(584)

REPUBLIC OF KENYA

(No. 21)

### <u>THIRTEENTH PARLIAMENT - (FOURTH SESSION)</u>

### THE NATIONAL ASSEMBLY

#### ORDERS OF THE DAY

#### FRIDAY, MARCH 14, 2025 AT 10.00 A.M.

### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- **3.** Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Questions and Statements

# 8\*. PROCEDURAL MOTION - REDUCTION OF PUBLICATION PERIOD OF SPECIFIED BILL

(The Chairperson, Liaison Committee)

**THAT,** pursuant to the provisions of Standing Order 120, this House resolves to reduce the publication period of the Division of Revenue Bill (National Assembly Bill No. 10 of 2025) from seven (7) days to two (2) days.

### 9\*. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE SUPPLEMENTARY APPROPRIATION BILL (NATIONAL ASSEMBLY NO. 8 OF 2025)

(The Chairperson, Liaison Committee)

**THAT**, this House do agree with the Report of the Committee of the Whole House on its consideration of the Supplementary Appropriation Bill (National Assembly Bill No. 8 of 2025).

(Question to be put and Third Reading)

### 10\*. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE COUNTY GOVERNMENTS ADDITIONAL ALLOCATIONS BILL (NATIONAL ASSEMBLY BILL NO. 2 OF 2025)

(The Leader of the Majority Party)

**THAT**, this House do agree with the Report of the Committee of the Whole House on its consideration of the County Governments Additional Allocations Bill (National Assembly Bill No. 2 of 2025).

(Question to be put and Third Reading)

### 11\*. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE PUBLIC FINANCE MANAGEMENT (AMENDMENT) (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 26 OF 2024)

(The Leader of the Majority Party)

**THAT**, this House do agree with the Report of the Committee of the Whole House on its consideration of the Public Finance Management (Amendment) (No. 2) Bill (National Assembly Bill No. 26 of 2024).

(Question to be put and Third Reading)

### 12\*. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE INSURANCE PROFESSIONALS BILL (NATIONAL ASSEMBLY BILL NO. 13 OF 2024)

(The Chairperson, Departmental Committee on Finance and National Planning)

**THAT**, this House do agree with the Report of the Committee of the Whole House on its consideration of the Insurance Professionals Bill (National Assembly Bill No. 13 of 2024).

(Question to be put and Third Reading)

## 13\*. THE DIVISION OF REVENUE BILL (NATIONAL ASSEMBLY BILL NO. 10 OF 2025)

(The Chairperson, Liaison Committee)

First Reading

# 14\*. MOTION- PUBLIC PETITION ON LEGAL RECOGNITION AND PROTECTION OF E-HAILING MOTORCYCLE RIDERS AND DELIVERY PERSONNEL

(The Chairperson, Departmental Committee on Transport and Infrastructure)

**THAT**, this House adopts the Report of the Departmental Committee on Transport and Infrastructure on its consideration of Public Petition No. 14 of 2024 ....../14\*(Cont'd)

regarding Legal Recognition and Protection of E-Hailing Motorcycle Riders and Delivery Personnel, *laid on the Table of the House on Thursday, 20th February 2025.* 

(Resumption of debate interrupted on Thursday, March 6, 2025) (Balance of time - 2 hours 8 minutes)

# 15\*. THE BASIC EDUCATION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 59 OF 2023)

(The Hon. Mary Wamaua, M.P.)

Second Reading

(Resumption of debate interrupted on Wednesday, March 5, 2025 – Afternoon Sitting)
(Balance of time – 1 hour)

#### 16\*. MOTION: 007/2024 -

# IMPLEMENTATION OF THE UNIVERSAL HEALTH COVERAGE AND OF A POLICY ON MANDATORY USE OF PUBLIC HEALTH CARE FACILITIES BY PUBLIC OFFICERS

(The Hon. Sabina Chege, M.P.)

**THAT,** aware that Article 43(1)(a) of the Constitution provides every person has the right to the highest attainable standard of health, which includes the right to health care services; further aware that the Government committed to accelerating attainment of Universal Health Coverage (UHC) to ensure all Kenyans have access and receive essential quality health services; cognizant of the fact that in 2020, the Ministry of Health adopted the Kenya Universal Healthcare Coverage Policy 2020-2030 with the theme: Accelerating Attainment of Universal Health Coverage which is currently being implemented through the introduction of Social Health Insurance Fund; noting that there is need to increase the quality of care and services provided in the public health sector; concerned that the public health care services lack adequate funds to guarantee quality health care services; further noting that civil servants, public officers and State officers are accorded a comprehensive medical cover by the respective government agencies; appreciating that the use of the comprehensive medical cover by public officers and State officers in public hospitals would guarantee sufficient funding for public hospitals; this House therefore resolves that, the Government through the Ministry of Health implements the Kenya Universal Healthcare Coverage Policy 2020-2030, and introduce a policy on mandatory use of public health care facilities by all civil servants, public officers and State officers in the country.

### 17\*. <u>MOTION</u>–

# STATE OF SECURITY IN SIX COUNTIES OF NORTH RIFT BEING BARINGO, ELGEYO MARAKWET, TURKANA, WEST POKOT, SAMBURU AND LAIKIPIA

(The Chairperson, Departmental Committee on Administration and Internal Security)

**THAT,** this House **adopts** the Report of the Departmental Committee on Administration and Internal Security on the inquiry into the state of security in six counties of North Rift of Baringo, Elgeyo Marakwet, Turkana, West Pokot, Samburu and Laikipia, declared as disturbed, *laid on the Table of the House on Tuesday, 13<sup>th</sup> August 2024.* 

..../18\*

## 18\*. THE LEARNERS WITH DISABILITIES BILL (SENATE BILL NO. 4 OF 2023)

(The Chairperson, Departmental Committee on Education)

Second Reading

# 19\*. THE TREATY MAKING AND RATIFICATION (AMENDMENT) (No.2) BILL (NATIONAL ASSEMBLY BILL NO. 9 OF 2024)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

| *Denotes Orders of the Day* |
|-----------------------------|
|                             |
|                             |

..../Notices\*

### **LIMITATION OF DEBATE**

The House resolved on Thursday, February 13, 2025 as follows-

#### Limitation of Debate on Motions

In the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### <u>Limitation of Debate on Bills sponsored by Parties or Committees</u>

THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### Limitation of Debate on Other Committee Reports

THAT, each speech in a debate on Other Committee Reports, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### Limitation of Debate on Individual Members' Bills

**IV.** THAT, each speech in a debate on Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

## <u>ADJOURNMENT</u>

# V. NOTIFICATION OF RECESS (17<sup>th</sup> March 2025 – 31<sup>st</sup> March 2025)

Pursuant to the provisions of Standing Order 28(3) relating to the Calendar of the Assembly, and the resolutions of the House of Thursday, 13<sup>th</sup> February 2025 and Tuesday, 11<sup>th</sup> March 2025, the Speaker notifies that, upon the rise of the House at the appointed time today, regular sittings will resume on **Tuesday**, 1<sup>st</sup> April 2025 at 2.30 p.m.

(Thereafter, the House to adjourn without question put)

### <u>NOTICE PAPER</u>

### **Tentative** business for

### Tuesday, April 1, 2025

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Tuesday, April 1, 2025–

# A. <u>MOTION</u> – <u>STATE OF SECURITY IN SIX COUNTIES OF NORTH RIFT</u> <u>BEING BARINGO, ELGEYO MARAKWET, TURKANA,</u> WEST POKOT, SAMBURU AND LAIKIPIA

(The Chairperson, Departmental Committee on Administration and Internal Security)

(If not concluded on Friday, March 14, 2024 - Morning Sitting)

# B. THE LEARNERS WITH DISABILITIES BILL (SENATE BILL NO. 4 OF 2023)

(The Chairperson, Departmental Committee on Education)

Second Reading

(If not concluded on Friday, March 14, 2024 - Morning Sitting)

# C. THE TREATY MAKING AND RATIFICATION (AMENDMENT) (No.2) BILL (NATIONAL ASSEMBLY BILL NO. 9 OF 2024)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

(If not concluded on Friday, March 14, 2024 - Morning Sitting)

| /Append | dix* |
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### **APPENDIX**

# NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

### **ORDER NO. 7 - STATEMENTS**

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **requested**—

| No. | Subject   | Member  | Relevant<br>Committee                       |
|-----|---|---|---|
| 1.  | Recent violent clashes between police and residents of <i>Likuyani</i> Constituency                     | Hon. Innocent Mugabe,<br>MP<br>(Likuyani)     | Administration and<br>Internal Security     |
| 2.  | Killing of Mr. Isaak Abdulla Jarso in Kone, Garsen Constituency   | Hon. Ali Wario, MP<br>(Garsen)                | Administration and<br>Internal Security     |
| 3.  | Operationalisation of administrative units in Kuresoi South Constituency                                | Hon. Joseph Tonui, MP<br>(Kuresoi South)      | Administration and<br>Internal Security     |
| 4.  | Special status granted to the Gates Foundation in the country   | 0.00  | Defence, Intelligence and Foreign Relations |
| 5.  | Implementation of the Career<br>Progression Guidelines for<br>teachers                                  | Hon. Joseph Gitari, MP<br>(Kirinyaga Central) | Education                                   |
| 6.  | Implementation of the Court<br>Ruling removing age restrictions<br>for participation in school<br>games |   | Education                                   |

- 7. Settlement of *Ngiiri* Market *Hon. Geoffrey Ruku, MP* Lands squatters in Mbeere North *(Mbeere North)*Constituency
- 8. Status of the campaign to End Hon. Irene Mayaka, MP Social Protection Female Genital Mutilation by (Nominated Member)
  2022
- 9. Safety of road users along the Hon. Walter Owino, MP Transport and Isebania-Kisii-Ahero Road (Awendo) Infrastructure