Third Session Afternoon Sitting

(No. 63)

(2029)

#### REPUBLIC OF KENYA

#### THIRTEENTH PARLIAMENT – (THIRD SESSION)

#### THE NATIONAL ASSEMBLY

**ORDERS OF THE DAY** 

#### SUPPLEMENTARY

WEDNESDAY, JULY 31, 2024 AT 2.30 P.M.

#### ORDER OF BUSINESS

#### **PRAYERS**

- **1.** Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Questions and Statements

### 8\*. THE SUPPLEMENTARY APPROPRIATION (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 39 OF 2024)

(The Chairperson, Budget and Appropriations Committee)

Second Reading

(Resumption of debate interrupted on Tuesday, July 30, 2024)

#### 9\*. COMMITTEE OF THE WHOLE HOUSE

The Supplementary Appropriation (No. 2) Bill (National Assembly Bill No. 39 of 2024)

(The Chairperson, Budget and Appropriations Committee)

# 10\*. MOTION - REPORTS OF THE AUDITOR-GENERAL ON THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR NINE CONSTITUENCIES IN BUNGOMA COUNTY

(The Chairperson, Decentralized Funds Accounts Committee)

**THAT,** this House **adopts** the Report of the Decentralized Funds Accounts Committee on its consideration of the Reports of the Auditor-General on the Financial Statements for the National Government Constituencies Development Fund for nine Constituencies in Bungoma County for Financial Years 2013/2014, 2014/2015 and 2015/2016, *laid on the Table of the House on Thursday,* 7<sup>th</sup> March 2024.

(Resumption of debate interrupted on Tuesday, July 23, 2024)

### 11\*. MOTION - REPORT ON CONSIDERATION OF THE AUDITED ACCOUNTS OF SPECIFIED STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT,** this House **adopts** the Second Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Reports of the Auditor-General on the Financial Statements of the Kenya Medical Training College for Financial Years 2017/2018 to 2020/2021; the Kenyatta University Teaching Referral and Research Hospital for Financial Years 2019/2020; the Kenya Medical Research Institute for Financial Years 2012/2013 and 2013/2014; the Kenya Medical Laboratory Technicians and Technologists Board for Financial Years 2014/2015 to 2020/2021; and the Kenya Medical Practitioners and Dentists Council for Financial Years 2017/2018 to 2020/2021, *laid on the Table of the House on Thursday*, 22<sup>nd</sup> February 2024.

### 12\*. MOTION - ENHANCING REPORTING OF PARLIAMENTARY BUSINESS ON ONLINE PLATFORMS

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

**THAT,** this House **adopts** the Report of the Select Committee on Parliamentary Broadcasting and Library on Enhancing Reporting of Parliamentary Business on Online Platforms, *laid on the Table of the House on Wednesday, 4th October 2023*.

#### 13\*. THE COFFEE BILL (SENATE BILL NO. 10 OF 2023)

(The Leader of the Majority Party – Co-sponsor)

Second Reading

#### 14\*. MOTION - PUBLIC PETITION ON FUNDS SPENT CONTRARY TO THE PROVISIONS OF ARTICLE 223 OF THE CONSTITUTION

(The Chairperson, Public Petitions Committee)

**THAT,** this House **adopts** the Report of the Public Petitions Committee on its consideration of Public Petition No. 4 of 2022 regarding Funds Spent by the National Government Contrary to the Provisions of Article 223 of the Constitution, *laid on the Table of the House on Tuesday, 12<sup>th</sup> March 2024.* 

(Resumption of debate adjourned on Tuesday, July 23, 2024) (Balance of time - 2 hours 26 minutes)

## 15\*. MOTION - INSPECTION VISIT TO SEMI-AUTONOMOUS INSTITUTIONS OF THE EAST AFRICAN COMMUNITY IN UGANDA

(The Chairperson, Committee on Regional Integration)

**THAT,** this House **adopts** the Report of the Committee on Regional Integration on its consideration of the Inspection Visit to the Semi-autonomous Institutions of the East African Community in Uganda, *laid on the Table of the House on Wednesday, 29th November 2023.* 

\*Denotes Orders of the Day\*

...../Notices\*

#### NOTICES

# I. THE SUPPLEMENTARY APPROPRIATION (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 39 OF 2024)

Notice is given that the Chairperson of the Budget and Appropriations Committee intends to move the following amendment to the Supplementary Appropriation (No. 2) Bill, 2024 at the Committee Stage—

#### **CLAUSE 2**

**THAT,** Clause 2 of the Bill be amended by deleting the expression "Eight Billion Three Hundred Ninety-Nine Million Ten Thousand and Thirteen shillings" appearing before the words "the sum of" and substituting therefor the expression "Eight Billion Four Hundred and Twenty Nine Million Ten Thousand and Thirteen shillings"

#### **FIRST SCHEDULE**

**THAT**, the First Schedule to the Bill be amended—

- (a) in vote R1291, under the **Programme 0612000 Public Prosecution Services,** by deleting the expression "**Kshs. 20,000,000**" appearing in Column 3 (Supply).
- (b) in vote D1162, under the **Programme 0112000 Livestock Resources**Management and Development, by deleting the expression "Kshs.

  937,550,000" appearing in Column 3 (Supply), and substituting therefor the expression "Kshs. 987,550,000."

#### **SECOND SCHEDULE**

**THAT,** the Second Schedule to the Bill be amended—

- (a) in vote R1071—
  - (i) under the **Programme 0717000 General Administration Planning and Support Services,** by deleting the expression "**Kshs. (7,500,949,077)"** appearing in Column 3 (Supply), and substituting therefor the expression "**Kshs. (13,350,949,077)"**
  - (ii) under the **Programme 0718000 Public Financial Management,** by deleting the expression "**Kshs. 104,697,153**" appearing in Column 3 (Supply), and substituting therefor the expression "**Kshs. 4,504,697,153.**"

- (b) in vote R1104—
  - (i) under the **Programme 1014000 Irrigation and Land Reclamation,** by deleting the expression "**Kshs.** (52,443,000)" appearing in Column 3 (Supply), and substituting therefor the expression "**Kshs.** (12,443,000)."
  - (ii) under the **Programme 1015000 Water Storage and Flood Control, by** deleting the expression "**Kshs. 34,962,000**" appearing in Column 3 (Supply), and substituting therefor the expression "**Kshs. (5,038,000).**"
- (c) in vote D1065, under the **Programme 0504000 University Education,** by deleting the expression "**Kshs.** (3,160,640,000)" appearing in column 3 (Supply), and substituting therefor the expression "**Kshs.** (3,090,640,000)"
- (d) in vote D1071—
  - (i) under the **Programme 0719000 Economic and Financial Policy Formulation** and **Management**, by inserting the expression **"Kshs. (767,200,000)"** in Column 3 (Supply)
  - (ii) under the **Programme 0718000 Public Financial Management**, by deleting the expression "**Kshs.** (2,632,600,000)" appearing in Column 3 (Supply), and substituting therefor the expression "**Kshs.** (1,865,400,000)."
- (e) in vote D1082, under the **Programme 0402000 National Referral & Specialized Services,** by deleting the expression "**Kshs.** (6,110,500,000)" appearing in column 3 (Supply), and substituting therefor the expression "**Kshs.** (6,010,500,000)"
- (f) in vote D1091, under the **Programme 0202000 Road Transport,** by deleting the expression "**Kshs.** (7,213,316,879)" appearing in column 3 (Supply), and substituting therefor the expression "**Kshs.** (6,963,316,879)"
- (g) in vote D1094, under the **Programme 0102000 Housing Development** and **Human Settlement,** by deleting the expression "**Kshs. 47, 284,000,000"** appearing in column 4 (Appropriation in Aid), and substituting therefor the expression "**Kshs. 1,000,000,000."**

- (h) in Vote D1109, under the **programme 1017000 Water and Sewerage Infrastructure Development**, by deleting the expression "Kshs. (2,620,810,000)" appearing in column 3 (Supply), and substituting therefor the expression "Kshs. (2,470,810,000)."
- (i) in vote D1112, under the **Programme 0101000 Land Policy and Planning,** by deleting the expression "**Kshs.** (3,340,376,000)" appearing in column 3 (Supply), and substituting therefor the expression "**Kshs.** (2,840,376,000)"
- (j) in vote D1291, under the **Programme 0612000 Public Prosecution Services,** by deleting the expression "**Kshs.** (42,500,000)" appearing in column 3 (Supply), and substituting therefor the expression "**Kshs.** (22,500,000)"
- (k) in vote R2042, under the **Programme 0721000 National Legislation, Representation and Oversight,** by deleting the expression "**Kshs.** (2,136,435,425)" appearing in column 3 (Supply), and substituting therefor the expression "**Kshs.** (1,906,435,425)"
- (1) in vote D2043, under the **Programme 0723000 General Administration, Planning and Support Services,** by deleting the expression "**Kshs.** (716,890,886)" appearing in column 3 (Supply), and substituting therefor the expression "**Kshs.** (946,890,886)"

#### **LIMITATION OF DEBATE**

The House resolved on Wednesday, February 14, 2024 as follows—

#### Limitation of Debate on Bills sponsored by Parties or Committees

THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Other Committee Reports

THAT, each speech in a debate on Other Committee Reports, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### Limitation of Debate on Audit Committee Reports

THAT, each speech in debate on Reports of Audit Committees be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **NOTICE PAPER**

#### **Tentative business for**

#### Thursday, August 01, 2024

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Thursday, August 01, 2024 –

## A. <u>SPECIAL MOTION</u> – <u>CONSIDERATION</u> <u>OF NOMINEE FOR APPOINTMENT AS THE DIRECTOR-GENERAL FOR HEALTH</u>

(The Co-Chairperson, Joint Committee of the National Assembly Departmental Committee on Health & the Senate Standing Committee on Health)

## B. <u>MOTION</u> – <u>REPORT ON CONSIDERATION OF THE AUDITED</u> ACCOUNTS OF SPECIFIED STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Wednesday, July 31, 2024 - Afternoon Sitting)

#### C. <u>MOTION</u> – <u>ENHANCING REPORTING OF PARLIAMENTARY</u> BUSINESS ON ONLINE PLATFORMS

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

(If not concluded on Wednesday, July 31, 2024 - Afternoon Sitting)

## D. MOTION – INSPECTION VISIT TO SEMI-AUTONOMOUS INSTITUTIONS OF THE EAST AFRICAN COMMUNITY IN UGANDA

(The Chairperson, Committee on Regional Integration)

(If not concluded on Wednesday, July 31, 2024 - Afternoon Sitting)

## E. MOTION - IMPLEMENTATION STATUS OF REPORTS ON PETITIONS AND RESOLUTIONS PASSED BY THE HOUSE

(The Chairperson, Committee on Implementation)

### F. MOTION – ALLEGED UNFAIR TRADE PRACTICES BY FOREIGN INVESTORS IN KENYA

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

#### G. <u>MOTION</u> – <u>SECOND REPORT ON EMPLOYMENT DIVERSITY</u> <u>AUDIT IN PUBLIC INSTITUTIONS</u>

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

## H. <u>MOTION</u> – <u>REPORT OF THE EXTRAORDINARY SESSION OF THE SIXTH PAN-AFRICAN PARLIAMENT (PAP)</u>

(Member of the Pan-African Parliament)

#### I. THE COFFEE BILL (SENATE BILL NO. 10 OF 2023)

(The Leader of the Majority Party – *Co-sponsor*)

Second Reading

(If not concluded on Wednesday, July 31, 2024 - Afternoon Sitting)

## J. <u>MOTION</u> – <u>PUBLIC PETITION ON FUNDS SPENT CONTRARY TO</u> <u>THE PROVISIONS OF ARTICLE 223 OF THE</u> CONSTITUTION

(The Chairperson, Public Petitions Committee)

(If not concluded on Wednesday, July 31, 2024 - Afternoon Sitting)

## K. THE EQUALISATION FUND (ADMINISTRATION) BILL (SENATE BILL NO. 14 OF 2023)

(The Chairperson, Departmental Committee on Finance and National Planning)

Second Reading

(If not concluded on Wednesday, July 31, 2024 - Afternoon Sitting)

### **APPENDIX**

## NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

#### **ORDER NO. 7 - STATEMENTS**

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:

(i)	requested—
(1)	requesteu

No.	Subject	Member	Relevant Committee			
1.	Rising insecurity issues in Garissa County	Hon. Umulkher Harun, MP (Nominated Member)	Administration and Internal Security			
(ii) responded to—						
No.	Subject	Member	Relevant			

No.	Subject	Member	Relevant Committee
1.	Directive by the Private Security Regulatory Authority on minimum wage for private security officers	Hon. Robert Mbui, MP (Kathiani)	Administration and Internal Security
2.	Power outages in Garissa County	Hon. Abdi Ali, MP (Ijara)	Energy
3.	Power outages in Kiunga Village, Lamu East	Hon. (Capt.) Ruweida Obo, MP (Lamu East)	Energy
4.	Deplorable condition of Mlolongo-Quarry-Katani Road in Machakos County	Hon. Joyce Kamene, MP (Machakos County)	Transport and Infrastructure
5.	Status of Mau Mau Roads in Kigumo Constituency	Hon. Joseph Munyoro, MP (Kigumo)	Transport and Infrastructure