## REPUBLIC OF KENYA

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Clerk's Chambers
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NAIROBI, Kenya

## PARLIAMENT OFFICE OF THE CLERK OF THE SENATE

## SCHEDULE OF COMMITTEE SITTINGS

## MONDAY, 5<sup>TH</sup> AUGUST TO FRIDAY 9<sup>TH</sup> AUGUST, 2024

In accordance with standing order 44, the Schedule of Committee Sittings for the week commencing **Monday**, 5<sup>th</sup> **August to Friday**, 9<sup>th</sup> **August**, 2024 is hereby published. Members of the public attending the hearings will be admitted on a "first-come first-served basis" and in accordance with the Speaker's Rules on admittance to parliamentary hearings.

|    | COMMITTEE                 | DATE & VENUE                     | TIME       | AGENDA                             |
|----|---------------------------|----------------------------------|------------|------------------------------------|
| 1. | <b>Standing Committee</b> | Thursday, 8 <sup>th</sup>        | 10.00 a.m. | Meeting with the Council of        |
|    | on Agriculture,           | <b>August, 2024.</b>             |            | Governors to deliberate on-        |
|    | Livestock and             |                                  |            | 1. The status of the transfer of   |
|    | Fisheries                 | Committee Room 5,                |            | functions from the National        |
|    |                           | First Floor, Main                |            | Government to the County           |
|    |                           | Parliament                       |            | Governments; and                   |
|    |                           | Buildings.                       |            | 2. The resourcing of the           |
|    |                           |                                  |            | agricultural sector in counties.   |
| 2. | <b>Standing Committee</b> | Monday, 5 <sup>th</sup> August,  | 10.00 a.m. | Meeting with the Governor of       |
|    | on Devolution and         | 2024                             |            | Bungoma County to deliberate on    |
|    | Intergovernmental         |                                  |            | the commercial bank accounts       |
|    | Relations                 | Committee Room 4,                |            | operated by the County Executive   |
|    |                           | First Floor, Bunge               |            | of Bungoma.                        |
|    |                           | Tower.                           |            |                                    |
|    |                           | Tuesday, 6 <sup>th</sup> August, | 10.00 a.m. | Consideration of the following     |
|    |                           | 2024                             |            | Reports of the Committee-          |
|    |                           |                                  |            | 1. Report on the personal security |
|    |                           |                                  |            | concerns of Hon. Philomenah        |
|    |                           |                                  |            | Kapkory, Deputy Governor           |
|    |                           | Committee Room 6,                |            | Trans Nzoia County;                |
|    |                           | First Floor, Bunge               |            | 2. Report on the Statement sought  |
|    |                           | Tower.                           |            | by Sen. Godfrey Osotsi, MP, on     |
|    |                           |                                  |            | the state of markets in Vihiga     |
|    |                           |                                  |            | County; and                        |
|    |                           |                                  |            | 3. Report on the Statement sought  |
|    |                           |                                  |            | by Sen. David Wakoli, MP on        |
|    |                           |                                  |            | the state of markets in            |
|    |                           |                                  |            | Bungoma County.                    |

|    | COMMITTEE                 | DATE & VENUE                     | TIME       | AGENDA  |
|----|---------------------------|----------------------------------|------------|---|
|    |                           | Thursday, 8 <sup>th</sup>        | 10.00 a.m. | Meeting with the Governor of                          |
|    |                           | August, 2024                     |            | Nyandarua County to deliberate                        |
|    |                           |                                  |            | on the commercial bank accounts                       |
|    |                           | Committee Room 4,                |            | operated by the County Executive                      |
|    |                           | First Floor, Bunge               |            | of Nyandarua.   |
|    |                           | Tower.                           |            |   |
| 3. | Standing Committee        | Thursday, 8 <sup>th</sup>        | 12.00 p.m. | Consideration of responses to the                     |
|    | on Education              | August, 2024                     |            | following Statements-                                 |
|    |                           | G *** D 0                        |            | 1. Statement sought by Sen. Agnes                     |
|    |                           | Committee Room 8,                |            | Kavindu Muthama, MP                                   |
|    |                           | First Floor, Bunge               |            | regarding the safety measures                         |
|    |                           | Tower.                           |            | put in place in re-opening of                         |
|    |                           |                                  |            | learning institutions following                       |
|    |                           |                                  |            | the recent heavy rains and                            |
|    |                           |                                  |            | flooding; and 2. Statement sought by Sen.             |
|    |                           |                                  |            | Joseph Githuku Kamau, MP                              |
|    |                           |                                  |            | regarding the completion status                       |
|    |                           |                                  |            | of Lamu Technical Training                            |
|    |                           |                                  |            | Institute.  |
| 4. | Standing Committee        | Tuesday, 6th August,             | 12.00 p.m. | Consideration of-                                     |
|    | on Energy                 | 2024                             | 1          | 1. The increase of the Road                           |
|    |                           |                                  |            | Maintenance Levy on                                   |
|    |                           | Committee Room 8,                |            | petroleum pump prices; and                            |
|    |                           | First Floor, Bunge               |            | 2. The Field Development Plan                         |
|    |                           | Tower.                           |            | for South Lokichar Oil fields in                      |
|    |                           |                                  |            | Turkana County.                                       |
| 5. | <b>Standing Committee</b> | Tuesday, 6 <sup>th</sup> August, | 9.00 a.m.  | Consideration of-                                     |
|    | on Finance and            | 2024                             |            | 1. The matter of the nomination                       |
|    | Budget                    |                                  |            | by the Senate, on behalf of the                       |
|    |                           | Ground Floor                     |            | county governments, of a                              |
|    |                           | Boardroom, County                |            | member of the Salaries and                            |
|    |                           | Hall Building.                   |            | Remuneration Commission;                              |
|    |                           |                                  |            | 2. Mechanisms to support                              |
|    |                           |                                  |            | counties in circumstances of                          |
|    |                           |                                  |            | delayed approval of a Division                        |
|    |                           |                                  |            | of Revenue Bill; and                                  |
|    |                           |                                  |            | 3. Pending legislative business before the Committee. |
|    |                           | <u> </u>                         |            | before the Committee.                                 |

|    | COMMITTEE                 | DATE & VENUE                     | TIME        | AGENDA  |
|----|---------------------------|----------------------------------|-------------|---|
|    |                           | Thursday, August,                | 9.00 a.m.   | Meeting with the County                                 |
|    |                           | 8 <sup>th</sup> August, 2024     |             | Executive of Isiolo to discuss the                      |
|    |                           | _                                |             | following Statements that were                          |
|    |                           | Ground Floor                     |             | sought by Sen. Fatuma Dullo,                            |
|    |                           | Boardroom, County                |             | CBS, MP-  |
|    |                           | Hall Building.                   |             | 1. Pending bills for Isiolo County                      |
|    |                           |                                  |             | Government from the                                     |
|    |                           |                                  |             | Financial Year 2013/2014 to                             |
|    |                           |                                  |             | 2022/2023;  |
|    |                           |                                  |             | 2. Utilization of emergency relief                      |
|    |                           |                                  |             | funds in Isiolo County; and                             |
|    |                           |                                  |             | 3. Expenditure of funds in Isiolo                       |
|    |                           | _                                |             | County Government.                                      |
| 6. | <b>Standing Committee</b> |                                  | 10.00 a.m.  | Consideration of the Judgment of                        |
|    | on Health                 | 2024                             |             | the High Court in Petition No.                          |
|    |                           |                                  |             | E473 of 2023: Aura Joseph Enock                         |
|    |                           |                                  |             | vs. Ministry of Health on the                           |
|    |                           | Committee Room 4,                |             | constitutionality of the Social                         |
|    |                           | First Floor, Bunge               |             | Health Insurance Act, the Primary                       |
|    |                           | Tower.                           |             | Health Care Act and the Digital                         |
|    | G. 11 G. 144              | TD 1 of h 4                      | 10.00       | Health Act.   |
| 7. | Standing Committee        | Tuesday, 6 <sup>th</sup> August, | 12.00 p.m.  | Meeting with the Principal                              |
|    | on Information            | 2024.                            |             | Secretary, State Department of                          |
|    | Communication and         | Committee Doom 5                 |             | Broadcasting and Telecommunications to deliberate       |
|    | Technology                | Committee Room 5,                |             |   |
|    |                           | First Floor, Bunge Tower.        |             | on legislative gaps and opportunities for collaboration |
|    |                           | TOWEL.                           |             | and cooperation.  |
| 8. | Standing Committee        | Tuesday, 6 <sup>th</sup> August  | 8 00 a m    | Consideration of-                                       |
| 0. | on Justice, Legal         | 2024                             | 0.00 4.111. | 1. The proposed amendments of                           |
|    | Affairs and Human         | 2024                             |             | the Committee to the Houses of                          |
|    | Rights                    | Committee Room 1,                |             | Parliament (Bicameral                                   |
|    | <b>g</b>                  | First Floor, Bunge               |             | Relations) Bill, 2023 (National                         |
|    |                           | Tower.                           |             | Assembly Bills No. 44 of 2023);                         |
|    |                           |                                  |             | and   |
|    |                           |                                  |             | 2.The Work Plan of the                                  |
|    |                           |                                  |             | Committee for August and                                |
|    |                           |                                  |             | September, 2024   |
|    |                           | Wednesday, 7 <sup>th</sup>       | 8.00 a.m.   | Consideration of stakeholders                           |
|    |                           | August, 2024                     |             | submissions on the County Civic                         |
|    |                           |                                  |             | Education Bill, 2024 (Senate Bills                      |
|    |                           | Committee Room 1,                |             | No. 4 of 2024).   |
|    |                           | First Floor, Bunge               |             |   |
|    |                           | Tower.                           |             |   |

|    | COMMITTEE                 | DATE & VENUE                     | TIME       | AGENDA   |
|----|---------------------------|----------------------------------|------------|--|
|    |                           | Thursday,8 <sup>th</sup>         | 8.00 a.m.  | Consideration of stakeholder                                 |
|    |                           | August, 2024                     |            | submissions on Sessional Paper                               |
|    |                           |                                  |            | No. 3 of 2023: The Kenya Policy                              |
|    |                           | Committee Room 6,                |            | on Public Participation.                                     |
|    |                           | First Floor, Bunge               |            |  |
|    |                           | Tower.                           |            |  |
| 9. | <b>Standing Committee</b> | Tuesday, 6 <sup>th</sup> August, | 11.00 a.m. | Meeting with-  |
|    | on Labour and Social      | 2024                             |            | 1. African Women Development                                 |
|    | Welfare                   |                                  |            | and Communication Network                                    |
|    |                           |                                  |            | (FEMNET);  |
|    |                           | Committee Room 2,                |            | 2. Kenya Women Parliamentary                                 |
|    |                           | First Floor, Bunge               |            | Association (KEWOPA);  |
|    |                           | Tower.                           |            | 3. The Cradle - The Children's                               |
|    |                           |                                  |            | Foundation;  |
|    |                           |                                  |            | 4. United Disabled Persons of                                |
|    |                           |                                  |            | Kenya; 5. State Department for                               |
|    |                           |                                  |            | 5. State Department for Correctional Services;               |
|    |                           |                                  |            | 6. State Department for Gender                               |
|    |                           |                                  |            | and Affirmative Action;                                      |
|    |                           |                                  |            | 7. State Department for Public                               |
|    |                           |                                  |            | Health and Professional                                      |
|    |                           |                                  |            | Standards; and   |
|    |                           |                                  |            | 8. Mzalendo;   |
|    |                           |                                  |            | to deliberate on the Provision of                            |
|    |                           |                                  |            | Sanitary Towels Bill, 2024                                   |
|    |                           |                                  |            | (Senate Bills No. 7 of 2024).                                |
|    |                           | Thursday,8th                     | 11.00 a.m. | Consideration of -   |
|    |                           | August, 2024                     |            | 1. The work plan for the 1 <sup>st</sup> and 2 <sup>nd</sup> |
|    |                           |                                  |            | Quarter of the Financial Year                                |
|    |                           | Virtual Meeting                  |            | 2024/2025; and   |
|    |                           |                                  |            | 2. Committee stage amendments                                |
|    |                           |                                  |            | to the County Assemblies                                     |
|    |                           |                                  |            | Pensions Bill, 2024 (Senate                                  |
|    |                           |                                  |            | Bills No. 14 of 2024).                                       |
|    |                           |                                  |            |  |
|    |                           |                                  |            |  |
|    |                           |                                  |            |  |
|    |                           |                                  |            |  |

| 10. Standing Committee on Land, Environment and Natural Resources  Committee Room 3, First Floor, Bunge Tower.  Committee Room 3, First Floor, Bunge Tower.  Standing Committee Room 3, First Floor, Bunge Tower.  Meeting with the Chairperson National Land Commission to consider the following legislative business- A. Bill The Land (Amendment) Bill, 2022 (National Assembly Bills No. 40 of 2022).  B. Statements 1. Statements 1. Statement sought by Sen. Joseph Kamau, MP, regarding compulsory acquisition of land   | COMMITTEE                                       | DATE & VENUE  | TIME | AGENDA  |
|--|---|---|------|---|
| Joseph Kamau, MP, regarding alleged encroachment of land in Lamu County;  3. Statement sought by Sen. Fatuma Dullo, CBS, MP, regarding the status of compensation to landowners displaced in the construction of the Horn of Africa Gateway Development Project;  4. Statement sought by Sen. James Lomenen Ekomwa, MP, regarding the land acquisition process occasioned by the Lamu Port-South Sudan-Ethiopia-Transport (LAPSSET) project in Turkana County;  5. Statement sought by Sen. Edwin Sifuna, MP, regarding alleged grabbing of public utility land LR. No. 50059/86 | 10. Standing Committee on Land, Environment and | Tuesday, 6 <sup>th</sup> August,<br>2024<br>Committee Room 3,<br>First Floor, Bunge |      | Meeting with the Chairperson National Land Commission to consider the following legislative business-  A. Bill The Land (Amendment) Bill, 2022 (National Assembly Bills No. 40 of 2022).  B. Statements 1. Statement sought by Sen. Joseph Kamau, MP, regarding compulsory acquisition of land by the Lamu County Government; 2. Statement sought by Sen. Joseph Kamau, MP, regarding alleged encroachment of land in Lamu County; 3. Statement sought by Sen. Fatuma Dullo, CBS, MP, regarding the status of compensation to landowners displaced in the construction of the Horn of Africa Gateway Development Project; 4. Statement sought by Sen. James Lomenen Ekomwa, MP, regarding the land acquisition process occasioned by the Lamu Port-South Sudan-Ethiopia-Transport (LAPSSET) project in Turkana County; 5. Statement sought by Sen. Edwin Sifuna, MP, regarding alleged grabbing of public utility land LR. No. 50059/86 in Makadara Constituency, |

| 6. Statement sought by Sen. Agnes Muthama, MP, regarding compulsory acquisition of land in Mutituni Market, Machakos County belonging to the late Reuben Mutuma by the Government; 7. Statement sought by Sen. (Dr.) Lelegwe Ltumbesi, CBS, MP, regarding acquisition of part of L.R. No. Samburu/East Waso/I in Samburu County by the National Government; and 8. Statement sought by Sen. Agnes Kavindu, MP, regarding the illegal acquisition by private individuals of land set for public utilities in Syokimau Estate in Machakos County.  C. Petitions 1. Petition by the Cultural Environmental Care Society (CECARE) on behalf of Pumwani residents, concerning the conversion of LR NO. 209/2378/I Pumwani Majengo from public to private land; 2. Petition by Mbogo's family of Mbari ya Mbogo concerning the alleged forgery, perjury and illegal alienation of LR NO. 7153/1,7153/2,7153/R |
|---|
| also known as LR No. 12825; 3. Petition regarding the plight of the landless in Muthanthara, Embu County; and 4. Petition on delayed allocation of alternative land by way of re-settlement or compensation   |

|     | COMMITTEE   | DATE & VENUE  | TIME       | AGENDA   |
|-----|---|---|------------|--|
| 11. | Standing Committee on National Cohesion, Equal Opportunity and Regional Integration | Thursday,8 <sup>th</sup> August, 2024  Committee Room 2, First Floor, Bunge | 10.00 a.m. | Meeting with- 1. The Public Procurement Regulatory Authority; 2. The National Cohesion and Integration Commission; and   |
|     |   | Tower.  |            | 3. The Public Service Commission; to consider the implementation of the resolutions of the Senate on the motion on the Current State of the Nation.  |
|     |   | Friday, 9th August, 2024  Committee Room 2, First Floor Bunge Tower.        | 10.00 a.m. | Meeting with- 1. The Ministry of Gender, Culture, Arts and Heritage; 2. The Kenya National Bureau of Statistics; and 3. The University of Nairobi Department of Linguistics; to deliberate on the classification of ethnic communities in Kenya. |
| 12. | Standing Committee<br>on National Security,<br>Defence and Foreign<br>Relations     | Tuesday, 6 <sup>th</sup> August, 2024  Virtual Meeting                      | 12.00 p.m. | Meeting with Sen. Alexander<br>Munyi Mudigi, MP, to deliberate<br>on his request for the inclusion of<br>Muguka in the Narcotic Drugs and<br>Psychotropic Substances<br>(Control) (Amendment) Bill, 2024<br>(Senate Bills No. 1 of 2024).        |
|     |   | Thursday 8 <sup>th</sup> August, 2024  Virtual Meeting                      | 12.00 p.m. | Consideration of the resolution of the Senate on the Motion on the current state of the Nation.  |

|                                       | COMMITTEE          | DATE & VENUE              | TIME       | AGENDA                            |
|---------------------------------------|--------------------|---------------------------|------------|-----------------------------------|
| 13.                                   | Standing Committee | Tuesday, 6th August       | 10.00 a.m. | Consideration of responses to the |
|                                       | on Roads,          | 2024                      |            | following Statements-             |
| , , , , , , , , , , , , , , , , , , , | Transportation and |                           |            | 1. Statement sought by Sen. Sen.  |
| ]                                     | Housing            | Committee Room 7,         |            | Kathuri Murungi, MP,              |
|                                       |                    | First Floor, Bunge        |            | regarding the designation of      |
|                                       |                    | Tower.                    |            | the Kenya Association of Bus      |
|                                       |                    |                           |            | Manufacturers (KABM) as a         |
|                                       |                    |                           |            | conformity assessment             |
|                                       |                    |                           |            | provider;                         |
|                                       |                    |                           |            | 2. Statement sought by Sen. Tom   |
|                                       |                    |                           |            | Ojienda SC, MP regarding the      |
|                                       |                    |                           |            | state of construction and         |
|                                       |                    |                           |            | maintenance of existing roads     |
|                                       |                    |                           |            | in Kisumu County;                 |
|                                       |                    |                           |            | 3. Statement sought by Sen.       |
|                                       |                    |                           |            | Samson Cherarkey, MP              |
|                                       |                    |                           |            | regarding construction of six     |
|                                       |                    |                           |            | interchangers on the Nairobi      |
|                                       |                    |                           |            | Western Bypass; and               |
|                                       |                    |                           |            | 4. Statement sought by Sen.       |
|                                       |                    |                           |            | Karungo Thang'wa, MP              |
|                                       |                    |                           |            | regarding compensation of         |
|                                       |                    |                           |            | landowners along Western          |
|                                       |                    |                           |            | Bypass.                           |
|                                       |                    | Thursday, 8 <sup>th</sup> | 10.00 a.m. | Consideration of responses to the |
|                                       |                    | August, 2024              |            | following Statements-             |
|                                       |                    |                           |            | 1. Statement sought by Sen.       |
|                                       |                    | Committee Room 7,         |            | Shakila Abdalla, MP, regarding    |
|                                       |                    | First Floor, Bunge        |            | transportation challenges along   |
|                                       |                    | Tower                     |            | the Lamu-Garsen road in           |
|                                       |                    |                           |            | Gamba in Tana River County;       |
|                                       |                    |                           |            | 2. Statement sought by Sen.       |
|                                       |                    |                           |            | Raphael Chimera, MP,              |
|                                       |                    |                           |            | regarding the deteriorating       |
|                                       |                    |                           |            | conditions of the Marere Bridge   |
|                                       |                    |                           |            | along the Kwale -Kinango          |
|                                       |                    |                           |            | Road;                             |
|                                       |                    |                           |            | 3. Statement sought by Sen.       |
|                                       |                    |                           |            | Mohamed Chute, MP                 |
|                                       |                    |                           |            | regarding the upgrade to          |
|                                       |                    |                           |            | bitumen of the Odda-Bute-         |
|                                       |                    |                           |            | Danaba road in Wajir and          |
|                                       |                    |                           |            | Marsabit Counties; and            |
|                                       |                    |                           |            | 4. Statement sought by Sen.       |
|                                       |                    |                           |            | Edwin Sifuna, MP regarding        |
|                                       |                    |                           |            | the status of Ngong Road.         |

|     | COMMITTEE                     | DATE & VENUE                          | TIME         | AGENDA  |
|-----|-------------------------------|---------------------------------------|--------------|---|
| 14. | <b>Standing Committee</b>     | Tuesday, 6th August,                  | 8.00 a.m.    | Consideration of the submission                         |
|     | on Trade,                     | 2024                                  |              | of the National Cement Company                          |
|     | Industrialization and         |                                       |              | regarding unlawful tax and cess                         |
|     | Tourism                       | Committee Room 5,                     |              | demand on clinker transportation                        |
|     |                               | First Floor, Bunge                    |              | from Merruesh Plant by Kajiado                          |
|     |                               | Tower.                                |              | County Government.                                      |
|     |                               | Thursday, 8 <sup>th</sup>             | 8.00 a.m.    | Meeting with Sen. Alexander                             |
|     |                               | August, 2024                          |              | Munyi Mundigi, MP to consider                           |
|     |                               | G 44 B                                |              | the Statement regarding the high                        |
|     |                               | Committee Room 5,                     |              | cess levied on Muguka cargo                             |
|     |                               | First Floor, Bunge                    |              | transporters in Mbeere, Embu                            |
| 15. | County Public                 | Tower.                                | 8.00 a.m.    | County.   |
| 15. | County Public Investments and | Monday, 5 <sup>th</sup> August, 2024  | o.uu a.m.    | Meeting with the County Executive of Elgeyo-Marakwet to |
|     | Special Funds                 | 2024                                  |              | interrogate Reports of the                              |
|     | Committee                     | Committee Room                        |              | Auditor-General on the Financial                        |
|     | Committee                     | 10, Second Floor,                     |              | Statements of the Elgeyo-                               |
|     |                               | Bunge Tower.                          |              | Marakwet County Education                               |
|     |                               | g and a                               |              | Fund, the Elgeyo-Marakwet                               |
|     |                               |                                       |              | Alcoholic Drinks and Control                            |
|     |                               |                                       |              | Fund-Executive and the Elgeyo-                          |
|     |                               |                                       |              | Marakwet Car and Mortgage                               |
|     |                               |                                       |              | Revolving Fund-Executive for                            |
|     |                               |                                       |              | Financial Years 2019/2020,                              |
|     |                               |                                       |              | 2020/2021 and 2021/2022 and the                         |
|     |                               |                                       |              | Iten County Referral Hospital for                       |
|     |                               |                                       |              | Financial Years 2021/2022 and                           |
|     |                               |                                       | - 00         | 2022/2023.  |
|     |                               |                                       | 2.00 p.m.    | Meeting with the Auditor-General                        |
|     |                               |                                       |              | to consider the matter of the audit                     |
|     |                               |                                       |              | of hospitals and municipalities                         |
|     |                               | Tuesday 6th August                    | 10.00 a.m.   | that exist in Counties.  Meeting with the County        |
|     |                               | Tuesday, 6 <sup>th</sup> August, 2024 | TU.UU A.III. | Meeting with the County Executive of Nyamira to         |
|     |                               | 202 <b>7</b>                          |              | interrogate Reports of the                              |
|     |                               | Committee Room                        |              | Auditor-General on the Financial                        |
|     |                               | 10, Second Floor,                     |              | Statements of the Nyamira                               |
|     |                               | Bunge Tower.                          |              | Municipality for Financial Years                        |
|     |                               | <b>6</b>                              |              | 2020/2021, 2021/2022 and                                |
|     |                               |                                       |              | 2022/2023.  |

|     | COMMITTEE                    | DATE & VENUE                     | TIME       | AGENDA                             |
|-----|------------------------------|----------------------------------|------------|------------------------------------|
|     |                              | Thursday,                        | 10.00 a.m. | Meeting with the County            |
|     |                              | 8 <sup>th</sup> August, 2024     |            | Executive of Migori to interrogate |
|     |                              |                                  |            | Reports of the Auditor-General on  |
|     |                              | <b>Committee</b> Room            |            | the Financial Statements of the    |
|     |                              | 10, Second Floor,                |            | Migori County Referral Hospital    |
|     |                              | Bunge Tower.                     |            | for Financial Years 2021/2022      |
|     |                              |                                  |            | and 2022/2023 and the              |
|     |                              |                                  |            | Municipality of Migori and the     |
|     |                              |                                  |            | Municipality of Rongo for          |
|     |                              |                                  |            | Financial Years 2020/2021,         |
|     |                              |                                  |            | 2021/2022 and 2022/2023.           |
| 16. | <b>Committee</b> on          | Tuesday, 6 <sup>th</sup> August, | 11.00 a.m. | Meeting with the Principal         |
|     | <b>Delegated Legislation</b> | 2024                             |            | Secretary, State Department for    |
|     |                              |                                  |            | Environment and Climate Change     |
|     |                              | Committee Room 1,                |            | to deliberation on the Climate     |
|     |                              | First Floor,                     |            | Change (Carbon Markets)            |
|     |                              | Bunge Tower.                     |            | Regulations (Legal Notice No. 84   |
|     |                              |                                  |            | of 2024).                          |

Note: The Schedule is also available on the Parliamentary website www.parliament.go.ke.