

(No. 38) (776)

REPUBLIC OF KENYA

<u>THIRTEENTH PARLIAMENT – (FOURTH SESSION)</u>

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

TUESDAY, APRIL 29, 2025 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

- **1.** Administration of Oath
- **2.** Communication from the Chair
- **3.** Messages
- **4.** Petitions
- **5.** Papers
- **6.** Notices of Motion
- 7. Questions and Statements

8*. COMMITTEE OF THE WHOLE HOUSE

- (i) The Social Protection Bill (National Assembly Bill No. 12 of 2025) (The Leader of the Majority Party)
- (ii) The Value Added Tax (Amendment) Bill (National Assembly Bill No. 11 of 2025)
 (The Leader of the Majority Party)

9*. MOTION – DISCHARGE OF THE PUBLIC TRANSPORT (MOTORCYCLE REGULATION) BILL (SENATE BILL NO. 38 OF 2023)

(The Chairperson, Departmental Committee on Transport and Infrastructure)

THAT, notwithstanding the provisions of Standing Order 127(5) and taking into consideration the request from the Senate for withdrawal of the Public Transport (Motorcycle Regulation) Bill (Senate Bill No. 38 of 2023), this House resolves to **discharge** the Public Transport (Motorcycle Regulation) Bill (Senate Bill No. 38 of 2023) from Second Reading.

10*. <u>THE LEARNERS WITH DISABILITIES BILL (SENATE BILL NO. 4 OF 2023)</u>

(The Chairperson, Departmental Committee on Education)

Second Reading

(Resumption of debate interrupted on Thursday, April 24, 2025)

11*. <u>MOTION</u>– <u>RATIFICATION OF THE AGREEMENT ON FISHERIES</u> SUBSIDIES

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

THAT, this House **adopts** the Report of the Departmental Committee on Blue Economy, Water and Irrigation on its consideration of the Agreement on Fisheries Subsidies, *laid on the Table of the House on Thursday, 17th April 2025,* and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** the Ratification of the Agreement on Fisheries Subsidies.

12*. MOTION - THIRD REPORT ON CONSIDERATION OF THE AUDITED ACCOUNTS OF SPECIFIED STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

THAT, this House **adopts** the Third Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on the Financial Statements of the following State Corporations, *laid on the Table of the House on Tuesday, 30th July 2024-*

- (i) Kenyatta National Hospital, FY 2018/2019 and 2019/2020;
- (ii) Kenya Medical Supplies Authority, FY 2017/2018 and 2018/2019;
- (iii) Kenya Veterinary Board, FY 2018/2019, 2019/2022 and 2020/2021;
- (iv) National Authority for the Campaign against Alcohol and Drug Abuse, FY 2017/2018, 2018/2019, 2019/2020 and 2020/2021; and
- (v) Kenya Broadcasting Corporation, FY 2000/2001, 2001/2002, 2002/2003, 2003/2004, 2004/2005, 2005/2006, 2006/2007, 2007/2008, 2008/2009, 2009/2010, 2010/2011, 2011/2012 and 2012/2013.

13*. MOTION - REPORT ON CONSIDERATION OF THE AUDITED ACCOUNTS OF STATE CORPORATIONS FOR CENTRAL REGION

(The Chairperson, Public Investments Committee on Governance and Education)

THAT, this House **adopts** the Report of the Public Investments Committee on Governance and Education on its Examination of the Reports of the Auditor-General on the Financial Statements of State Corporations (Central Region) for the financial years 2018/2019, 2019/2020 and 2020/2021, *laid on the Table of the House on Wednesday*, 6th December 2023.

14*. THE NATIONAL COHESION AND INTEGRATION BILL (NATIONAL ASSEMBLY BILL NO. 74 OF 2023)

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

Second Reading

15*. THE POLITICAL PARTIES (AMENDMENT) (No. 2) BILL (SENATE BILL NO. 26 OF 2024)

(The Leader of the Majority Party)

Second Reading

16*. MOTION – CONSIDERATION OF SESSIONAL PAPER NO. 7 OF 2024 ON THE NATIONAL SANITATION MANAGEMENT POLICY

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

THAT, this House **adopts** the Report of the Departmental Committee on Blue Economy, Water and Irrigation on its consideration of Sessional Paper No. 7 of 2024 on the National Sanitation Management Policy, *laid on the Table of the House on Thursday, 17th April 2025,* and **approves** *Sessional Paper No. 7 of 2024* on the National Sanitation Management Policy **subject to** the revisions as contained in the Schedule to the Report.

Denotes Orders of the Day	
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NOTICES

I. THE SOCIAL PROTECTION BILL (NATIONAL ASSEMBLY BILL NO. 12 OF 2025)

1) Notice is given that the Chairperson of the Departmental Committee on Social Protection intends to move the following amendments to the Social Protection Bill, 2025 at the Committee stage—

CLAUSE 3

THAT, Clause 3 of the Bill be amended-

- a) by deleting the words "all persons" wherever they appear and substituting therefor the words "persons in need".
- b) in sub-clause (a) by deleting the words 'throughout their life cycles'.

CLAUSE 6

THAT, Clause 6 of the Bill be amended by deleting the word "may" appearing immediately after the words "county government" and substituting therefor the word 'shall".

CLAUSE 9

THAT, Clause 9 of the Bill be amended—

- (a) by renumbering the existing provision as sub-clause (1);
- (b) by inserting the following new sub-clause immediately after sub-clause (1);
 - (2) Despite sub-section (1), nothing in this Act confers upon the Board the power to perform functions that are under the mandate of other government ministries, departments, trusts or agencies.

CLAUSE 10

THAT, Clause 10 of the Bill be amended in sub-clause (1) by inserting the following new paragraph immediately after paragraph (b)—

(ba) the Principal Secretary for the time being responsible for matters relating to children or their representative designated in writing;

CLAUSE 28

THAT, Clause 28 of the Bill be amended in sub-clause (3) by inserting the following new paragraph immediately after paragraph (e)—

(f) unpaid, deficient and unsupported caregivers;

CLAUSE 29

THAT, Clause 29 of the Bill be amended in paragraph (b) by inserting the following new sub-paragraph immediately after sub-paragraph (viii)—

(ix) essential drugs, personal care goods and assistive devices;

CLAUSE 31

THAT, Clause 31 of the Bill be amended in sub-clause (5) by inserting the words "within sixty days of receiving an application" immediately after the words "in writing".

CLAUSE 33

THAT, Clause 33 of the Bill be amended by inserting the words "in the first optional instance, to the Cabinet Secretary, or "immediately after the words "may appeal".

2) Notice is given that the Member for Funyula (Hon. (Dr.) Ojiambo Oundo) intends to move the following amendments to the Social Protection Bill, 2025 at the Committee stage—

CLAUSE 2

THAT Clause 2 of the Bill be amended by inserting the following new definitions in their proper alphabetical sequence—

"county executive committee member" means the county executive committee member responsible for matters relating to social protection; and "sub-county committee" means a sub-county Social Protection Committee established under section 30A;

NEW CLAUSES 30A & 30B

THAT the Bill be amended by inserting the following new clauses immediately after Clause 30—

NEW CLAUSE 30A

(1) Each county government shall Establishment of 30A. establish a Social Protection Committee in each protection sub-county.

sub-county social committees.

- (2) A sub-county committee shall comprise of seven members selected through a public participation forum within the sub-county and appointed by the respective county executive committee member.
- (3) A person qualifies for selection as a subcounty committee member under subsection (2) if the person—
 - (a) is a citizen of Kenya;
 - (b) is above the age of eighteen years;

- (c) is of sound mind;
- (d) has knowledge and experience in matters relating to social protection;
- (e) is a resident of the respective sub-county for a continuous period of not less than five years prior to the appointment date; and
- (f) is proficient in either English or Kiswahili
- (4) A sub-county committee member shall be appointed on such terms and conditions as the respective County Public Service Board shall determine.
- (5) A sub-county committee member shall be appointed in writing by the county executive committee member and shall serve for a period of three years, renewable once.
- (6) Each county executive committee member shall prescribe, in the regulations approved by the respective county assembly the procedure for the conduct of a public participation forum under subsection (2).
- (7) A sub-county committee member shall serve on a part-time basis and shall be paid such allowances as may be determined by the county government, in consultation with the Salaries and Remuneration Commission.
- (8) The sub-county committee shall regulate its own procedure in the conduct of its business and affairs.

NEW CLAUSE 30B

30B. The functions of the sub-county committee shall be to—

Functions of the sub-county committee.

- (a) identify, assess and verify the eligibility of persons for the social protection benefit applied for;
- (b) recommend to the Board the eligible applicants for the social protection benefit applied for; and
- (c) continuously monitor the status of social protection programmes within the subcounty and report to the Board.

CLAUSE 31

THAT, the Bill be amended by deleting Clause 31 and substituting therefor the following new clause—

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- **31**. (1) A beneficiary or a representative of a beneficiary may apply to the Board for a social protection benefit.
- (2) The Board shall upon receiving an application made under subsection (1), convey the application to the respective sub-county committee.
- (3) The sub-county committee shall upon receiving the application, conduct an assessment to verify that the applicant is eligible for the social protection benefit applied for.
- (4) Upon assessing the applicant, the sub-county committee shall advise the Board in writing whether the applicant qualifies or does not qualify for the social protection benefit applied for.
- (5) If the applicant qualifies for a social protection benefit as provided for under this Act, the Board shall register the applicant as a beneficiary and render the appropriate social protection benefit.
- (6) If the applicant does not qualify for a social protection benefit as provided for under this Act, the Board shall inform the applicant of the decision.
- (7) The Board shall convey its decision to the applicant in writing.

II. THE VALUE ADDED TAX (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 11 OF 2025)

Notice is given that the Leader of the Majority Party intends to move the following amendments to the Value Added Tax (Amendment) Bill, 2025 at the Committee Stage—

CLAUSE 2

THAT, the Bill be amended by deleting clause 2 and substituting therefor the following new clause—

Amendment of the First Schedule to Cap. 476.

2. The First Schedule to the Value Added Tax Act is amended by deleting the proviso to paragraph 146 of Part I and substituting therefor the following proviso—

Provided that the value of such investment is not less than two billion shillings, the exemption was granted before 27th December 2024 and the exemption shall only continue to apply until 27th December, 2025.

LIMITATION OF DEBATE

The House resolved on Thursday, February 13, 2025 as follows-

Limitation of Debate on Motions

III. THAT, each speech in a debate on any Motion, including a Special motion be limited in the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Bills sponsored by Parties or Committees

THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Other Committee Reports

V. THAT, each speech in a debate on Other Committee Reports, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Reports of Audit Committees

THAT, each speech in debate on Reports of Audit Committees be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

NOTICE PAPER I

Tentative business for

Wednesday (Morning), April 30, 2025

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Wednesday (Morning), April 30, 2025 –

A. <u>PROCEDURAL MOTION</u> – <u>EXEMPTION OF BUSINESS FROM THE</u> <u>PROVISIONS OF STANDING ORDER 40(3)</u>

(The Leader of the Majority Party)

B. <u>SPECIAL MOTION</u> – <u>CONSIDERATION OF NOMINEES FOR APPOINTMENT AS MEMBERS OF THE</u>

BOARD OF THE CENTRAL BANK OF KENYA

(The Co-Chairperson, Joint Parliamentary Committee on the vetting of nominees for appointment as Members of the Board of the Central Bank of Kenya)

(Subject to tabling of Committee Report and Notice of Motion)

C. <u>THE INDUSTRIAL TRAINING (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 50 OF 2024)</u>

(The Hon. Joshua Oron, M.P.)

First Reading

D. MOTION: 001/2025 - IMPLEMENTATION OF THE UNIVERSAL

HEALTH COVERAGE AND A POLICY ON MANDATORY USE OF PUBLIC HEALTH CARE FACILITIES BY PUBLIC OFFICERS

(The Hon. Sabina Chege, M.P.)

E. <u>THE COUNTY GOVERNMENTS (AMENDMENT) BILL (SENATE BILL NO. 25 OF 2023)</u>

(The Hon. Timothy Toroitich, M.P. - Co-Sponsor)

Second Reading

F. THE AGRICULTURE AND LIVESTOCK EXTENSION SERVICES BILL (SENATE BILL NO. 12 OF 2022)

(The Hon. (Dr.) John Mutunga, M.P. - Co-Sponsor)

Second Reading

G. MOTION: 039/2023 - FORMULATION OF A REGULATORY
FRAMEWORK ON ARTIFICIAL INTELLIGENCE
IN THE COUNTRY

(The Hon. Marianne Kitany, M.P.)

H. MOTION: 044/2023 - FORMULATION OF A LAND USE POLICY ON ZONING OF LAND FOR AGRICULTURE AND BUILT DEVELOPMENT

(The Hon. Timothy Wanyonyi, M.P.)

I. MOTION: 001/2024 - FORMULATION OF A REWARD SCHEME FOR ACCOMPLISHMENTS BY SPORTSPERSONS IN INTERNATIONAL COMPETITIONS

(The Hon. Charles Ngusya, M.P.)

J. <u>MOTION: 002/2024</u> – <u>EXPANSION OF MAJOR ROADS IN THE</u> <u>COUNTRY TO DUAL CARRIAGEWAYS</u>

(The Hon. Faith Gitau, M.P.)

K. THE PARLIAMENTARY POWERS AND PRIVILEGES (AMENDMENT)
BILL (SENATE BILL NO. 37 OF 2023)

(The Hon. Jack Wamboka, M.P. – Co-Sponsor)

Second Reading

L. <u>THE BREASTFEEDING MOTHERS BILL (NATIONAL ASSEMBLY BILL NO. 8 OF 2024)</u>

(The Hon. Sabina Chege, M.P.)

Second Reading

<u>NOTICE PAPER II</u>

Tentative business for

Wednesday (Afternoon), April 30, 2025

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Wednesday (Afternoon), April 30, 2025 –

A. <u>SPECIAL MOTION</u> –

CONSIDERATION OF NOMINEES FOR APPOINTMENT AS MEMBERS OF THE BOARD OF THE CENTRAL BANK OF KENYA

(The Co-Chairperson, Joint Parliamentary Committee on the vetting of nominees for appointment as Members of the Board of the Central Bank of Kenya)

(If not concluded on Wednesday, April 30, 2025 - Morning Sitting)

B. THE LEARNERS WITH DISABILITIES BILL (SENATE BILL NO. 4 OF 2023)

(The Chairperson, Departmental Committee on Education)

Second Reading

(If not concluded on Tuesday, April 29, 2025)

C. THE NATIONAL COHESION AND INTEGRATION BILL (NATIONAL ASSEMBLY BILL NO. 74 OF 2023)

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

Second Reading

(If not concluded on Tuesday, April 29, 2025)

D. <u>MOTION</u>– <u>RATIFICATION OF THE AGREEMENT ON FISHERIES SUBSIDIES</u>

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

(If not concluded on Tuesday, April 29, 2025)

E. MOTION - THIRD REPORT ON CONSIDERATION OF THE AUDITED ACCOUNTS OF SPECIFIED STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Tuesday, April 29, 2025)

F. MOTION – REPORT ON CONSIDERATION OF THE AUDITED ACCOUNTS OF STATE CORPORATIONS FOR CENTRAL REGION

(The Chairperson, Public Investments Committee on Governance and Education)

(If not concluded on Tuesday, April 29, 2025)

G. THE POLITICAL PARTIES (AMENDMENT) (No. 2) BILL (SENATE BILL NO. 26 OF 2024)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, April 29, 2025)

H. MOTION – CONSIDERATION OF SESSIONAL PAPER NO. 7 OF 2024 ON THE NATIONAL SANITATION MANAGEMENT POLICY

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

(If not concluded on Tuesday, April 29, 2025)

I. MOTION – CONSIDERATION OF COMPREHENSIVE ECONOMIC

PARTNERSHIP AGREEMENT BETWEEN THE

REPUBLIC OF KENYA AND THE UNITED ARAB

EMIRATES

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

(Subject to tabling of Committee Report and Notice of Motion)

J. <u>ADJOURNMENT OF THE HOUSE IN ACCORDANCE WITH THE CALENDAR</u>

APPENDIX

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:

(a) requested—

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No.	Subject	Member	Relevant Committee
1.	Cases of femicide and gender- based violence in Kericho County		Administration and Internal Security
2.	Status of key projects at the Garisssa University	Hon. Dekow Barrow, MP (Garissa Township)	Education
3.	Extension of the national power grid from Garissa to Wajir and Mandera counties in North Eastern region	Hon. (Dr.) Adan Keynan, MP (Eldas)	Energy
4.	land grabbing targeting the family of the late <i>Mr. Wilson Mbothu</i> in Tinganga Ward, Kiambu County		Lands
5.	Welfare of Kenyans working in the Middle East	Hon. Cynthia Muge, MP (Nandi County)	Labour
	(b)responded to—		
No.	Subject	Member	Relevant Committee(s)
1.	Exclusion of Kenya Medical Training Colleges students from Higher Education Loans Board funding		Education & Health (Jointly)
2.	Recent violent clashes between police and residents of <i>Likuyani</i> Constituency	Hon. Innocent Mugabe, MP (Likuyani)	Administration and Internal Security

NOTICE OF QUESTIONS

It is notified that, pursuant to the provisions of Standing Order 42A (6B), the **Prime Cabinet Secretary and Cabinet Secretary for Foreign and Diaspora Affairs,** in plenary on Wednesday (Afternoon), April 30, 2025, will –

- A. provide a report on the concerns regarding the **criteria used by the Government to classify hardship areas and payment of hardship allowances** to teachers and other civil servants in the country; and
- **B.** respond to the following Questions –

ORDINARY QUESTIONS

Que. No.	Member	Subject
Question No. 034/2025	Hon. Stephen Mogaka, MP (West Mugirango)	Measures taken to assist a Mr. Chris Anyuga Barake arrested and detained in India
Question No. 035/2025	Hon. Cynthia Muge, MP (Nandi County)	Details of all children born to Kenyan mothers in the Kingdom of Saudi Arabia
Question No. 046/2025	Hon. Elisha Odhiambo, MP (Gem)	Strategies and measures for the integration of Kenyans born abroad