



**REPUBLIC OF KENYA**  
**THIRTEENTH PARLIAMENT – (FOURTH SESSION)**  
**THE NATIONAL ASSEMBLY**  
**ORDERS OF THE DAY**

**SUPPLEMENTARY**

**WEDNESDAY, FEBRUARY 26, 2025 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. THE EQUALISATION FUND (ADMINISTRATION) BILL (SENATE BILL NO. 14 OF 2023)**

(The Chairperson, Departmental Committee on Finance and National Planning)

Second Reading

*(Question to be put)*

**9\*. THE INSURANCE PROFESSIONALS BILL (NATIONAL ASSEMBLY BILL NO. 13 OF 2024)**

(The Chairperson, Departmental Committee on Finance and National Planning)

Second Reading

*(Question to be put)*

**10\*. THE INSTITUTE OF SOCIAL WORK PROFESSIONALS BILL (NATIONAL ASSEMBLY BILL NO. 17 OF 2023)**

(The Hon. Joshua Kimilu, M.P.)

Second Reading

*(Question to be put)*

**11\*. THE GOLD PROCESSING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2023)**

(The Hon. Bernard Shinali, M.P.)

Second Reading

*(Resumption of debate interrupted on Wednesday, February 19, 2025 – Morning Sitting)*

*(Balance of time – 2 hours 45 minutes)*

**12\*. THE NATIONAL POLICE SERVICE COMMISSION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2024)**

(The Hon. Peter Masara, M.P.)

Second Reading

**13\*. THE BASIC EDUCATION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 59 OF 2023)**

(The Hon. Mary Wamaua, M.P.)

Second Reading

**14\*. MOTION – JOINT REPORT ON THE NADCO REPORT AND THE REPORT ON THE REALISATION OF THE TWO-THIRDS GENDER PRINCIPLE**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

**THAT**, this House **adopts** the Joint Report of the National Assembly Departmental Committee on Justice and Legal Affairs and the Senate Standing Committee on Justice, Legal Affairs and Human Rights on its consideration of the report of the National Dialogue Committee (NADCO) and the report of the Multi-Sectoral Working Group on the realization of the two-thirds gender principle, *laid on the table of the House on Thursday, 16<sup>th</sup> January 2025.*

**15\*. MOTION – REPORT ON PUBLIC PETITION NO. 14 OF 2024 REGARDING LEGAL RECOGNITION AND PROTECTION OF E-HAILING MOTORCYCLE RIDERS AND DELIVERY PERSONNEL**

(The Chairperson, Departmental Committee on Transport and Infrastructure)

**THAT**, this House **adopts** the Report of the Departmental Committee on Transport and Infrastructure on its consideration of Public Petition No. 14 of 2024 regarding Legal Recognition and Protection of E-Hailing Motorcycle Riders and Delivery Personnel, *laid on the Table of the House on Thursday, 20<sup>th</sup> February 2025.*

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**\*Denotes Orders of the Day\***

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**NOTICES**

The House resolved on Thursday, February 13, 2025 as follows-

**Limitation of Debate on Individual Members' Bills**

- I. THAT**, each speech in a debate on **Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

**Limitation of Debate on Bills sponsored by Parties or Committees**

- II. THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

**Limitation of Debate on Motions**

- III. THAT**, each speech in a debate on any **Motion, including a Special motion** be limited in the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

# **NOTICE PAPER**

## **Tentative business for** **Thursday, February 27, 2025**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Thursday, February 27, 2025 –

**A. THE GOLD PROCESSING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2023)**

(The Hon. Bernard Shinali, M.P.)

Second Reading

*(If not concluded on Wednesday, February 26, 2025 – Afternoon Sitting)*

**B. THE NATIONAL POLICE SERVICE COMMISSION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2024)**

(The Hon. Peter Masara, M.P.)

Second Reading

*(If not concluded on Wednesday, February 26, 2025 – Afternoon Sitting)*

**C. THE BASIC EDUCATION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 59 OF 2023)**

(The Hon. Mary Wamaua, M.P.)

Second Reading

*(If not concluded on Wednesday, February 26, 2025 – Afternoon Sitting)*

**D. MOTION – CONSIDERATION OF THE REPORT OF THE NATIONAL DIALOGUE COMMITTEE AND THE REPORT OF THE MULTI-SECTORAL WORKING GROUP ON THE REALIZATION OF THE TWO-THIRDS GENDER PRINCIPLE**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

*(If not concluded on Wednesday, February 26, 2025 – Afternoon Sitting)*

**E. MOTION – REPORT ON PUBLIC PETITION NO. 14 OF 2024 REGARDING LEGAL RECOGNITION AND PROTECTION OF E-HAILING MOTORCYCLE RIDERS AND DELIVERY PERSONNEL**

(The Chairperson, Departmental Committee on Transport and Infrastructure)

*(If not concluded on Wednesday, February 26, 2025 – Afternoon Sitting)*

**F. THE PUBLIC RELATIONS AND COMMUNICATION MANAGEMENT BILL (NATIONAL ASSEMBLY BILL NO. 17 OF 2024)**

(The Leader of the Majority Party)

Second Reading



# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO.7 - QUESTIONS**

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#### **(Questions to Constitutional Commissions and Independent Offices pursuant to Standing Order 42G)**

It is notified that, pursuant to the provisions of Standing Order 42G, the following Member will ask a **Question** to a Constitutional Commission for reply before the specified Committee—

#### **QUE. NO.**

#### **ORDINARY QUESTION**

003/2025

The Member for Tharaka (Hon. George Murugara, MP) to ask the Teachers Service Commission—

Could the Commission—

- (i) state why *Chiakariga* Sub-County in Tharaka Constituency, Tharaka Nithi County, has not been allocated any teacher slots in the ongoing teacher replacement recruitment exercise?
- (ii) elaborate on the criterion used to allocate Tharaka North Sub-County and Tharaka South Sub-County seven (7) and forty-two (42) slots respectively, despite the two (2) Sub-Counties being within Tharaka Constituency?
- (iii) state the reason(s) that led to the teacher applicants from *Chiakariga* Sub-County being turned away from the recruitment exercise, limiting their chances to secure employment?
- (iv) state the measures in place to address the unfair, discriminatory, and illegal conduct of the Commission in turning away the teacher applicants from *Chiakariga* Sub-County from the recruitment exercise and steps to ensure that the applicants are not left out in the ongoing recruitment exercise?

*(To be replied before the Departmental Committee on Education)*

## ORDER NO. 7 - STATEMENTS

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **requested**—

No.	Subject	Member	Relevant Committee
1.	Dismissal of <i>Mr. Japhet Mochama</i> of Force Number <i>90638</i> and ID Number <i>25917223</i> from the National Police Service	<i>Hon. Nolfason Barongo, MP</i> ( <i>Bomachoge Borabu</i> )	Administration and Internal Security
2.	Alleged violation of the 2008 Agreement between the Cereal Growers Association and the Cereal Millers association on Wheat uptake.	<i>Hon. Rebecca Tonkei, MP</i> ( <i>Narok County</i> )	Agriculture and Livestock
3.	Submerged primary schools in Turkana Central Constituency	<i>Hon. Joseph Namuar, MP</i> ( <i>Turkana Central</i> )	Education
4.	Capitation to schools, textbook ratio and Early Childhood Education Programmes.	<i>Hon. Peter Masara, MP</i> ( <i>Suna West</i> )	Education
5.	Importation of rice into the country	<i>Hon. Mary Maingi, MP</i> ( <i>Mwea</i> )	Trade, Industry and Cooperatives
6.	Construction of bitumen roads in Nyamira County	<i>Hon. Stephen Mogaka, MP</i> ( <i>West Mugirango</i> )	Transport and Infrastructure
7.	Declaration of protected areas in Nyamira County	<i>Hon. Irene Mayaka, MP</i> ( <i>Nominated</i> )	Tourism and Wildlife

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