



**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT – THIRD SESSION**

**THE NATIONAL ASSEMBLY**

**VOTES AND PROCEEDINGS**

**TUESDAY, NOVEMBER 26, 2024 AT 9.30 A.M.**

1. The House assembled at thirty-nine minutes past Nine O'clock.
2. The Proceedings were opened with Prayer.
3. **Presiding** – the First Chairperson of Committees.
4. **LACK OF QUORUM AT COMMENCEMENT**  
There being no Quorum present to commence business, the First Chairperson of Committees ordered that the Quorum Bell be rung for Ten minutes;

*(Change of Chair from the First Chairperson of Committees to the Deputy Speaker)*

And Quorum having been attained within ten minutes, business commenced.

5. **PAPERS**

The following Papers were laid on the Table of the House —

- (a) Report Reports of the Auditor-General and Financial Statements for the years ended 30<sup>th</sup> June 2021, 30<sup>th</sup> June 2022 & 30<sup>th</sup> June 2023 and the certificates therein in respect of: -
  - (i) Kenya High School;
  - (ii) Sabunley Secondary School;
  - (iii) Wajir Girls Secondary School;
  - (iv) Kimunyu Secondary School;
  - (v) Gathiru-ini Secondary School;
  - (vi) Kahuguini Boys High School;
  - (vii) Nakeel Secondary School;
  - (viii) Baringo High School;
  - (ix) Mangu High School;
  - (x) J.G. Kiereini Boys Secondary School;
  - (xi) Ossen Girls' High School;
  - (xii) Enoomatasiani Girls Secondary School;
  - (xiii) Isinya Boys Secondary School; and
  - (xiv) Machakos School.

*(Deputy Majority Party Whip)*

- (b) Report of the Departmental Committee on Health on the Budget Implementation for Financial Year 2023/2024 for the following State Departments:
  - (i) Vote 1082 – State Department for Medical Services; and
  - (ii) Vote 1083 – State Department for Public Health and Professional Standards.

*(Chairperson, Departmental Committee on Health)*

**6. NOTICE OF MOTION**

The following Notice of Motion was given –

**Budget Implementation for FY 2023/2024 for various State Departments**

**THAT**, this House **adopts** the Report of the Departmental Committee on Health on the Budget Implementation for FY 2023/2024 for the following State Departments, *laid on the Table of the House on Tuesday, 26<sup>th</sup> November 2024* –

- (a) Vote 1082 – The State Department for Medical Services; and
- (b) Vote 1083 – The State Department for Public Health and Professional Standards.

**7. REQUEST FOR STATEMENT PURSUANT TO STANDING ORDER 44(2)(c)**

The Member for Lungalunga (Hon. Chiforomodo Mangale) requested for a Statement from the Chairperson, Departmental Committee on Lands regarding compensation for land owners of *Ramisi* Phase 1s Block 5056, in Kwale County.

**8. MOTION – DEBATE ON THE PRESIDENT’S ADDRESS (DAY 3)**

Motion made and Question proposed —

**THAT**, pursuant to the provisions of Standing Order 24(6), the thanks of this House be recorded for the exposition of public policy contained in the Address of H.E. the President delivered in Parliament on Thursday, 21<sup>st</sup> November 2024 and further, that this House notes the following Reports submitted by H.E. the President in fulfillment of the provisions of Articles 132(1)(c) and 240(7) of the Constitution, *laid on the Table of the House on Monday, 25<sup>th</sup> November 2024*–

- (i) The 11<sup>th</sup> Annual Report on the Measures Taken and Progress Achieved in the Realization of National Values and Principles of Governance;
- (ii) The 11<sup>th</sup> Annual Report on the Progress made in Fulfilling the International Obligations of the Republic of Kenya; and,
- (iii) The Annual Report to Parliament on the State of National Security.

*(Leader of the Majority Party)*

Debate interrupted on Monday, November 25, 2024 resumed;

*(Change of Chair from the Deputy Speaker to the Third Chairperson of Committees)*

And the time being Ten Minutes past One O’clock, the Third Chairperson of Committees adjourned the House without Question put pursuant to the Standing Orders.

**9. HOUSE ROSE - at Ten Minutes One O’clock.**

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**M E M O R A N D U M**

The Speaker will take the Chair on,  
Tuesday, 26<sup>th</sup> November 2024 at 2.30 p.m.

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