



**REPUBLIC OF KENYA**  
**THIRTEENTH PARLIAMENT – (THIRD SESSION)**  
**THE NATIONAL ASSEMBLY**  
**ORDERS OF THE DAY**  
**SUPPLEMENTARY**  
**THURSDAY, NOVEMBER 28, 2024 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

- 8\*. **MOTION – REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON PUBLIC FINANCE MANAGEMENT (AMENDMENT) (NO. 3) BILL (NATIONAL ASSEMBLY BILL NO. 44 OF 2024)**  
(The Leader of the Majority Party)

**THAT**, this House do agree with the Report of the Committee of the Whole House on its consideration of the Public Finance Management (Amendment) (No. 3) Bill (National Assembly Bill No. 44 of 2024)

*(Question to be put and Third Reading)*

- 9\*. **MOTION – REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON PUBLIC FINANCE MANAGEMENT (AMENDMENT) (NO. 4) BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2024)**  
(The Leader of the Majority Party)

**THAT**, this House do agree with the Report of the Committee of the Whole House on its consideration of the Public Finance Management (Amendment) (No. 4) Bill (National Assembly Bill No. 45 of 2024)

*(Question to be put and Third Reading)*

10\*. MOTION – REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON PUBLIC PROCUREMENT AND ASSET DISPOSAL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 48 OF 2024)

(The Chairperson, Departmental Committee on Finance and National Planning)

**THAT**, this House do agree with the Report of the Committee of the Whole House on its consideration of the Public Procurement and Asset Disposal (Amendment) Bill (National Assembly Bill No. 48 of 2024).

*(Question to be put and Third Reading)*

11\*. THE HIGHER EDUCATION LOANS BOARD (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 58 OF 2022)

(The Hon. Joyce Kamene, M.P.)

Second Reading

*(Question to be put)*

12\*. MOTION – CONSIDERATION OF REPORTS ON FINANCIAL STATEMENTS OF STATE CORPORATIONS (NYANZA REGION)

(The Chairperson, Public Investments Committee on Governance and Education)

**THAT**, this House **adopts** the Report of the Public Investments Committee on Governance and Education on its Examination of the Reports of the Auditor-General on the Financial Statements of State Corporations (Nyanza Region) for the financial year 2018/2019, 2019/2020 and 2020/2021, *laid on the Table of the House on Thursday, 25<sup>th</sup> July 2024* **subject to—**

(a) deletion of paragraph 212 appearing on page 41 of the report and substituting therefor the following new paragraph –

“The Committee recommends that the irregular cash payments made for the casual works done amounting to Kshs. 2,308,996 be surcharged to the Governing Council of Kisumu National Polytechnic. The amount is to be paid within six months after the adoption of this report by the House;

(b) deletion of paragraph 216 appearing on page 41 of the report and substituting therefor the following new paragraph –

“The Committee recommends that the long outstanding imprest of Kshs. 37,800 be written off from the institution’s books of

...../12\*(Cont’d)

accounts since no money was lost; it was as a result of demise of the employee”; and,

(c) effecting the consequential amendments in the report."

*(Resumption of debate interrupted on Wednesday, November 6, 2024 – Afternoon Sitting)*

**13\*. THE STARTUP BILL (SENATE BILL NO. 14 OF 2022)**

(The Hon. Irene Mayaka, M.P. – *Co-Sponsor*)

Second Reading

**14\*. THE POLITICAL PARTIES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 35 OF 2022)**

(The Vice Chairperson, Procedure and House Rules Committee)

Second Reading

**15\*. THE EQUALISATION FUND (ADMINISTRATION) BILL (SENATE BILL NO. 14 OF 2023)**

(The Chairperson, Departmental Committee on Finance and National Planning)

Second Reading

**16\*. MOTION – ALLEGED UNFAIR TRADE PRACTICES BY FOREIGN INVESTORS IN KENYA**

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

**THAT**, this House **adopts** the Report of the Departmental Committee on Trade, Industry and Cooperatives on the Inquiry into Alleged Unfair Trade Practices by Foreign Investors in Kenya, *laid on the Table of the House on Thursday, 7<sup>th</sup> March 2024.*

**17\*. MOTION – THIRD REPORT ON CONSIDERATION OF THE AUDITED ACCOUNTS OF SPECIFIED STATE CORPORATIONS**

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT**, this House **adopts** the Third Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on the Financial Statements of the following State Corporations, *laid on the Table of the House on Tuesday, 30<sup>th</sup> July 2024—*

...../17\*(Cont'd)

- (i) Kenyatta National Hospital, FY 2018/2019 and 2019/2020;
- (ii) Kenya Medical Supplies Authority, FY 2017/2018 and 2018/2019;
- (iii) Kenya Veterinary Board, FY 2018/2019, 2019/2022 and 2020/2021;
- (iv) National Authority for the Campaign against Alcohol and Drug Abuse, FY 2017/2018, 2018/2019, 2019/2020 and 2020/2021; and
- (v) Kenya Broadcasting Corporation, FY 2000/2001, 2001/2002, 2002/2003, 2003/2004, 2004/2005, 2005/2006, 2006/2007, 2007/2008, 2008/2009, 2009/2010, 2010/2011, 2011/2012 and 2012/2013.

**18\*. THE UNIVERSITIES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 38 OF 2023)**

(The Chairperson, Public Investments Committee on Governance and Education)

Second Reading

**19\*. MOTION – REPORT OF THE EXTRAORDINARY SESSION OF THE SIXTH PAN-AFRICAN PARLIAMENT (PAP)**

(Member of the Pan-African Parliament)

**THAT**, this House **notes** the Report of the Kenya Delegation to the Extraordinary Session of the Sixth Parliament of the Pan-African Parliament, held in Midrand, South Africa, from 20<sup>th</sup> to 27<sup>th</sup> March 2024, *laid on the Table of the House on Thursday, 2<sup>nd</sup> May 2024.*

**20\*. MOTION – REPORT ON THE PERFORMANCE AUDIT REPORT ON THE PROVISION OF SERVICES TO PERSONS WITH DISABILITIES BY THE NATIONAL COUNCIL FOR PERSONS WITH DISABILITIES**

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT**, this House **adopts** the Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Performance Audit Report by the Auditor-General on the Provision of Services to Persons with Disabilities by the National Council for Persons with Disabilities, *laid on the Table of the House on Tuesday, 30<sup>th</sup> July 2024.*

**21\*. THE NATIONAL POLICE SERVICE COMMISSION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2024)**

(The Hon. Peter Masara, M.P.)

Second Reading

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**\*Denotes Orders of the Day\***

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# **NOTICES**

## **LIMITATION OF DEBATE**

The House resolved on Wednesday, February 14, 2024 as follows—

### **Limitation of Debate on Motions**

- I. **THAT**, each speech in a debate on any **Motion, including a Special motion** be limited in the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### **Limitation of Debate on Individual Members' Bills**

- II. **THAT**, each speech in a debate on **Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### **Limitation of Debate on Bills sponsored by Parties or Committees**

- III. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Other Committee Reports

**IV.** THAT, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Audit Committee Reports

**V.** THAT, each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.



# **NOTICE PAPER**

## **Tentative business for**

**Friday, November 29, 2024**

*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Friday, November 29, 2024 –

### **A. COMMITTEE OF THE WHOLE HOUSE**

- (i) The County Governments (Revenue Raising Process) Bill (National Assembly Bill No. 11 of 2023)  
(The Leader of the Majority Party)
  
- (ii) The Cooperatives Bill (National Assembly Bill No. 7 of 2024)  
(The Leader of the Majority Party)

### **B. THE STARTUP BILL (SENATE BILL NO. 14 OF 2022)**

(The Hon. Irene Mayaka, M.P. – *Co-Sponsor*)

Second Reading

*(If not concluded on Thursday, November 28, 2024 – Afternoon Sitting)*

### **C. THE CROPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 8 OF 2023)**

(The Hon. Tandaza Sawa, M.P.)

Second Reading

### **D. THE INSTITUTE OF SOCIAL WORK PROFESSIONALS BILL (NATIONAL ASSEMBLY BILL NO. 17 OF 2023)**

(The Hon. Joshua Kimilu, M.P.)

Second Reading

### **E. THE GOLD PROCESSING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2023)**

(The Hon. Bernard Shinali, M.P.)

Second Reading

### **F. THE PARLIAMENTARY POWERS AND PRIVILEGES (AMENDMENT) BILL (SENATE BILL NO. 37 OF 2023)**

(The Hon. Jack Wamboka, M.P. – *Co-Sponsor*)

Second Reading



**G. THE NATIONAL POLICE SERVICE COMMISSION (AMENDMENT)  
BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2024)**

(The Hon. Peter Masara, M.P.)

Second Reading

*(If not concluded on Thursday, November 28, 2024 - Afternoon Sitting)*



# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO. 7 - STATEMENTS**

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:

**(i) requested—**

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Status of <i>Mavoko</i> Water Supply project	<i>Hon. Joyce Kamene, MP</i> ( <i>Machakos County</i> )	Blue Economy, Water and Irrigation
2.	Demotion and compulsory leave imposed on senior staff members at the University of Nairobi by its council	<i>Hon. David Kiplagat, MP</i> ( <i>Soy</i> )	Education
3.	Deplorable state of the <i>Wajir Hadado</i> to <i>Lolakuta</i> road and <i>Griffitu</i> road in Wajir West	<i>Hon. Yussuf Farah, MP</i> ( <i>Wajir West</i> )	Transport and Infrastructure

**(ii) responded to—**

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Disbursement of the Presidential Secondary School Bursary	<i>Hon. Protus Akenjah, MP</i> ( <i>Loima</i> )	Social Protection

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