



**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT – (SECOND SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**TUESDAY, OCTOBER 3, 2023 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

- 8\*. **MOTION – REPORT OF THE KENYA DELEGATION TO THE 146<sup>TH</sup> ASSEMBLY OF THE INTER-PARLIAMENTARY UNION (IPU) AND RELATED MEETINGS HELD IN THE KINGDOM OF BAHRAIN**  
(Member of the Delegation)

**THAT**, this House **notes** the Report of the Kenya Delegation to the 146<sup>th</sup> Assembly of the Inter-Parliamentary Union (IPU) and related Meetings, held in Manama, Kingdom of Bahrain from 11<sup>th</sup> to 15<sup>th</sup> March 2023, laid *on the Table of the House on Wednesday, 14<sup>th</sup> June 2023.*

*(Question to be put)*

- 9\*. **THE FACILITIES IMPROVEMENT FINANCING BILL (SENATE BILL NO. 43 OF 2023)**  
(The Leader of the Majority Party)

First Reading

- 10\*. **THE PRIMARY HEALTH CARE BILL (SENATE BILL NO. 44 OF 2023)**  
(The Leader of the Majority Party)

First Reading

**11\*. THE LEGAL AID (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 53 OF 2023)**

(The Leader of the Minority Party)

First Reading

**12\*. THE PRISONS BILL (NATIONAL ASSEMBLY BILL NO. 54 OF 2023)**

(The Leader of the Minority Party)

First Reading

**13\*. THE PENAL CODE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 55 OF 2023)**

(The Leader of the Minority Party)

First Reading

**14\*. MOTION – CONSIDERATION OF THE PROTOCOLS RELATING TO AMENDMENTS OF ARTICLES 50(a) AND 56 OF THE CONVENTION ON INTERNATIONAL CIVIL AVIATION 1944 (CHICAGO CONVENTION)**

(The Chairperson, Departmental Committee on Transport and Infrastructure)

**THAT**, this House **adopts** the Report of the Departmental Committee on Transport and Infrastructure on its consideration of the protocols relating to amendments to Article 50(a) and 56 to the Convention on International Civil Aviation 1944 (Chicago Convention), *laid on the Table of the House on Thursday, 17<sup>th</sup> August, 2023* and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** the *ratification of the protocols relating to amendments to Article 50(a) and 56 to the Convention on International Civil Aviation 1944 (Chicago Convention)*.

*(Resumption of debate interrupted on Thursday, September 28, 2023)  
(Balance of time – 2 hours 27 minutes)*

**15\*. MOTION – CONSIDERATION OF THE EAST AFRICAN COMMUNITY (EAC) MULTILATERAL AGREEMENT ON AIRCRAFT ACCIDENT AND INCIDENT INVESTIGATIONS**

(The Chairperson, Departmental Committee on Transport and Infrastructure)

**THAT**, this House **adopts** the Report of the Departmental Committee on Transport and Infrastructure on its consideration of the East African Community (EAC) Multilateral Agreement on Aircrafts Accidents and Incident Investigations, *laid on the Table of the House on Thursday, 17<sup>th</sup> August, 2023* and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** the *ratification of the East African Community (EAC) Multilateral Agreement on Aircraft Accident and Incident Investigations*.

**16\*. THE STATUTE LAW (MISCELLANEOUS AMENDMENTS) BILL  
(NATIONAL ASSEMBLY BILL NO. 60 OF 2022)**  
(The Leader of the Majority Party)

Second Reading

**17\*. THE STATUTORY INSTRUMENTS (AMENDMENT) BILL  
(NATIONAL ASSEMBLY BILL NO. 2 OF 2023)**  
(The Chairperson, Committee on Delegated Legislation)

Second Reading

**18\*. MOTION – PROBABLE LOSS OF INVESTMENTS IN CYTONN  
HIGH YIELDS SOLUTIONS PLATFORM**  
(The Chairperson, Public Petitions Committee)

**THAT**, this House **adopts** the Report of the Public Petitions Committee on its consideration of a Public Petition No. 07 of 2022 regarding Probable Loss of Investments in Cytonn High Yields Solutions Platform, *laid on the Table of the House on Thursday, 4<sup>th</sup> May, 2023.*

**19\*. MOTION REPORT ON THE INSPECTION OF VARIOUS ONE  
STOP BORDER POSTS IN THE NORTHERN  
CORRIDOR IN THE EAST AFRICAN COMMUNITY  
REGION**

(The Chairperson, Select Committee on Regional Integration)

**THAT**, this House **adopts** the Report of the Select Committee on Regional Integration on its Inspection of Various One-Stop Border Posts in the Northern Corridor in the East African Community Region, *laid on the Table of the House on Wednesday, 5<sup>th</sup> July 2023.*

**20\*. MOTION – REPORT ON EMPLOYMENT DIVERSITY AUDIT IN  
PUBLIC INSTITUTIONS**

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

**THAT**, this House **adopts** the First Report of the Committee on National Cohesion and Equal Opportunity on the Employment Diversity Audit in Public Institutions, *laid on the Table of the House on Thursday, 6<sup>th</sup> July, 2023.*

**21\*. MOTION – CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS FOR THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR TWELVE CONSTITUENCIES IN KAKAMEGA COUNTY**  
(The Chairperson, Decentralized Funds Accounts Committee)

**THAT**, this House **adopts** the Report of the Decentralized Funds Accounts Committee on its consideration of the Reports of the Auditor-General on the Financial Statements for the National Government Constituencies Development Fund for twelve constituencies in Kakamega County for Financial Years 2013/2014, 2014/2015 and 2015/2016, *laid on the Table of the House on Thursday, 27<sup>th</sup> July 2023.*

**22\*. MOTION - REPORT OF THE 4<sup>TH</sup> GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN) HELD IN KIGALI, RWANDA**  
(The Chairperson, EAPA-FSN Caucus)

**THAT**, this House **notes** the Report of the Kenya Delegation to the 4<sup>th</sup> General Assembly of the Eastern Africa Parliamentary Alliance on Food Security and Nutrition, held in Kigali, Rwanda from 7<sup>th</sup> to 9<sup>th</sup> December 2022, *laid on the Table of the House on Tuesday, 11<sup>th</sup> April 2023.*

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**\*Denotes Orders of the Day\***

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# **NOTICES**

## **LIMITATION OF DEBATE**

**The House resolved on Wednesday, February 15, 2023 as follows—**

### **Limitation of Debate on Other Committee Reports**

- I. **THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Bills sponsored by Parties or Committees**

- II. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is **not** sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### **Limitation of Debate on Reports of Audit Committees**

- III. **THAT**, each speech in debate on **Reports of Audit Committees** shall be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) **minutes** in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

# **NOTICE PAPER I**

## **Tentative business for**

### **Wednesday (Morning), October 4, 2023**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Morning), October 4, 2023—

- A. **MOTION** – **EXPANSION OF DRUG AND SUBSTANCE ABUSE REHABILITATION CENTRES**  
(The Hon. John Makali, M.P.)
- B. **MOTION** – **BANNING THE GROWING OF EUCALYPTUS TREES IN THE COUNTRY**  
(The Hon. Moses Kirima M.P.)
- C. **MOTION** – **ESTABLISHMENT OF STRATEGIC GRAIN STORAGE RESERVES AND SILOS IN CLOSE PROXIMITY TO SMALLHOLDER FARMERS**  
(The Hon. Jessica Mbalu M.P.)
- D. **MOTION** – **POLICY ON INTEGRATING A CURRICULUM FOR ENVIRONMENTAL CONSERVATION IN PRIMARY AND SECONDARY SCHOOLS**  
(The Hon. Umul Ker Kassim, M.P.)
- E. **MOTION** – **REGULATION OF THE SUGAR INDUSTRY TO DISCOURAGE BRANDING OF SUGAR BY NON-MILLERS**  
(The Hon. Peter Salasya, M.P.)
- F. **MOTION** – **POLICY FOR THE PROVISION OF MENTAL HEALTH SERVICES IN ALL HEALTHCARE FACILITIES**  
(The Hon. Mishi Mboko, M.P.)
- G. **MOTION** – **IMPLEMENTATION OF FIRST AID TRAINING AS A CORE SUBJECT IN SCHOOLS**  
(The Hon. Caleb Amisi, M.P.)
- H. **MOTION** – **ESTABLISHMENT OF A NATIONAL FUND TO SUPPORT VICTIMS OF GENDER-BASED VIOLENCE**  
(The Hon. Mary Emaase, M.P.)

- I. **MOTION – ACTION TO ADDRESS THE RECENT SURGE IN ROADACCIDENTS IN THE COUNTRY**  
(The Hon. Naomi Waqo, M.P.)
- J. **MOTION – ADOPTION OF GOVERNMENT-TO-GOVERNMENT (G2G) MODEL TO ACQUIRE AND SUPPLY FERTILIZERS TO FARMERS AT SUBSIDISED COST**  
(The Hon. Geoffrey Ruku, M.P.)
- K. **MOTION – POLICY AND FUNDING FOR SUGARCANE FARMING IN THE COUNTRY**  
(The Hon. Peter Nabulindo, M.P.)
- L. **MOTION – PROVIDING A SAFETY NET FOR CAREGIVERS OF PERSONS WITH SEVERE DISABILITIES**  
(The Hon. Dorothy Ikiara, M.P.)
- M. **MOTION – NATIONAL SENSITIZATION AND SUPPORT FOR COMBATING SICKLE CELL AND HAEMOPHILIA DISEASES**  
(The Hon. Peter Nabulindo, M.P.)
- N. **MOTION – DEVELOPMENT OF A SATELLITE-BASED CLIMATE CHANGE MONITORING POLICY**  
(The Hon. Abdul Haro, M.P.)
- O. **MOTION – ESTABLISHMENT OF A SCIENCE MUSEUM**  
(The Hon. John Kiarie, M.P.)
- P. **MOTION – AFFIRMATIVE ACTION PLAN FOR THE PROVISION OF WATER IN ARID AND SEMI-ARID AREAS**  
(The Hon. Mwangi Mutuse, M.P.)
- Q. **MOTION – DEVELOPMENT OF A FRAMEWORK TO MITIGATE FLOOD HAZARDS**  
(The Hon. Umulkher Harun, M.P.)
- R. **MOTION – PROVISION OF APPROPRIATE ACCESS TO MARKETS IN THE COUNTRY**  
(The Hon. Beatrice Kemei, M.P.)

- S. **MOTION – REVIEW OF THE SCOPE OF EDUCATION BURSARY SCHEME UNDER NG-CDF AND CAPITATION FOR LEARNERS IN PRIMARY AND JUNIOR SECONDARY SCHOOLS**  
(The Hon. Wakili Edward, M.P.)
- T. **MOTION – SUPPORTING AND PROMOTING LOCAL FERTILIZER-MANUFACTURING INDUSTRIES**  
(The Hon. Samuel Atandi, M.P.)
- U. **MOTION – REGULATORY FRAMEWORK FOR THE MONEY LENDER INDUSTRY IN THE COUNTRY**  
(The Hon. Beatrice Kemei, M.P.)
- V. **MOTION – FORMULATION OF A GOVERNMENT-TO-GOVERNMENT FRAMEWORK FOR IMPORTATION AND DISTRIBUTION OF ESSENTIAL FOODSTUFF AND GOODS**  
(The Hon. Geoffrey Ruku, M.P.)
- W. **MOTION – POLICY FRAMEWORK FOR GOVERNMENT-TO-GOVERNMENT SOURCING OF ELECTRICITY EQUIPMENT AND ON CONNECTION AND BILLING OF ELECTRICITY INFRASTRUCTURE**  
(The Hon. Geoffrey Ruku, M.P.)
- X. **MOTION – FORMULATION OF A REGULATORY FRAMEWORK ON ARTIFICIAL INTELLIGENCE IN THE COUNTRY**  
(The Hon. Marianne Kitany, M.P.)
- Y. **MOTION – DEVELOPMENT OF MEASURES TO MITIGATE DIGITAL EXCLUSION**  
(The Hon. Marianne Kitany, M.P.)
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# **NOTICE PAPER II**

## **Tentative business for** **Wednesday (Afternoon), October 4, 2023**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Afternoon), October 4, 2023—

A. **MOTION - APPROVAL OF NOMINEES TO THREE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND COMMITTEES**

(The Chairperson, Select Committee on the National Government Constituencies Development Fund)

B. **MOTION – CONSIDERATION OF THE PROTOCOLS RELATING TO AMENDMENTS OF ARTICLES 50(a) AND 56 OF THE CONVENTION ON INTERNATIONAL CIVIL AVIATION 1944 (CHICAGO CONVENTION)**

(The Chairperson, Departmental Committee on Transport and Infrastructure)

*(If not concluded on Tuesday, October 3, 2023)*

C. **MOTION – CONSIDERATION OF THE EAST AFRICAN COMMUNITY (EAC) MULTILATERAL AGREEMENT ON AIRCRAFT ACCIDENT AND INCIDENT INVESTIGATIONS**

(The Chairperson, Departmental Committee on Transport and Infrastructure)

*(If not concluded on Tuesday, October 3, 2023)*

D. **THE CANCER PREVENTION AND CONTROL (AMENDMENT) (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2022)**

(The Hon. Abdul Dawood, M.P.)

Second Reading

E. **THE LAND (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 40 OF 2022)**

(The Hon. Simon King'ara, M.P.)

Second Reading

**F. THE NATIONAL CONSTRUCTION AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 59 OF 2022)**

(The Hon. David Gikaria, M.P.)

Second Reading

**G. THE ASSISTED REPRODUCTIVE TECHNOLOGY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 61 OF 2022)**

(The Hon. Millie Odhiambo, M.P.)

Second Reading

**H. THE NATIONAL YOUTH COUNCIL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 1 OF 2023)**

(The Hon. Joshua Kandie, M.P.)

Second Reading

**I. THE PUBLIC SERVICE COMMISSION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 6 OF 2023)**

(The Hon. Benjamin Gathiru, M.P.)

Second Reading

**J. THE STATUTE LAW (MISCELLANEOUS AMENDMENTS) BILL (NATIONAL ASSEMBLY BILL NO. 60 OF 2022)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Tuesday, October 3, 2023)*

**K. THE STATUTORY INSTRUMENTS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 2 OF 2023)**

(The Chairperson, Committee on Delegated Legislation)

Second Reading

*(If not concluded on Tuesday, October 3, 2023)*

**L. MOTION – PROBABLE LOSS OF INVESTMENTS IN CYTONN HIGH YIELDS SOLUTIONS PLATFORM**

(The Chairperson, Public Petitions Committee)

*(If not concluded on Tuesday, October 3, 2023)*

**M. MOTION – REPORT ON THE INSPECTION OF VARIOUS ONE STOP BORDER POSTS IN THE NORTHERN CORRIDOR IN THE EAST AFRICAN COMMUNITY REGION**

(The Chairperson, Select Committee on Regional Integration)

*(If not concluded on Tuesday, October 3, 2023)*

N. **MOTION – REPORT ON EMPLOYMENT DIVERSITY AUDIT IN PUBLIC INSTITUTIONS**

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

*(If not concluded on Tuesday, October 3, 2023)*

O. **MOTION – CONSIDERATION OF THE REPORTS OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS FOR THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR TWELVE CONSTITUENCIES IN KAKAMEGA COUNTY**

(The Chairperson, Decentralized Funds Accounts Committee)

*(If not concluded on Tuesday, October 3, 2023)*

P. **MOTION - REPORT OF THE 4<sup>TH</sup> GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN) HELD IN KIGALI, RWANDA**

(The Chairperson, EAPA-FSN Caucus)

*(If not concluded on Tuesday, October 3, 2023)*

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# **NOTICE OF QUESTIONS**

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It is notified that, pursuant to the provisions of Standing Order 42A (6B), the **Cabinet Secretary for Health** will respond to Questions in plenary on Wednesday (Afternoon), October 4, 2023—

## **QUESTIONS BY PRIVATE NOTICE**

<b>Que. No.</b>	<b>Member</b>	<b>Subject</b>
<b>QPN 009/2023</b>	Hon. Mishi Mboko, MP <i>(Likoni Constituency)</i>	Effective distribution and administration of cholera vaccines in the most affected counties
<b>QPN 011/2023</b>	Hon. Benard Shinali, MP <i>(Ikolomani Constituency)</i>	Disbursement of fund for the <i>Linda Mama Boresha Jamii</i> Programme and enrollment of the poor households to NHIF scheme for FYs 2020/2021, 2021/2022 and FY 2022/2023.

## **ORDINARY QUESTIONS**

<b>Que. No.</b>	<b>Member</b>	<b>Subject</b>
Question No. <b>108/2023</b>	Hon. Joshua Mwalyo, MP <i>(Masinga Constituency)</i>	Pension owed by Kenyatta National Hospital to retirees
Question No. <b>111/2023</b>	Hon. Machua Waithaka, MP <i>(Kiambu Constituency)</i>	Unavailability of anti-epilepsy drugs in public hospitals
Question No. <b>157/2023</b>	Hon. Sabina Chege, MP <i>(Nominated Member)</i>	Regulatory mechanisms to restrict access of <i>Velo</i> nicotine pouches
Question No. <b>214/2023</b>	Hon. Joshua Kimilu, MP <i>(Kaiti Constituency)</i>	Prevention and eradication of Neglected Tropical Diseases
Question No. <b>306/2023</b>	Hon. Irene Mayaka, MP <i>(Nominated Member)</i>	National Health Survey on mental illness
Question No. <b>307/2023</b>	Hon. James Wamacukuru, MP <i>(Kabete Constituency)</i>	NHIF coverage to facilitate gender transformation of intersex persons

Question No. <b>308/2023</b>	Hon. Samuel Gachobe, MP <i>(Subukia Constituency)</i>	Circumstances of the maternal mortality of <i>Ms. Loise Njoki Kariuki</i>
Question No. <b>309/2023</b>	Hon. Peter Salasya, MP <i>(Mumias East Constituency)</i>	Availability of lecturers in Kenya Medical Training College (KMTC)
Question No. <b>310/2023</b>	Hon. James Wamacukuru, MP <i>(Kabete Constituency)</i>	Provision of appropriate auxiliary aids to deaf and hard-of-hearing individuals
Question No. <b>355/2023</b>	Hon. Dorothy Ikiara, MP <i>(Nominated Member)</i>	Reduction of prevalence of teenage pregnancies
Question No. <b>358/2023</b>	Hon. Fredrick Ikana, MP <i>(Shinyalu Constituency)</i>	Outbreak of unknown diseases in Mukumu Girls High School
Question No. <b>372/2023</b>	Hon. Alice Ng'ang'a, MP <i>(Thika Town Constituency)</i>	Illegal dumping of contaminated maize flour at <i>Kang'oki</i> dumpsite

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