



**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT –THIRD SESSION**

**THE NATIONAL ASSEMBLY**

**VOTES AND PROCEEDINGS**

**FRIDAY, NOVEMBER 29, 2024 9:30 A.M.**

1. The House assembled at Thirty Minutes past Nine O'clock.
2. The Proceedings were opened with Prayer.
3. **Presiding** – the Deputy Speaker.
4. **QUORUM AT COMMENCEMENT OF THE HOUSE**

There being no Quorum present to commence business, the Deputy Speaker ordered that the Quorum Bell be rung for ten minutes;

And Quorum having been attained within the ten minutes, proceedings commenced.

**5. PAPERS**

The following Papers were laid on the Table of the House-

- (i) Reports of the Auditor-General and Financial Statements for the year ended 30th June 2024 and the certificates therein in respect of:
  - a) Transforming Health Systems for Universal Care (THS-UC) Project Grant Ida Credit No. 5836-KE, TFOA2561, TFOA2792 and CR. P152394 – Ministry of Health;
  - b) Dandia Primary Healthcare (PHC) Support Program – Ministry of Health;
  - c) Technical Assistant to Enhance the Capacity of the President's Delivery Unit (ABD Grant No. 5500155012902) project – State Department for Internal Security and National Administration;
  - d) Kenya Electricity Modernisation Project (KEMP)(IDA CR.NO. 5587 KE) – State Department for Energy;
  - e) Nairobi Inclusive Sanitation Improvement Project Grant No. 5600155005153 – Athi River Works Development Agency;
  - f) East Africa Skills for Transformation and Regional Integration Project (Credit Number 6334 KE) – Kenya Coast National Polytechnic;
  - g) Nairobi Water and Sanitation Project (Credit No. CKE113501H) – Athi Water Works Development Agency;
  - h) Green Zones Development Support Project Phase II (Credit No.P.KE-AAD-005) – Kenya Forest Service;
  - i) NEMA-GCF readiness and preparatory support: “NEMA capacity strengthening programme towards accessing climate finance from Green Climate Fund” – (Credit No: KEN-RS-003) – National Environment Management Authority;
  - j) Early Action Support Project (EASP) – Grant No. 2015-39790 – State Department for Environment and Climate Change;
  - k) Petroleum Development Levy Fund – State Department for Energy; and

- 1) Horn of Africa Gateway Development Project Grant/Credit Number 6768-KE – Kenya National Highways Authority.

*(Hon. Nami Waqo, Deputy Majority Party Whip)*

**6. STATEMENTS PURSUANT TO S.O 44(2)(c)**

The First Chairperson directed that the requests for and responses to the Statements annexed to the Order Paper be scheduled in the Order Paper for the next Sitting of the House.

**7. RE-ORGANISATION OF BUSINESS**

Pursuant to Standing Order 40(2), the Speaker reordered the sequence of proceedings as follows –

- Consideration of **Order No. 13** *(The Parliamentary Pensions (Amendment) Bill (National Assembly Bill No. 5 of 2023)* to be undertaken before consideration of **Order No. 7** *(Questions and Statements)*.

**8. THE PARLIAMENTARY PENSIONS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 5 OF 2023)**

Order for Second Reading read;

Motion made and Question proposed -

**THAT**, the Parliamentary Pensions (Amendment) Bill (National Assembly Bill No. 5 of 2023) be now Read a Second Time.

*(Hon. (Dr.) Makali Mulu)*

Debate arising;

*(Change of Chair from the Deputy Speaker to First Chairperson)*

Rising in her place on a Point of Order pursuant to the provisions of Standing Order 95, the Nominated Member (Hon. Dorothy Ikiara, MP) claimed to move that the Mover be now called upon to reply;

And the First Chairperson acceding to the claim;

Question that the mover be called upon to reply put and agreed to.

Thereupon the Mover replied;

Putting of the Question deferred

**9. THE CROPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 8 OF 2023)**

Order for Second Reading read;

Motion made and Question proposed -

**THAT**, the Crops (Amendment) Bill (National Assembly Bill No. 8 of 2023) be now Read Second Time.

*(Hon. Tandaza Sawa)*

Debate arising;

(No.112)

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(1178)

And the time being One O'clock, the First Chairperson of Committees adjourned the House without Question put pursuant to the Standing Orders.

**10. HOUSE ROSE** - at One O'clock.

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**M E M O R A N D U M**

The Speaker will take the Chair on  
Monday, December 02, 2024 at 2.30 p.m.

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