**Thirteenth Parliament** 

(No. 114)



**Third Session** 

(3393)

#### **REPUBLIC OF KENYA**

#### THIRTEENTH PARLIAMENT - (THIRD SESSION)

### THE NATIONAL ASSEMBLY

#### ORDERS OF THE DAY

# SUPPLEMENTARY

MONDAY, DECEMBER 2, 2024 AT 2.30 P.M.

### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Questions and Statements

#### 8\*. <u>THE PARLIAMENTARY PENSIONS (AMENDMENT) BILL</u> (NATIONAL ASSEMBLY BILL NO. 5 OF 2023)

(The Hon. (Dr.) Makali Mulu, M.P.)

Second Reading

(Question to be put)

#### 9\*. THE STARTUP BILL (SENATE BILL NO. 14 OF 2022)

(The Hon. Irene Mayaka, M.P. - Co-Sponsor)

Second Reading

(Mover to reply)

#### 10\*. <u>MOTION-</u> <u>CONSIDERATION OF AN AGREEMENT ON THE</u> <u>ESTABLISHMENT OF THE GLOBAL GREEN GROWTH</u> <u>INSTITUTE (GGGI)</u>

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

**THAT,** this House **adopts** the Report of the Departmental Committee on Environment, Forestry and Mining on its consideration of the Agreement on the establishment of the Global Green Growth Institute (GGGI), *laid on the Table of the House on Wednesday, 20<sup>th</sup> November 2024,* and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** the Ratification of the Agreement on the Establishment of the Global Green Growth Institute (GGGI).

#### 11\*. <u>THE PUBLIC AUDIT (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 4 OF 2024)</u>

(The Leader of the Majority Party)

Second Reading

#### 12\*. COMMITTEE OF THE WHOLE HOUSE

<u>The Cooperatives Bill (National Assembly Bill No. 7 of 2024)</u> (The Leader of the Majority Party)

#### 13\*. <u>THE CROPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO.</u> <u>8 OF 2023)</u>

(The Hon. Tandaza Sawa, M.P.)

Second Reading

(Resumption of debate interrupted on Thursday, November 28, 2024 – Afternoon Sitting) (Balance of time – 3 hours 12 minutes)

#### 14\*. <u>THE EQUALISATION FUND (ADMINISTRATION) BILL (SENATE</u> <u>BILL NO. 14 OF 2023)</u>

(The Chairperson, Departmental Committee on Finance and National Planning)

Second Reading

#### 15\*. <u>THE PERSONS WITH DISABILITIES BILL (SENATE BILL NO. 7 OF</u> 2023)

(The Leader of the Majority Party – *Co-Sponsor*)

Second Reading

#### 16\*. <u>THE POLITICAL PARTIES (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 35 OF 2022)</u>

(The Vice Chairperson, Procedure and House Rules Committee)

Second Reading

#### 17\*. <u>MOTION</u> – <u>CONSIDERATION OF REPORTS ON FINANCIAL</u> <u>STATEMENTS OF STATE CORPORATIONS (NYANZA</u> <u>REGION)</u>

(The Chairperson, Public Investments Committee on Governance and Education)

**THAT,** this House **adopts** the Report of the Public Investments Committee on Governance and Education on its Examination of the Reports of the Auditor-General on the Financial Statements of State Corporations (Nyanza Region) for the financial year 2018/2019, 2019/2020 and 2020/2021, *laid on the Table of the House on Thursday, 25<sup>th</sup> July 2024* subject to—

...../17\*(Cont'd)

(a) deletion of paragraph 212 appearing on page 41 of the report and substituting therefor the following new paragraph –

"The Committee recommends that the irregular cash payments made for the casual works done amounting to Kshs. 2,308,996 be surcharged to the Governing Council of Kisumu National

Polytechnic. The amount is to be paid within six months after the adoption of this report by the House;

(b) deletion of paragraph 216 appearing on page 41 of the report and substituting therefor the following new paragraph –

"The Committee recommends that the long outstanding imprest of Kshs. 37,800 be written off from the institution's books of accounts since no money was lost; it was as a result of demise of the employee"; and,

(c) effecting the consequential amendments in the report."

#### 18\*. <u>MOTION</u> – <u>ALLEGED UNFAIR TRADE PRACTICES BY FOREIGN</u> <u>INVESTORS IN KENYA</u>

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

**THAT,** this House **adopts** the Report of the Departmental Committee on Trade, Industry and Cooperatives on the Inquiry into Alleged Unfair Trade Practices by Foreign Investors in Kenya, *laid on the Table of the House on Thursday, 7th March 2024*.

#### 19\*. <u>MOTION – THIRD REPORT ON CONSIDERATION OF THE</u> <u>AUDITED ACCOUNTS OF SPECIFIED STATE</u> <u>CORPORATIONS</u>

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT,** this House **adopts** the Third Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on the Financial Statements of the following State Corporations, *laid on the Table of the House on Tuesday, 30<sup>th</sup> July 2024*—

- (i) Kenyatta National Hospital, FY 2018/2019 and 2019/2020;
- (ii) Kenya Medical Supplies Authority, FY 2017/2018 and 2018/2019;
- (iii) Kenya Veterinary Board, FY 2018/2019, 2019/2022 and 2020/2021;
- (iv) National Authority for the Campaign against Alcohol and Drug Abuse, FY 2017/2018, 2018/2019, 2019/2020 and 2020/2021; and
- (v) Kenya Broadcasting Corporation, FY 2000/2001, 2001/2002, 2002/2003, 2003/2004, 2004/2005, 2005/2006, 2006/2007, 2007/2008, 2008/2009, 2009/2010, 2010/2011, 2011/2012 and 2012/2013.

...../20\*

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#### 20\*. <u>THE UNIVERSITIES (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 38 OF 2023)</u>

(The Chairperson, Public Investments Committee on Governance and Education)

Second Reading

#### 21\*. <u>MOTION</u> – <u>REPORT OF THE EXTRAORDINARY SESSION OF THE</u> <u>SIXTH PAN-AFRICAN PARLIAMENT (PAP)</u>

(Member of the Pan-African Parliament)

**THAT,** this House **notes** the Report of the Kenya Delegation to the Extraordinary Session of the Sixth Parliament of the Pan-African Parliament, held in Midrand, South Africa, from 20<sup>th</sup> to 27<sup>th</sup> March 2024, *laid on the Table of the House on Thursday, 2<sup>nd</sup> May 2024*.

#### 22\*. <u>MOTION</u> – <u>REPORT ON THE PERFORMANCE AUDIT REPORT ON</u> <u>THE PROVISION OF SERVICES TO PERSONS WITH</u> <u>DISABILITIES BY THE NATIONAL COUNCIL FOR</u> <u>PERSONS WITH DISABILITIES</u>

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT,** this House **adopts** the Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Performance Audit Report by the Auditor-General on the Provision of Services to Persons with Disabilities by the National Council for Persons with Disabilities, *laid on the Table of the House on Tuesday, 30<sup>th</sup> July 2024*.

\*Denotes Orders of the Day\*

...../Notices\*

#### ICES ΟΤ

#### THE **COOPERATIVES** Ι. BILL (NATIONAL ASSEMBLY BILL NO. 7 OF 2024)

Notice is given that the Chairperson of the Departmental Committee on Trade, 1) Industry and Cooperatives intends to move the following amendments to the Cooperatives Bill, 2024 at the Committee Stage-

#### CLAUSE 5

THAT, clause 5 of the Bill be deleted and substituted with the following new clause—

Application.	5. (1) This Act <i>shall apply</i> to all Cooperatives in Kenya.	
	(2) A Cooperative s register with the Office of the Commissioner for Cooperative Development established under section 6.	
No. 14 of 2008.	(3) A Cooperative that is registered under the Sacco Societies Act, 2008 shall —	
	<ul><li>(a) comply with subsection (2); and</li><li>(b) conduct business, be licensed, be regulated and be supervised by the Sacco Societies Act, 2008.</li></ul>	
	(4) This Act shall apply in any case where there is	

any inconsistency on any matter between this Act and any other legislation.

#### <u>CLAUSE 8</u>

THAT, clause 8 of the Bill be amended—

- (a) in paragraph (a) by deleting the expression (a);
- (b) in paragraph (a) by deleting the expression '; and' and substituting therefor the punctuation mark '."
- (c) by deleting paragraph (b).

#### <u>CLAUSE 9</u>

**THAT**, clause 9 of the Bill be amended by inserting the word 'registration' immediately after the words 'responsible for the' appearing in subclause (1).

#### CLAUSE 12

THAT, clause 12 of the Bill be amended—

- (a) by renumbering the clause as subclause (1);
- (b) by inserting the following subclause immediately after subclause (1)—

"(2) The technical officers appointed under subclause (1) shall have relevant academic qualifications, competencies and experience in Cooperative management and practice."

#### CLAUSE 13

**THAT**, clause 13 of the Bill be amended—

- (a) in paragraph (a) by deleting the expression (a);
- (b) in paragraph (a) by deleting the expression '; and' and substituting therefor the punctuation mark '."
- (c) by deleting paragraph (b).

#### CLAUSE 14

**THAT**, clause 14 of the Bill be amended by inserting the words 'regulating the operations including' immediately after the words 'responsible for' appearing in subclause (1).

#### CLAUSE 15

**THAT**, clause 15 of the Bill be amended by deleting the word 'three' and substituting therefor the word 'five' appearing immediately after the words 'committee member within'

#### CLAUSE 17

THAT, clause 17 of the Bill be amended—

(a) in paragraph (d), by deleting the word 'and';

(b) by inserting the following paragraph immediately after paragraph (d)—

"(da) alternative dispute resolution among the members under section 16(1) on any Cooperative matter that relates to consultation, administration and operation of Cooperatives."

#### CLAUSE 20

**THAT**, clause 20 of the Bill be amended by inserting the following subclause immediately after subclause (3) —

"(4) A person may join two or more Cooperatives that do not share the same objectives or proposes.

(5) A person under subsection (1) shall—

- (a) disclose membership and financial liability to a Cooperative registered under this Act to the Commissioner; and
- (b) submit a letter from a Cooperative under paragraph (b)confirming the nature and extent of financial liability,

to the Commissioner and to a Cooperative that a person applies to register as a member;

(6) A primary Cooperative may be formed by at least twenty persons."

#### CLAUSE 21

THAT, clause 21 of the Bill be deleted and substituted with the following clause—

Prohibition against multiple objects in primary Cooperatives. **21.** (1) The Commissioner shall not register a primary Cooperative that has more than one objective under section 20(2).

> (2) A person may apply to the Commissioner to register a primary Cooperative with more than one objective under subsection (1).

> (3) The Cabinet Secretary may make regulations generally for the better carrying into effect the provisions under subsection (2).

#### CLAUSE 22

**THAT,** clause 22 of the Bill be amended, by deleting subclause (2) and substituting therefor the following new subclause —

"(2) A secondary Cooperative shall comprise of membership from at least five primary Cooperatives."

#### CLAUSE 23

THAT, clause 23 of the Bill be amended—

(a) in subclause (1), by deleting the word "subsector" appearing in paragraph (a);

- (b) in subclause (2), by deleting the words "business line or Cooperative subsector" and substituting therefor the words "or business line";
- (c) by inserting the following new subclause immediately after subclause (2) —

"(3) A Cooperative federation shall comprise of membership from at least two secondary Cooperatives."

#### CLAUSE 27

THAT, clause 27 of the Bill be deleted and substituted with the following new clause-

Registration, regulation and	27. The Cabinet Secretary shall make regulations on
operations of	registration, regulation, governance and management of the
Apex Cooperative.	Apex Cooperative

#### CLAUSE 29

THAT, clause 29 of the Bill be amended—

- (a) in paragraph (a) by deleting the word "-five";
- (b) by deleting paragraph (b) and substituting therefor with the following paragraph—
  - "(a) by at least five primary Cooperatives in case of registration of a secondary Cooperative; or"

#### CLAUSE 30

THAT, clause 30 of the Bill be amended—

- (a) by renumbering the clause as subclause (1);
- (b) by inserting the following new subclause immediately after subclause (1)—

"(2) A person may apply to the Commissioner for exemption of the requirements under subsection (1).

(3) The Cabinet Secretary may make regulations generally for the better carrying into effect the provisions under subsection (2)."

#### CLAUSE 36

**THAT,** clause 36 of the Bill be amended in sub clause (1), by deleting the words "body corporate" and substituting therefor with the words "corporate body".

#### CLAUSE 44

**THAT,** clause 44 of the Bill be amended in sub clause (2), by deleting the words "or the board of directors' subject to ratification by the members at a general meeting".

#### CLAUSE 47

**THAT,** clause 47 of the Bill be deleted.

#### CLAUSE 50

**THAT,** clause 50 of the Bill be amended by inserting the following new subclause immediately after subclause (1)—

"(2) The provisions of subsection (1)(d) shall apply in compliance with the Data Protection Act, 2019."

#### CLAUSE 55

**THAT,** clause 55 of the Bill be amended by inserting the following new subclause immediately after subclause (13)—

 $``(14)\ A$  document required to be filed under this section may be filed as a hard copy or as an electronic copy

(15) The Commissioner shall facilitate filing of records under subsection (14)."

#### CLAUSE 57

THAT, clause 57 of the Bill be amended —

(a) by inserting the following new subclause immediately after subclause (2)—

"(2A) Where a Cooperative does not comply with subsection (1), a member of a Cooperative may write to the Commissioner or County Director of Cooperatives to convene a meeting under subsection (1), two months after receipt of the certificate of registration of the cooperative."

(b) in subclause (3), by deleting the words "In subsequent years, a Cooperative" and substituting therefor the words "A Cooperative that has complied with subsection (2),"

#### CLAUSE 62

THAT, clause 62 of the Bill be amended —

- (a) in subclause (2), by inserting the words "one term of three years" immediately after the word "re-election"
- (b) in subclause (5) by inserting the following new paragraph immediately after paragraph (a)—
  - "(aa) the appointment of two thirds of the directors is done at different times to ensure continuity in the governance of a Cooperative;"

#### NEW CLAUSE 62A

THAT, clause 62 of the Bill be amended by inserting the following new clause —

Payment expenses.

of

**62A** (1) A member of the board of directors shall not receive remuneration in the form of a salary or any fixed or periodic payments for services a director gives to a Cooperative.

(2) A Cooperative may pay a director for expenses that a director incurs in the course of executing a duty to the benefit of the society and at such rates as the members shall approve during the general meeting.

(3) This section shall apply to a member of the Supervisory Board.

#### CLAUSE 73

THAT, clause 73 of the Bill be amended—

- (a) in subclause (1), by deleting the word 'made' and substituting therefor the word 'make' appearing immediately after the words 'instructions of the';
- (b) by deleting subclause (3) and substituting therefor the following new sub clauses-

"(3) A County Director for Cooperatives shall issue written notice to an employer who operates within the boundaries of a county for the sum owing under subsection (1).

(3A) The Commissioner shall issue written notice to an employer who operates beyond the boundaries of a county for the sum owing under subsection (1).

(3B) Where an employer does not respond to a notice issued under subsection (3), a County Director for Cooperatives shall notify the Commissioner in writing of an employer who has not complied with a notice issued under subsection (3).

(3C) The Commissioner shall, by written notice, appoint any person, bank or institution to be an agent of the Cooperative for the purposes of collection and recovery of a debt owed to the Cooperative and that has not complied with a notice under subsection (3)."

#### CLAUSE 77

THAT, clause 77 of the Bill be deleted.

#### CLAUSE 78

**THAT,** clause 78 of the Bill be amended by deleting subclause (3) and substituting therefor the following new sub clause—

 $^{\prime\prime}(3)$  All transfers and payments made by a Cooperative in accordance with this section shall be—

- (a) valid and effectual against any demand made upon the Cooperative by any other person
- (b) paid within sixty days."

#### CLAUSE 85

**THAT,** clause 85 of the Bill be amended by inserting the words "in regulations under by the Cabinet Secretary" appearing immediately after the word "prescribe".

#### CLAUSE 86

**THAT,** clause 86 of the Bill be deleting subclause (4) and substituting therefor the following new subclause —

"(4) The Cabinet Secretary shall enact regulations on investment in companies including operations of holding Cooperatives."

#### **CLAUSE 107**

THAT, clause 107 of the Bill be amended —

- (a) in subclause (1) by deleting the word "or" and substituting therefor the word "and" appearing immediately and after the words "was registered" in paragraph (c).
- (b) by inserting the following subclause immediately after subclause (1)—

"(1A) A County Director of Cooperatives may recommend to the Commissioner to cancel and dissolve a cooperative that has not complied with the provisions of subsection (1) for a period of not less than ten years."

#### CLAUSE 124

THAT, clause 124 of the Bill be amended in subclause (2)—

(a) by deleting paragraph (b) and substituting the following new paragraph—

"(b) two deputy chairpersons; and"

(b) in paragraph (c), be deleting the word "five" and substituting therefor the word "six" appearing immediately after the word "than"

#### <u>CLAUSE 154</u>

**THAT,** clause 154 of the Bill be amended by inserting the following subclause immediately after subclause (2)—

"(2A) The application of the Fund under established under subsection (1) shall be distributed as follows—

- (a) sixty percent to the National Government; and
  - (b) forty percent to the County Government."

#### <u>CLAUSE 155</u>

THAT, clause 155 of the Bill be amended—

- (a) in subclause 2:
  - (i) by deleting the words 'sub sector,' appearing in paragraph (dd);
  - (ii) by deleting the word "and" appearing immediately after the word "webinar;" on paragraph (kk)
  - (iii) by inserting the following paragraph immediately after paragraph (kk)
    - "(kka) provide guidelines for affirmative action for the benefit of special interest groups of women, youth, persons with disability, and minority and marginalized communities in cooperatives."

## LIMITATION OF DEBATE

#### The House resolved on Wednesday, February 14, 2024 as follows-

#### Limitation of Debate on Motions

**II. THAT**, each speech in a debate on any **Motion, including a Special motion** be limited as follows: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Individual Members' Bills

**III.** THAT, each speech in a debate on Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking shall be accorded to the Leader of the Majority Party and the Chairperson of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Bills sponsored by Parties or Committees

**IV.** THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Other Committee Reports

V. THAT, each speech in a debate on Other Committee Reports, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows: -

A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### Limitation of Debate on Audit Committee Reports

VI. THAT, each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

# **NOTICE PAPER I**

#### Tentative business for

## Tuesday (Morning), December 3, 2024

#### (Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Tuesday (Morning), December 3, 2024 –

#### A. <u>MOTION</u> - <u>CONSIDERATION OF THE MEDIATED VERSION OF</u> <u>THE CONFLICT OF INTEREST BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 12 OF 2023</u>

(The Chairperson, Mediation Committee on the Conflict of Interest Bill, 2023)

(Subject to tabling of Committee Report and Notice of Motion)

#### B. <u>THE BUSINESS LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 49 OF 2024)</u>

(The Leader of the Majority Party)

Second Reading

#### C. <u>MOTION</u>- <u>CONSIDERATION OF AN AGREEMENT ON THE</u> <u>ESTABLISHMENT OF THE GLOBAL GREEN GROWTH</u> <u>INSTITUTE (GGGI)</u>

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

(If not concluded on Monday, December 2, 2024)

#### D. <u>THE PUBLIC AUDIT (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 4 OF 2024)</u>

(The Leader of the Majority Party)

Second Reading (If not concluded on Monday, December 2, 2024)

#### E. <u>THE EQUALISATION FUND (ADMINISTRATION) BILL (SENATE</u> <u>BILL NO. 14 OF 2023)</u>

(The Chairperson, Departmental Committee on Finance and National Planning)

Second Reading (If not concluded on Monday, December 2, 2024)

#### F. <u>THE PERSONS WITH DISABILITIES BILL (SENATE BILL NO. 7 OF</u> <u>2023)</u>

(The Leader of the Majority Party – *Co-Sponsor*)

Second Reading

(If not concluded on Monday, December 2, 2024)

#### G. <u>THE POLITICAL PARTIES (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 35 OF 2022)</u>

(The Vice Chairperson, Procedure and House Rules Committee)

Second Reading

(If not concluded on Monday, December 2, 2024)

#### H. <u>MOTION</u> – <u>CONSIDERATION OF REPORTS ON FINANCIAL</u> <u>STATEMENTS OF STATE CORPORATIONS (NYANZA</u> <u>REGION)</u>

(The Chairperson, Public Investments Committee on Governance and Education)

(If not concluded on Monday, December 2, 2024)

#### I. <u>MOTION</u> – <u>ALLEGED UNFAIR TRADE PRACTICES BY FOREIGN</u> <u>INVESTORS IN KENYA</u>

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

(If not concluded on Monday, December 2, 2024)

#### J. <u>MOTION</u> – <u>THIRD REPORT ON CONSIDERATION OF THE</u> <u>AUDITED ACCOUNTS OF SPECIFIED STATE</u> <u>CORPORATIONS</u>

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Monday, December 2, 2024)

#### K. <u>THE UNIVERSITIES (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 38 OF 2023)</u>

(The Chairperson, Public Investments Committee on Governance and Education)

Second Reading

(If not concluded on Monday, December 2, 2024)

#### L. <u>MOTION</u> – <u>REPORT OF THE EXTRAORDINARY SESSION OF THE</u> <u>SIXTH PAN-AFRICAN PARLIAMENT (PAP)</u>

(Member of the Pan-African Parliament)

(If not concluded on Monday, December 2, 2024)

#### M. <u>MOTION</u> - <u>REPORT ON THE PERFORMANCE AUDIT REPORT ON</u> <u>THE PROVISION OF SERVICES TO PERSONS WITH</u> <u>DISABILITIES BY THE NATIONAL COUNCIL FOR</u> <u>PERSONS WITH DISABILITIES</u>

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Monday, December 2, 2024)

# **NOTICE PAPER II**

#### Tentative business for

## Tuesday (Afternoon), December 3, 2024

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Tuesday (Afternoon), December 3, 2024 –

#### A. <u>THE BUSINESS LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 49 OF 2024)</u>

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, December 3, 2024 - Morning Sitting)

#### B. <u>THE TAX PROCEDURES (AMENDMENT) (No. 2) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 46 OF 2024)</u>

(The Leader of the Majority Party)

Second Reading

#### C. <u>THE TAX LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL</u> <u>NO. 47 OF 2024)</u>

(The Leader of the Majority Party)

Second Reading

#### D. <u>MOTION-</u> <u>CONSIDERATION OF AN AGREEMENT ON THE</u> <u>ESTABLISHMENT OF THE GLOBAL GREEN GROWTH</u> <u>INSTITUTE (GGGI)</u>

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

(If not concluded on Tuesday, December 3, 2024 – Morning Sitting)

#### E. <u>THE PUBLIC AUDIT (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 4 OF 2024)</u>

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, December 3, 2024 – Morning Sitting)

#### F. <u>THE EQUALISATION FUND (ADMINISTRATION) BILL (SENATE</u> <u>BILL NO. 14 OF 2023)</u>

(The Chairperson, Departmental Committee on Finance and National Planning)

Second Reading (If not concluded on Tuesday, December 3, 2024 – Morning Sitting)

#### G. <u>THE PERSONS WITH DISABILITIES BILL (SENATE BILL NO. 7 OF</u> <u>2023)</u>

(The Leader of the Majority Party – *Co-Sponsor*)

Second Reading

(If not concluded on Tuesday, December 3, 2024 - Morning Sitting)

#### H. <u>THE POLITICAL PARTIES (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 35 OF 2022)</u>

(The Vice Chairperson, Procedure and House Rules Committee)

Second Reading

(If not concluded on Tuesday, December 3, 2024 - Morning Sitting)

#### I. <u>MOTION</u> – <u>CONSIDERATION OF REPORTS ON FINANCIAL</u> <u>STATEMENTS OF STATE CORPORATIONS (NYANZA</u> <u>REGION)</u>

(The Chairperson, Public Investments Committee on Governance and Education)

(If not concluded on Tuesday, December 3, 2024 – Morning Sitting)

#### J. <u>MOTION</u> – <u>ALLEGED UNFAIR TRADE PRACTICES BY FOREIGN</u> <u>INVESTORS IN KENYA</u>

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

(If not concluded on Tuesday, December 3, 2024 – Morning Sitting)

#### K. <u>MOTION</u> – <u>THIRD REPORT ON CONSIDERATION OF THE</u> <u>AUDITED ACCOUNTS OF SPECIFIED STATE</u> <u>CORPORATIONS</u>

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Tuesday, December 3, 2024 – Morning Sitting)

#### L. <u>THE UNIVERSITIES (AMENDMENT) BILL (NATIONAL ASSEMBLY</u> <u>BILL NO. 38 OF 2023)</u>

(The Chairperson, Public Investments Committee on Governance and Education)

Second Reading

(If not concluded on Tuesday, December 3, 2024 – Morning Sitting)

#### M. <u>MOTION</u> – <u>REPORT OF THE EXTRAORDINARY SESSION OF THE</u> <u>SIXTH PAN-AFRICAN PARLIAMENT (PAP)</u> (Member of the Dan A frican Darliament)

(Member of the Pan-African Parliament)

(If not concluded on Tuesday, December 3, 2024 – Morning Sitting)

#### N. <u>MOTION</u> - <u>REPORT ON THE PERFORMANCE AUDIT REPORT ON</u> <u>THE PROVISION OF SERVICES TO PERSONS WITH</u> <u>DISABILITIES BY THE NATIONAL COUNCIL FOR</u> <u>PERSONS WITH DISABILITIES</u>

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Tuesday, December 3, 2024 - Morning Sitting)

...../Appendix\*

# **APPENDIX**

# NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

### **ORDER NO. 7 - STATEMENTS**

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:

(i) requested—

No.	Subject	Member	Relevant Committee			
1.	Disappearance of a Kenyan in the Kingdom of Saudi Arabia	0 5	Defence, Intelligence and Foreign Relations			
2.	Attempted land grabbing in Hon. Machua Waithaka, MP Lands Ting'ang'a ward in Kiambu (Kiambu Town) Town Constituency		Lands			
3.	Resettlement of squatters in Boma Slums in Eldoret and Ol Jorai Farm in Naivasha		Lands			
(ii) responded to—						
No.	Subject	Member	Relevant Committee			
1.	Alleged shooting of <i>Ms. Salome</i> <i>Makanda</i>	Hon. Malulu Injendi, MP (Malava)	Administration and Internal Security			
2.	Reopening of <i>Hilo</i> goldmine in <i>Dabel</i> , Moyale Constituency	Hon. (Prof.) Jaldesa Guyo, MP (Moyale)	Administration and Internal Security			