(No. 12)



**Fourth Session** 

(046)

#### **REPUBLIC OF KENYA**

#### THIRTEENTH PARLIAMENT – (FOURTH SESSION)

## THE NATIONAL ASSEMBLY

#### ORDERS OF THE DAY

TUESDAY, MARCH 4, 2025 AT 2.30 P.M.

## **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- **3.** Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Questions and Statements

#### 8\*. <u>THE ANTI-MONEY LAUNDERING AND COMBATING OF</u> <u>TERRORISM FINANCING LAWS (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 5 OF 2025)</u>

(The Leader of the Majority Party)

First Reading

#### 9\*. <u>THE NATIONAL POLICE SERVICE COMMISSION (AMENDMENT)</u> <u>BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2024)</u>

(The Hon. Peter Masara, M.P.)

Second Reading

(Resumption of debate interrupted on Thursday, February 27, 2025) (Balance of time – 1 hour 2 minutes)

### 10\*. <u>MOTION -</u> <u>REPORT OF THE NATIONAL DIALOGUE COMMITTEE</u> <u>AND THE REPORT OF THE MULTI-SECTORAL</u> <u>WORKING GROUP ON THE REALISATION OF THE</u> <u>TWO-THIRDS GENDER PRINCIPLE</u>

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

**THAT,** this House **adopts** the Joint Report of the National Assembly Departmental Committee on Justice and Legal Affairs and the Senate Standing Committee on Justice, Legal Affairs and Human Rights on its consideration of the report of the National Dialogue Committee (NADCO) and the report of the Multi-Sectoral Working Group on the realization of the two-thirds gender principle, *laid on the Table of the House on Thursday, 16<sup>th</sup> January 2025.* 

..../11\*

(No. 12)

### 11\*. <u>MOTION</u>– <u>PUBLIC PETITION ON LEGAL RECOGNITION AND</u> <u>PROTECTION OF E-HAILING MOTORCYCLE RIDERS</u> <u>AND DELIVERY PERSONNEL</u>

(The Chairperson, Departmental Committee on Transport and Infrastructure)

**THAT**, this House adopts the Report of the Departmental Committee on Transport and Infrastructure on its consideration of Public Petition No. 14 of 2024 regarding Legal Recognition and Protection of E-Hailing Motorcycle Riders and Delivery Personnel, *laid on the Table of the House on Thursday, 20th February 2025*.

#### 12\*. <u>MOTION</u>– <u>STATE OF SECURITY IN SIX COUNTIES OF NORTH</u> <u>RIFT BEING, BARINGO, ELGEYO MARAKWET,</u> <u>TURKANA, WEST POKOT, SAMBURU AND LAIKIPIA</u> (The Chairperson, Departmental Committee on Administration and

(The Chairperson, Departmental Committee on Administration and Internal Security)

**THAT,** this House **adopts** the Report of the Departmental Committee on Administration and Internal Security on the inquiry into the state of security in six counties of North Rift of Baringo, Elgeyo Marakwet, Turkana, West Pokot, Samburu and Laikipia, declared as disturbed, *laid on the Table of the House on Tuesday, 13<sup>th</sup> August 2024*.

### 13\*. <u>THE BASIC EDUCATION (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 59 OF 2023)</u>

(The Hon. Mary Wamaua, M.P.)

Second Reading

\*Denotes Orders of the Day\*

...../Notices\*

## NOTICES

#### The House resolved on Thursday, February 13, 2025 as follows-

#### Limitation of Debate on Individual Members' Bills

**I.** THAT, each speech in a debate on Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Other Committee Reports

**II. THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

# **NOTICE PAPER I**

## **Tentative** business for

## Wednesday (Morning), March 5, 2025

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Wednesday (Morning), March 5, 2025 –

### A. <u>THE NATIONAL POLICE SERVICE COMMISSION (AMENDMENT) BILL</u> (NATIONAL ASSEMBLY BILL NO. 23 OF 2024)

(The Hon. Peter Masara, M.P.)

Second Reading

(If not concluded on Tuesday, March 4, 2025)

### B. <u>THE BASIC EDUCATION (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 59 OF 2023)</u>

(The Hon. Mary Wamaua, M.P.)

Second Reading

(If not concluded on Tuesday, March 4, 2025)

- C. <u>MOTION: 033/2023</u> <u>SUPPORTING AND PROMOTING LOCAL</u> <u>FERTILIZER MANUFACTURING INDUSTRIES</u> (The Hon. Samuel Atandi, M.P.)
- D. <u>MOTION: 001/2024</u> FORMULATION OF A REWARD SCHEME FOR ACCOMPLISHMENTS BY SPORTSPERSONS IN INTERNATIONAL COMPETITIONS (The Hon. Charles Ngusya, M.P.)
- E. <u>MOTION: 002/2024</u> <u>EXPANSION OF MAJOR ROADS IN THE</u> <u>COUNTRY TO DUAL CARRIAGEWAYS</u> (The Hon. Faith Gitau, M.P.)
- F. MOTION: 001/2025 IMPLEMENTATION OF THE UNIVERSAL HEALTH COVERAGE AND OF A POLICY ON MANDATORY USE OF PUBLIC HEALTH CARE FACILITIES BY PUBLIC OFFICERS (The Hon. Sabina Chege, M.P.)

#### G. <u>THE PARLIAMENTARY POWERS AND PRIVILEGES (AMENDMENT)</u> <u>BILL (SENATE BILL NO. 37 OF 2023)</u> (The Han Lock Warmhole, M.D., Co Starver)

(The Hon. Jack Wamboka, M.P. - Co-Sponsor)

Second Reading

## H. THE BREASTFEEDING MOTHERS BILL (NATIONAL ASSEMBLY BILL NO. 8 OF 2024)

(The Hon. Sabina Chege, M.P.)

Second Reading

...../Notice Paper II\*

# **NOTICE PAPER II**

## <u>Tentative</u> business for

## Wednesday (Afternoon), March 5, 2025

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Wednesday (Afternoon), March 5, 2025 –

- A. <u>MOTION</u> <u>RECONSTITUTION OF OTHER LAPSED COMMITTEES</u> (The Chairperson, Committee on Selection)
- B. <u>MOTION</u> <u>APPOINTMENT OF NOMINEES TO ONE HUNDRED</u> (100) <u>NATIONAL GOVERNMENT CONSTITUENCY</u> <u>DEVELOPMENT FUND COMMITTEES</u> (The Leader of the Majority Party)
- C. <u>MOTION</u> <u>THE 2025 MEDIUM-TERM DEBT MANAGEMENT</u> <u>STRATEGY</u> (The Chairperson, Liaison Committee)

D. MOTION - REPORT OF THE NATIONAL DIALOGUE COMMITTEE AND THE REPORT OF THEMULTI-SECTORAL WORKING GROUP ON THE REALISATION OF THE TWO-THIRDS GENDER PRINCIPLE (The Chairperson, Departmental Committee on Justice and Legal Affairs)

(If not concluded on Tuesday, March 4, 2025)

E. <u>MOTION</u> – <u>PUBLIC PETITION ON LEGAL RECOGNITION AND</u> <u>PROTECTION OF E-HAILING MOTORCYCLE RIDERS</u> <u>AND DELIVERY PERSONNEL</u>

(The Chairperson, Departmental Committee on Transport and Infrastructure)

(If not concluded on Tuesday, March 4, 2025)

F. <u>MOTION</u> – <u>STATE OF SECURITY IN SIX COUNTIES OF NORTH</u> <u>RIFT BEING, BARINGO, ELGEYO MARAKWET,</u> <u>TURKANA, WEST POKOT, SAMBURU AND LAIKIPIA</u> (The Chairperson, Departmental Committee on Administration and

Internal Security)

(If not concluded on Tuesday, March 4, 2025)

## G. <u>COMMITTEE OF THE WHOLE HOUSE</u>

<u>The County Governments (Revenue Raising Process) Bill (National Assembly</u> <u>Bill No. 11 of 2023)</u> (The Leader of the Majority Party)

### H. <u>THE LEARNERS WITH DISABILITIES BILL (SENATE BILL NO. 4 OF</u> 2023)

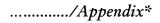
(The Chairperson, Departmental Committee on Social Protection)

Second Reading

### I. <u>THE TREATY MAKING AND RATIFICATION (AMENDMENT) (No.2)</u> <u>BILL (NATIONAL ASSEMBLY BILL NO. 9 OF 2024)</u>

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading



# APPENDIX

# NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

## **ORDER NO. 7 - STATEMENTS**

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **requested**—

No.	Subject	Member	Relevant Committee
1.	Filling vacant positions of Chief and Assistant Chief in Nyaribari Masaba Constituency		Administration and Internal Security
2.	Approval of Junior Secondary Schools in Isiolo County	Hon. Mumina Bonaya, MP (Isiolo County)	Education
3.	Status of salary enhancement for teachers in Nyamira Municipality	Hon. Stephen Mogaka, MP (West Mugirango)	Education
4.	Payment of retirement dues and pension for retired teachers	5	Finance and National Planning
5.	Payment of last expense and death gratuity under the NHIF and the Public Service Superannuation Scheme	00 0	Health
6.	Utilization of fuel levy funds	Hon. Dorice Donya, MP (Kisii County)	Transport and Infrastructure