he deems fits."

#### CLAUSE 29

**THAT**, clause 29 of the Bill be amended by deleting sub-clause (2) and substituting therefor the following—

"(2) Nothing in this Act shall be deemed to prevent any member of the community from using, subject to such conditions as may be prescribed under this Act, such fisheries or fisheries resources as it has been the custom of that community to use."

## CLAUSE 30

THAT, clause 30 of the Bill be amended—

- (a) by inserting the words "County governments" immediately after the words "in consultation with"; and
- (b) inserting the following new paragraph—

"(gg) promote the development of other sustainable methods of insitu and exsitu fishing;"

#### CLAUSE 31

**THAT**, clause 31 of the Bill be amended by deleting sub-clause (1) and substituting therefor the following—

"(1) The Director-General shall in conformity with the Treaty Making and Ratification Act, 2013 give notice of any international conservation and management measures recognized by Kenya for the purposes of this Act."

#### CLAUSE 32

**THAT**, clause 32 of the Bill be amended in sub-clause (1) by deleting the words "the Director-General shall" appearing immediately after the expression "pursuant to section 31 (1)"

## CLAUSE 33

**THAT**, clause 33 of the Bill be deleted and replaced with the following—

**"33.** (1) Subject to Articles 186 and 187 of the Constitution as read together with Part III of the Intergovernmental Relations Act, 2012 there is hereby established an Intergovernmental Fisheries Committee whose membership shall comprise of—

(a) the Cabinet Secretary responsible for fisheries;

(b) the Cabinet Secretary for Environment;

#### THURSDAY, JULY 09, 2015

(654)

- (c) the Cabinet Secretary responsible for finance;
- (d) three governors appointed by the Council of Governors or their designates being Executive Committee Members in-charge of fisheries; and
- (e) a representative of the fishers appointed by the Cabinet Secretary upon nomination by an umbrella organization of fishers.
- (2) The Committee shall be responsible for—
  - (a) the development of joint measures for conservation, management and utilization of fisheries resources specific to counties;
  - (b) intergovernmental dispute resolutions on issues under this Act;
  - (c) development of shared management agreements or plans;
  - (d) development of regulations on shared responsibility for the management of artisanal fisheries, marine protected areas and areas within the jurisdiction of each County; and
  - (e) approval of County plans on fisheries in conformity with this Act and the Constitution.

(3) The shared management resources under section 33 (2) (c) shall include the following to the greatest extent possible—

- (a) a statement of the objectives of the agreement;
- (b) a description of the area covered by the agreement;
- (c) a description of the management activity to be undertaken;
- (d) rules governing access to and use of the area by other fishers;
- (e) rules governing enforcement of the agreed activities;
- (f) the duration of the agreement;
- (g) provisions for monitoring the agreement;
- (h) provisions for revision of the agreement; and
- (i) provisions for the settlement of disputes as provided under this Act and the Intergovernmental Relations Act, 2012.

#### CLAUSE 35

**THAT**, clause 35 of the Bill be amended by deleting paragraph (b) and substituting therefor the following—

"(b) be approved by the Intergovernmental Fisheries Coordinating Committee established under section 33."

(655)

#### CLAUSE 36

**THAT**, clause 36 of the Bill be deleted and replaced with the following—

**"36.** (1) Where there is a conflict between a County fisheries management plan and the management related provisions of this Act, it shall be referred to the Intergovernmental Fisheries Coordinating Committee established under section 33 for resolution.

(2) Any conflict referred to the Committee under section 33 (1) (a) shall be resolved within 30 days.

#### CLAUSE 37

**THAT**, that clause 37 of the Bill be deleted.

#### CLAUSE 38

THAT, clause 38 of the Bill be amended—

- (a) in sub-clause (2)—
  - (i) by inserting the words "including any allowances that may be payable to the office bearers" immediately after the words "general administration" appearing in paragraph (b);
  - (ii) by inserting the following new paragraphs immediately after paragraph (e)—

"(ee) the protection of vulnerable groups, especially children and women in BMUs;"

"(ef) processes necessary to ensure that no more than one third of the BMUs are of the same gender and to ensure the inclusion of youth and persons with disability in the leadership."

#### CLAUSE 40

**THAT**, clause 40 of the Bill be amended—

- (a) in sub-clause (1) by inserting the word "special" immediately after the word "requires" appearing in paragraph (b);
- (b) by deleting sub-clause (2) and substituting therefor the following new sub-clause—

"(2) The Director-General shall prepare, keep under review and be responsible for the implementation of fisheries management plans for the conservation, management, development and sustainable use of each designated fishery in the Kenya fishery waters."

(c) by deleting sub-clause (3) and substituting therefor the following new sub-clause—

"(3) The Director-General shall, in consultation with the Counties and other stakeholders, develop regulations for the development of fisheries management plans that must conform with this Act and include—"

- (d) in sub-clause (3) by inserting the following new paragraph immediately after paragraph (m)—
  - "(n) social impact assessment of the plan with reference to disadvantaged groups including women, children, persons with disability and the youth.:

#### **THURSDAY, JULY 09, 2015**

(656)

(e) by inserting the following new clause immediately after clause (3);

"(4) Each County government shall, in compliance with this Act and the regulations established under sub-clause (3), develop a County Fisheries Management Plan."

- (f) in sub-clause (8) by inserting the words "industrial" immediately after the words "who engages in"
- (g) in sub-clause (9) by deleting the words "five hundred thousand" and substituting therefor the words "one hundred thousand".
- (h) in sub-clause (10) by deleting the words "not exceeding six months, and in respect of all other activities not exceeding two years or both" and substituting therefor the words "not exceeding three months, and in respect of all other activities not exceeding six months or both".

## **INSERTION OF NEW CLAUSE**

#### CLAUSE 1

**THAT** the Bill be amended by inserting the following new clause 1—

Citation and commencement

"1. This Act may be cited as the Fisheries Management and Development Act, 2015, and shall come into operation on the fourteenth day after its publication in the *Gazettee*"

#### LONG TITLE

**THAT** the long title of the Bill be amended by inserting the words "to enhance the livelihood of communities dependent on fishing" immediately after the words "fisheries and aquatic resources".

## The House resolved on Wednesday, February 11, 2015 as follows:-

II. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of fourty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

# NOTICE PAPER

## Tentative business for Thursday, July 09 (Afternoon), 2015

(Published pursuant to Standing Order 38(1)

It is notified that the House Business Committee, at their last meeting, approved the following <u>tentative</u> business to appear in the Order Paper for Thursday (Afternoon) July 09, 2015:-

## A. <u>THE POLITICAL PARTIES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL</u> <u>NO. 5 OF 2015</u>

(The Hon. Chris Wamalwa, M.P.)

Second Reading

(Question to be put)

## B. <u>COMMITTEE OF THE WHOLE HOUSE COMMITTEE OF THE WHOLE HOUSE</u>

- (i) <u>The Vetting of Judges and Magistrates (Amendment) Bill (National Assembly Bill No. 19 of 2015)</u>
  (The Chairperson, Departmental Committee on Justice and Legal Affairs)
- (ii) <u>The Ethics and Anti-Corruption Commission (Amendment) Bill (National Assembly Bill</u> <u>No. 33 of 2015)</u> (The Chairperson, Departmental Committee on Justice and Legal Affairs)
- C. <u>MOTION APPOINTMENT OF MEMBERS TO A JOINT PARLIAMENTARY</u> <u>COMMITTEE ON CATERING AND HEALTH CLUB</u> (The Chairmerson Committee on Selection)

(The Chairperson, Committee on Selection)

- D. <u>MOTION APPOINTMENT OF MEMBERS TO THE JOINT COMMITTEE ON</u> <u>PRESIDENTIAL MEMORANDA ON TWO BILLS</u> (The Chairperson, Committee on Selection)
- E. <u>MOTION RATIFICATION OF THREE EAST AFRICA PROTOCOLS ON</u> <u>DEFENCE MATTERS</u> (The Chairperson, Committee on Defence and Foreign Relations)

(The Chairperson, Committee on Defence and Foreign Relations)

F. <u>THE COMPANIES BILL (NATIONAL ASSEMBLY BILL NO. 22 OF 2015)</u> (The Leader of the Majority Party)

Second Reading

- G. <u>MOTION</u> <u>THE ADOPTION OF SESSIONAL PAPER NO. 2 OF 2013 ON THE</u> <u>NATIONAL INDUSTRIAL TRAINING AND ATTACHMENT POLICY</u> (The Chairperson, Departmental Committee on Labour and Social Welfare)
- H. <u>MOTION</u> <u>THE ADOPTION OF SESSIONAL PAPER NO. 3 OF 2013 ON THE</u> <u>NATIONAL PRODUCTIVITY POLICY</u>

(The Chairperson, Departmental Committee on Labour and Social Welfare)

- I. <u>MOTION</u> <u>THE ADOPTION OF SESSIONAL PAPER NO. 4 OF 2013 ON THE</u> <u>EMPLOYMENT POLICY AND STRATEGY FOR KENYA</u> (The Chairperson, Departmental Committee on Labour and Social Welfare)
- J. MOTION THE ADOPTION OF SESSIONAL PAPER NO. 9 OF 2013 ON THE NATIONAL COHESION AND INTEGRATION (The Chairperson, Joint Committee on National Cohesion and Equal Opportunity)
- K. <u>MOTION</u> <u>THE ADOPTION OF SESSIONAL PAPER NO. 2 OF 2014 ON THE</u> NATIONAL SOCIAL PROTECTION POLICY (The Chaim areas Departmental Committee on Labour and Casial Walfare)

(The Chairperson, Departmental Committee on Labour and Social Welfare)

- L. <u>MOTION</u> <u>THE ADOPTION OF SESSIONAL PAPER NO. 4 OF 2014 ON THE</u> <u>GOVERNANCE, JUSTICE, LAW AND ORDER SECTOR (GJLOS)</u> <u>POLICY</u> (The Chairperson, Departmental Committee on Justice and Legal Affairs)
- M. <u>MOTION</u> <u>THE ADOPTION OF SESSIONAL PAPER NO. 5 OF 2014 ON THE</u> <u>NATIONAL POLICY FOR PEACE BUILDING AND CONFLICT</u> <u>MANAGEMENT</u>

(The Chairperson, Departmental Committee on Administration and National Security)

#### N. ADJOURNMENT OF THE HOUSE IN ACCORDANCE WITH THE CALENDAR OF THE NATIONAL ASSEMBLY

**Eleventh Parliament** 

(No. 074)



Third Session Afternoon Sitting (657)

## **REPUBLIC OF KENYA**

## **ELEVENTH PARLIAMENT - (THIRD SESSION)**

## THE NATIONAL ASSEMBLY

## ORDERS OF THE DAY

## THURSDAY, JULY 09, 2015 AT 2.30 P.M

# ORDER OF BUSINESS

## <u>PRAYERS</u>

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements

## 8\*. THE POLITICAL PARTIES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 5 OF 2015

(The Hon. Chris Wamalwa, M.P.)

# Second Reading (Question to be put)

## 9\*. <u>COMMITTEE OF THE WHOLE HOUSE COMMITTEE OF THE WHOLE</u> <u>HOUSE</u>

(i) <u>The Vetting of Judges and Magistrates (Amendment) Bill (National Assembly Bill</u> <u>No. 19 of 2015)</u>

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

(ii) <u>The Ethics and Anti-Corruption Commission (Amendment) Bill (National Assembly Bill No. 33 of 2015)</u>
 (The Chairperson, Departmental Committee on Justice and Legal Affairs)

## 10\*. <u>MOTION</u>- <u>APPOINTMENT OF MEMBERS TO A JOINT PARLIAMENTARY</u> <u>COMMITTEE ON CATERING AND HEALTH CLUB</u>

(The Chairperson, Committee on Selection)

**THAT**, aware that the Parliamentary Service Commission, during its 211<sup>th</sup>meeting on June 15, 2015 resolved to reconstitute the National Assembly Catering and Health Club Committee into a Joint Committee of Parliament incorporating Members of the Senate in view of the fact that catering and health services are joint services in a bicameral parliament; further aware that with the establishment of the Parliamentary Fund, the Catering and Health Club Fund, currently under the National Assembly Catering and Health Club Committee, ought to be wound up and the sums therein paid into the Parliamentary Fund;

...../10\* (Cont'd)

#### (No.074) <u>THURSDAY, JULY 09, 2015</u>

(658)

## **NOW THEREFORE**, this House **resolves**:

- to dissolve the National Assembly Catering and Health Club Committee and (i) pursuant to Article 124 (2) of the Constitution, Standing Order 213 and Rule 9 (1)(c) of the Houses of Parliament (Joint Sittings) Rules, establish a Joint Parliamentary Committee on Catering and Health Club Services to look into and advise on catering and health club facilities; and
- to appoint the current twenty nine (29) Members of the National Assembly Catering (ii) and Health Club Committee to the Joint Parliamentary Committee on Catering and Health Club Services.

#### 11\*. **MOTION - APPOINTMENT OF MEMBERS TO THE JOINT COMMITTEE ON PRESIDENTIAL MEMORANDA ON TWO BILLS**

(The Chairperson, Committee on Selection)

THAT, pursuant to the provisions of Standing Order 213(3) and Rule 9 of the Houses of Parliament (Joint Sittings) Rules (Fourth Schedule), this House approves the appointment of the following Members to the Joint Committee on the Presidential Memoranda on the Public Procurement and Asset Disposal Bill, 2014, and the Public Audit Bill, 2014 -

- (i) The Hon. Jakoyo Midiwo, M.P.
- The Hon. Samuel Chepkonga, M.P. (ii)
- The Hon. Mary Emaase, M.P. (iii)
- The Hon. Johnson Sakaja, M.P. (iv)
- The Hon. Abdikadir Aden, M.P. (v)

#### MOTION - RATIFICATION OF THREE EAST AFRICAN PROTOCOLS ON 12\*. **DEFENCE MATTERS**

(The Chairperson, Committee on Defence and Foreign Relations)

**THAT**, this House adopts the Report of the Departmental Committee on Defence and Foreign Relations on a Protocol, Pact and Agreement relating to Defence Affairs, laid on the Table of the House on Tuesday, 7<sup>th</sup> July, 2015; and pursuant to Section 8 of the Treaty Making and Ratification Act, 2012, approves the ratification of:

- The East African Community Protocol on Cooperation in Defence Affairs; (i)
- The Mutual Defence Pact between the Republic of Kenya, Uganda and Rwanda; (ii) and
- The Agreement on the Establishment of the Eastern Africa Standby Force. (iii)

#### THE COMPANIES BILL (NATIONAL ASSEMBLY BILL NO. 22 OF 2015) 13\*.

(The Leader of the Majority Party)

Second Reading

...../14\*.

(No.074)

THURSDAY, JULY 09, 2015

(659)

## 14\*. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 2 OF 2013

(The Chairperson, Departmental Committee on Labour and Social Welfare)

**THAT**, this House adopts the Sessional Paper No. 2 of 2013 on the National Industrial Training and Attachment Policy, laid on the Table of the House on December 3, 2013.

## 15\*. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 3 OF 2013

(The Chairperson, Departmental Committee on Labour and Social Welfare)

**THAT**, this House adopts the Sessional Paper No. 3 of 2013 on the National Productivity Policy, laid on the Table of the House on Wednesday, July 17, 2013.

## 16\*. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 4 OF 2013

(The Chairperson, Departmental Committee on Labour and Social Welfare)

**THAT**, this House adopts the Sessional Paper No. 4 of 2013 on the Employment Policy and Strategy for Kenya, laid on the Table of the House on Tuesday, September 17, 2013.

## 17\*. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 9 OF 2013

(The Chairperson, Joint Committee on National Cohesion and Equal Opportunity)

**THAT,** this House adopts the Sessional Paper No. 9 of 2013 on the National Cohesion and Integration, laid on the Table of the House on Thursday, July 31, 2014.

## 18\*. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 2 OF 2014

(The Chairperson, Departmental Committee on Labour and Social Welfare)

**THAT**, this House adopts the Sessional Paper No. 2 of 2014 on the National Social Protection Policy, laid on the Table of the House on Tuesday, June 17, 2014.

## 19\*. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 4 OF 2014

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

**THAT,** this House adopts the Sessional Paper No. 4 of 2014 on the Governance, Justice, Law and Order Sector (GJLOS) Policy, laid on the Table of the House on Thursday, February 12, 2015.

## 20\*. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 5 OF 2014

(The Chairperson, Departmental Committee on Administration and National Security)

**THAT,** this House adopts the Sessional Paper No. 5 of 2014 on the National Policy for Peacebuilding and Conflict Management, laid on the Table of the House on Thursday, July 31, 2014.

\* Denotes Orders of the Day

...../Notices

(660)

## NOTICES

## I. ADJOURNMENT OF THE HOUSE IN ACCORDANCE WITH THE CALENDAR OF THE NATIONAL ASSEMBLY(2015)

The Speaker will today call upon the Leader of the Majority Party to move a Motion for Adjournment of the House to a day other than the next normal Sitting Day, in accordance with the Calendar of the Assembly (Regular Sessions).

(Thereafter, the House to adjourn without question put)

## **MOTION** – (The Leader of the Majority Party)

THAT, pursuant to the provisions of Standing Order 28, this House adjourns until Tuesday, July 21, 2015 in accordance with the Calendar of the Assembly (Regular Sessions).

## The House resolved on Wednesday, February 11, 2015 as follows:-

- **I. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- **II. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of fourty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

- **III. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on a **Report of a Committee**, including a Report of a Joint Committee of the Houses of Parliament, a Sessional Paper or any other Report submitted to the House, shall be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.
- **IV. THAT**, notwithstanding the provisions of Standing Order 97(4), the debate on any Motion for the **Adjournment** of the House to a day other than the next normal Sitting Day in accordance with the Calendar of the Assembly, shall be limited to a maximum of three (3) hours with not more than five (5) minutes for each Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of ten (10) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Provided that, when the period of Recess proposed by any such motion does not exceed <u>ten (10) days</u>, the debate shall be limited to a maximum of thirty minutes (30), and shall be strictly confined to the question of the adjournment.