

(No. 111) (1933)

# REPUBLIC OF KENYA THIRTEENTH PARLIAMENT – (SECOND SESSION) THE NATIONAL ASSEMBLY

#### **ORDERS OF THE DAY**

#### WEDNESDAY, NOVEMBER 22, 2023 AT 2.30 P.M.

#### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Questions and Statements

### 8\*. THE ASSISTED REPRODUCTIVE TECHNOLOGY BILL (NATIONAL ASSEMBLY BILL NO. 61 OF 2022)

(The Hon. Millie Odhiambo Mabona, M.P.)

Second Reading

(Question to be put)

### 9\*. THE APELLATE JURISDICTION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 49 OF 2023)

(The Leader of the Minority Party)

First Reading

### 10\*. THE EMPLOYMENT (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 62 OF 2023)

(The Hon. Didmus Barasa, M.P.)

First Reading

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# 11\*. MOTION- CONSIDERATION OF THE CONSOLIDATED FUND SERVICES EXPENDITURES FOR THE SUPPLEMENTARY ESTIMATES NO. 1 OF 2023/2024

(The Chairperson, Public Debt & Privatization Committee)

**THAT,** this House **adopts** the Report of the Public Debt and Privatization Committee on its consideration of the Consolidated Fund Services under the Supplementary Estimates I for the Financial Year 2023/2024, *laid on the Table of the House on Thursday, 16<sup>th</sup> November 2023.* 

12\*. THE LAND LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 65 OF 2023)

(The Leader of the Majority Party)

Second Reading

13\*. THE NATIONAL DISASTER RISK MANAGEMENT BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2023)

(The Leader of the Majority Party)

Second Reading

14\*. THE PUBLIC PROCUREMENT AND ASSET DISPOSAL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 62 OF 2022) (The Hon. Benjamin Gathiru, M.P.)

Second Reading

15\*. THE ANTI-CORRUPTION AND ECONOMIC CRIMES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 30 OF 2023) (The Hon. Peter Kaluma, M.P.)

Second Reading

16\*. THE WILDLIFE CONSERVATION AND MANAGEMENT (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 3 OF 2023) (The Hon. (Capt.) Ruweida Obo, M.P.)

Second Reading

17\*. THE NATIONAL GOVERNMENT COORDINATION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2023) (The Hon. Malulu Injendi, M.P.)

Second Reading

# 18\*. MOTION - 1970 UNESCO CONVENTION ON THE MEANS OF PROHIBITING AND PREVENTING THE ILLICIT IMPORT, EXPORT AND TRANSFER OF OWNERSHIP OF CULTURAL PROPERTY

(The Chairperson, Departmental Committee on Sports and Culture)

**THAT,** this House **adopts** the Report of the Departmental Committee on Sports and Culture on its consideration of the 1970 UNESCO Convention on the Means of Prohibiting and Preventing the Illicit Import, Export and Transfer of Ownership of Cultural Property, *laid on the Table of the House on Thursday, 12<sup>th</sup> October 2023* and pursuant to the provisions of section 8 (4) of the Treaty Making and Ratification Act, 2012, **approves** the *ratification of the 1970 UNESCO Convention on the Means of Prohibiting and Preventing the Illicit Import, Export and Transfer of Ownership of Cultural Property.* 

(Resumption of debate interrupted on Tuesday, November 21, 2023) (Balance of time – 1 hour 45 minutes)

### 19\*. MOTION - LOANS CONTRACTED BY THE NATIONAL GOVERNMENT BETWEEN MAY 2022 AND APRIL 2023 (The Chairmanne a Dublic Debt and Driveting Committee)

(The Chairperson, Public Debt and Privatization Committee)

**THAT,** this House **adopts** the Report of the Public Debt and Privatization Committee on its consideration of the loans contracted by the National Government between May 2022 and April 2023, *laid on the Table of the House on Thursday, 28<sup>th</sup> September 2023.* 

# 20\*. MOTION - THE 4<sup>TH</sup> GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN) HELD IN KIGALI, RWANDA

(The Chairperson, EAPA-FSN Caucus)

**THAT**, this House **notes** the Report of the Kenya Delegation to the 4<sup>th</sup> General Assembly of the Eastern Africa Parliamentary Alliance on Food Security and Nutrition, held in Kigali, Rwanda from 7<sup>th</sup> to 9<sup>th</sup> December 2022, *laid on the Table of the House on Tuesday, 11<sup>th</sup> April 2023.* 

...../21\*

# 21\*. <u>MOTION</u> – <u>REPORTS OF THE AUDITOR-GENERAL ON TWENTY-THREE NON-COMPLIANT STATE</u> CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT,** this House **adopts** the Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on twenty-three Non-Compliant State Corporations, *laid on the Table of the House on Wednesday, 23<sup>rd</sup> August 2023.* 

#### 22\*. <u>MOTION</u> – <u>PROCEEDINGS OF THE SECOND ORDINARY</u> <u>SESSION OF THE SIXTH PAN-AFRICAN</u> <u>PARLIAMENT (PAP)</u>

(Member of the Pan-African Parliament)

**THAT,** this House **notes** the Report of the Record of Proceedings of the Second Ordinary Session of the Sixth Pan-African Parliament (PAP) held in Midrand, South Africa, from 15<sup>th</sup> May to 2<sup>nd</sup> June 2023, *laid on the Table of the House on Thursday, 24<sup>th</sup> August 2023.* 

# 23\*. MOTION - PROCEEDINGS OF THE 2023 UNITED NATIONS HIGH LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

(The Vice Chairperson, Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business)

**THAT,** this House **notes** the Report of the Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business on the Proceedings of the 2023 United Nations High Level Political Forum on Sustainable Development (HLPF 2023) held in New York, United States of America (USA) from 10<sup>th</sup> to 21<sup>st</sup> July 2023, *laid on the Table of the House on Thursday, 24<sup>th</sup> August 2023*.

#### 24\*. <u>MOTION</u> – <u>ENHANCING REPORTING OF PARLIAMENTARY</u> BUSINESS ON ONLINE PLATFORMS

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

**THAT,** this House **adopts** the Report of the Select Committee on Parliamentary Broadcasting and Library on Enhancing Reporting of Parliamentary Business on Online Platforms, *laid on the Table of the House on Wednesday*, 4<sup>th</sup> October 2023.

*Denotes Orders of the Day*	

#### NOTICES

#### **LIMITATION OF DEBATE**

The House resolved on Wednesday, February 15, 2023 as follows—

#### Limitation of Debate on Other Committee Reports

THAT, each speech in a debate on Other Committee Reports, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### Limitation of Debate on Individual Members' Bills

**II.** THAT, each speech in a debate on Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Reports of Audit Committees

THAT, each speech in debate on Reports of Audit Committees shall be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### Limitation of Debate on Bills sponsored by Parties or Committees

**IV.** THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

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### **NOTICE PAPER I**

#### **Tentative business for**

#### Thursday (Morning), November 23, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Thursday (Morning), November 23, 2023–

A. MOTIONSERVICES EXPENDITURES FOR THE
SUPPLEMENTARY ESTIMATES NO. 1 OF 2023/2024
(The Chairperson, Public Debt & Privatization Committee)

(If not concluded on Wednesday, November 22, 2023 - Afternoon Sitting)

B. MOTION - 1970 UNESCO CONVENTION ON THE MEANS OF PROHIBITING AND PREVENTING THE ILLICIT IMPORT, EXPORT AND TRANSFER OF OWNERSHIP OF CULTURAL PROPERTY

(The Chairperson, Departmental Committee on Sports and Culture)

(If not concluded on Wednesday, November 22, 2023 - Afternoon Sitting)

C. MOTION - LOANS CONTRACTED BY THE NATIONAL GOVERNMENT BETWEEN MAY 2022 AND APRIL 2023
(The Chairperson, Public Debt and Privatization Committee)

(If not concluded on Wednesday, November 22, 2023 - Afternoon Sitting)

D. <u>MOTION</u> – <u>THE 4<sup>TH</sup> GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN) HELD IN KIGALI, RWANDA</u>

(The Chairperson, EAPA-FSN Caucus)

(If not concluded on Wednesday, November 22, 2023 – Afternoon Sitting)

E. <u>MOTION</u> – <u>REPORTS OF THE AUDITOR-GENERAL ON TWENTY-THREE NON-COMPLIANT STATE</u> CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Wednesday, November 22, 2023 - Afternoon Sitting)

## F. MOTION - PROCEEDINGS OF THE SECOND ORDINARY SESSION OF THE SIXTH PAN-AFRICAN PARLIAMENT (PAP)

(Member of the Pan-African Parliament)

(If not concluded on Wednesday, November 22, 2023 - Afternoon Sitting)

# G. MOTION - PROCEEDINGS OF THE 2023 UNITED NATIONS HIGH LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

(The Vice Chairperson, Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business)

(If not concluded on Wednesday, November 22, 2023 - Afternoon Sitting)

#### H. <u>MOTION</u> – <u>ENHANCING REPORTING OF PARLIAMENTARY</u> <u>BUSINESS ON ONLINE PLATFORMS</u>

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

(If not concluded on Wednesday, November 22, 2023 - Afternoon Sitting)

### **NOTICE PAPER II**

#### **Tentative business for**

#### Thursday (Afternoon), November 23, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Thursday (Afternoon), November 23, 2023–

A. <u>MOTION</u> - <u>CONSIDERATION OF SENATE AMENDMENTS TO</u>

THE COUNTY GOVERNMENTS ADDITIONAL

ALLOCATIONS BILL (NATIONAL ASSEMBLY BILL

NO. 23 OF 2023)

(The Chairperson, Budget and Appropriations Committee)

#### B. COMMITTEE OF WHOLE HOUSE

Consideration of **Senate amendments** to the County Governments Additional Allocations Bill (National Assembly Bill No. 23 of 2023)
(The Chairperson, Budget and Appropriations Committee)

C. <u>MOTION</u> – <u>1970 UNESCO CONVENTION ON THE MEANS OF PROHIBITING AND PREVENTING THE ILLICIT IMPORT, EXPORT AND TRANSFER OF OWNERSHIP OF CULTURAL PROPERTY</u>

(The Chairperson, Departmental Committee on Sports and Culture)

(If not concluded on Thursday, November 23, 2023 - Morning Sitting)

D. MOTION - LOANS CONTRACTED BY THE NATIONAL GOVERNMENT BETWEEN MAY 2022 AND APRIL 2023 (The Chairperson, Public Debt and Privatization Committee)

(If not concluded on Thursday, November 23, 2023 - Morning Sitting)

E. <u>MOTION</u> – <u>THE 4<sup>TH</sup> GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN) HELD IN KIGALI, RWANDA</u>

(The Chairperson, EAPA-FSN Caucus)

(If not concluded on Thursday, November 23, 2023 - Morning Sitting)

## F. MOTION - REPORTS OF THE AUDITOR-GENERAL ON TWENTY-THREE NON-COMPLIANT STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Thursday, November 23, 2023 - Morning Sitting)

#### G. <u>MOTION</u> – <u>PROCEEDINGS OF THE SECOND ORDINARY</u> <u>SESSION OF THE SIXTH PAN-AFRICAN</u> <u>PARLIAMENT (PAP)</u>

(Member of the Pan-African Parliament)

(If not concluded on Thursday, November 23, 2023 - Morning Sitting)

## H. MOTION – PROCEEDINGS OF THE 2023 UNITED NATIONS HIGH LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

(The Vice Chairperson, Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business)

(If not concluded on Thursday, November 23, 2023 - Morning Sitting)

#### I. <u>MOTION</u> – <u>ENHANCING REPORTING OF PARLIAMENTARY</u> BUSINESS ON ONLINE PLATFORMS

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

(If not concluded on Thursday, November 23, 2023 - Morning Sitting)

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### **APPENDIX**

## NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

#### **ORDER NO. 4 - PETITIONS**

It is **notified** that, pursuant to the provisions of Standing Order 225, the following Petitions will be presented –

No.	Subject	Petitioner(s)	Relevant Committee	
67/2023	Hardship allowance and affirmative action for teachers in Chonyi Sub-County	To be presented by the Hon. Ken Chonga, MP (Kilifi South) on behalf of teachers in Chonyi Sub-County, Kilifi County	Public Petitions	
69/2023	Resettlement of squatters in Koibem Village, Chepkumia Location, Nandi County	To be reported by the Hon. Speaker on behalf of Messrs. Joel Songol and five others of Koibem Village, Chepkumia Location, Nandi County representing Koibem Village Squatters	Public Petitions	

### ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statement will be responded to—

No.	Subject	Member	Relevant			
	•			Committee		
1.	Implementation of resolution on	Hon.	Gathoni	Committee	on	
	standardization and production	Wamuchomba, MI	)	Implementation		
	of school uniforms in the country	(Githunguri Consti	ituency)	_		