

(No. 93)

(1428)

REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (SECOND SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

TUESDAY, OCTOBER 17, 2023 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

- **1.** Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- **4.** Petitions
- **5.** Papers
- **6.** Notices of Motion
- 7. Questions and Statements

8*. <u>MOTION</u> – <u>EMPLOYMENT DIVERSITY AUDIT IN PUBLIC</u> INSTITUTIONS

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

THAT, this House **adopts** the First Report of the Committee on National Cohesion and Equal Opportunity on the Employment Diversity Audit in Public Institutions, *laid on the Table of the House on Thursday, 6th July, 2023*.

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

9*. MOTION - THE EAST AFRICAN COMMUNITY (EAC) MULTILATERAL AGREEMENT ON AIRCRAFT ACCIDENT AND INCIDENT INVESTIGATIONS

(The Chairperson, Departmental Committee on Transport and Infrastructure)

THAT, this House **adopts** the Report of the Departmental Committee on Transport and Infrastructure on its consideration of the East African Community (EAC) Multilateral Agreement on Aircrafts Accidents and Incident Investigations, *laid on the Table of the House on Thursday, 17th August, 2023 and pursuant to the*

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provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, approves the ratification of the East African Community (EAC) Multilateral Agreement on Aircraft Accident and Incident Investigations.

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

10*. MOTION - REPORTS OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS FOR THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR TWELVE CONSTITUENCIES IN KAKAMEGA COUNTY

(The Chairperson, Decentralized Funds Accounts Committee)

THAT, this House **adopts** the Report of the Decentralized Funds Accounts Committee on its consideration of the Reports of the Auditor-General on the Financial Statements for the National Government Constituencies Development Fund for twelve constituencies in Kakamega County for Financial Years 2013/2014, 2014/2015 and 2015/2016, *laid on the Table of the House on Thursday*, 27th July 2023.

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

11*. MOTION - THE 4TH GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN) HELD IN KIGALI, RWANDA

(The Chairperson, EAPA-FSN Caucus)

THAT, this House **notes** the Report of the Kenya Delegation to the 4th General Assembly of the Eastern Africa Parliamentary Alliance on Food Security and Nutrition, held in Kigali, Rwanda from 7th to 9th December 2022, *laid on the Table of the House on Tuesday, 11th April 2023.*

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

12*. MOTION - INSPECTION OF VARIOUS ONE STOP BORDER POSTS IN THE NORTHERN CORRIDOR IN THE EAST AFRICAN COMMUNITY REGION

(The Chairperson, Select Committee on Regional Integration)

THAT, this House **adopts** the Report of the Select Committee on Regional Integration on its Inspection of Various One-Stop Border Posts in the Northern Corridor in the East African Community Region, *laid on the Table of the House on Wednesday, 5th July 2023.*

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

13*. MOTION - LOANS CONTRACTED BY THE NATIONAL GOVERNMENT BETWEEN MAY 2022 AND APRIL 2023

(The Chairperson, Public Debt and Privatization Committee)

THAT, this House **adopts** the Report of the Public Debt and Privatization Committee on its consideration of the loans contracted by the National Government between May 2022 and April 2023, *laid on the Table of the House on Thursday, 28th September 2023.*

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

14*. MOTION - REPORTS OF THE AUDITOR-GENERAL ON TWENTY-THREE (23) NON-COMPLIANT STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

THAT, this House **adopts** the Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on twenty-three (23) Non-Compliant State Corporations, *laid on the Table of the House on Wednesday, 23rd August 2023.*

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

15*. MOTION - PROCEEDINGS OF THE SECOND ORDINARY SESSION OF THE SIXTH PAN-AFRICAN PARLIAMENT (PAP)

(Member of the Pan-African Parliament)

THAT, this House **notes** the Report of the Record of Proceedings of the Second Ordinary Session of the Sixth Parliament (PAP) held in Midrand, South Africa, from 15th May to 2nd June 2023, *laid on the table of the House on Thursday, 24th August 2023.*

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

16*. MOTION - PROCEEDINGS OF THE 2023 UNITED NATIONS HIGH LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

(Vice Chairperson, Parliamentary Caucus on Sustainable Development (SDGs) Goals and Business)

THAT, this House **notes** the Report of a delegation of the Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business on the Proceedings of the 2023 United Nations High Level Political Forum on

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Sustainable Development (HLPF 2023) held in New York, United States of America (USA) from 10th to 21st July 2023, *laid on the Table of the House on Thursday,* 24th August 2023.

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

17*. THE INSURANCE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 18 OF 2023)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

18*. <u>THE CONFLICT OF INTEREST BILL (NATIONAL ASSEMBLY BILL NO. 12 OF 2023)</u>

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, October 17, 2023 - Morning Sitting)

 Denotes Orders of the Day

NOTICES LIMITATION OF DEBATE

The House resolved on Wednesday, February 15, 2023 as follows—

Limitation of Debate on Other Committee Reports

Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Bills sponsored by Parties or Committees

II. THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is **not** sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Reports of Audit Committees

III. THAT, each speech in debate on **Reports of Audit Committees shall** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) **minutes** in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

NOTICE PAPER

Tentative business for

Wednesday (Morning), October 18, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Wednesday (Morning), October 18, 2023–

A. <u>MOTION</u> – <u>EXPANSION OF DRUG AND SUBSTANCE ABUSE</u> <u>REHABILITATION CENTRES</u>

(The Hon. John Makali, M.P.)

(Question to be put)

B. <u>MOTION</u> – <u>REGULATION OF THE SUGAR INDUSTRY TO DISCOURAGE BRANDING OF SUGAR BY NON-MILLERS</u>

(The Hon. Peter Salasya, M.P.) (Question to be put)

C. THE GOLD PROCESSING BILL (NATIONAL ASSEMBLY BILL NO. 66 OF 2023)

(The Hon. Benard Shinali, M.P.)

First Reading

D. <u>THE INDEPENDENT ELECTORAL AND BOUNDARIES</u> <u>COMMISSION (AMENDMENT) (NATIONAL ASSEMBLY BILL NO. 50</u> <u>OF 2023)</u>

(The Hon. Mwangi Kiunjuri, M.P.)

First Reading

E. MOTION - ACTION TO ADDRESS THE RECENT SURGE IN ROADACCIDENTS IN THE COUNTRY

(The Hon. Naomi Waqo, M.P.)

(Resumption of Debate interrupted on Wednesday, October 11, 2023 – Morning Sitting)
(Balance of time – 1 hour 25 minutes)

F. MOTION – BANNING THE GROWING OF EUCALYPTUS TREES IN THE COUNTRY

(The Hon. Moses Kirima M.P.)

G. MOTION – ESTABLISHMENT OF STRATEGIC GRAIN STORAGE RESERVES AND SILOS IN CLOSE PROXIMITY TO SMALLHOLDER FARMERS

(The Hon. Jessica Mbalu M.P.)

H. MOTION –	POLICY ON INTEGRATING A CURRICULUM FOR ENVIRONMENTAL CONSERVATION IN PRIMARY AND SECONDARY SCHOOLS (The Hon. Umul Ker Kassim, M.P.)
I. MOTION –	POLICY FOR THE PROVISION OF MENTAL HEALTH SERVICES IN ALL HEALTHCARE FACILITIES (The Hon. Mishi Mboko, M.P.)
J. MOTION –	IMPLEMENTATION OF FIRST AID TRAINING AS A CORE SUBJECT IN SCHOOLS (The Hon. Caleb Amisi, M.P.)
K. MOTION -	ESTABLISHMENT OF A NATIONAL FUND TO SUPPORT VICTIMS OF GENDER-BASED VIOLENCE (The Hon. Mary Emaase, M.P.)
L. MOTION –	ADOPTION OF GOVERNMENT-TO-GOVERNMENT (G2G) MODEL TO ACQUIRE AND SUPPLY FERTILIZERS TO FARMERS AT SUBSIDISED COST (The Hon. Geoffrey Ruku, M.P.)
M. <u>MOTION</u> –	POLICY AND FUNDING FOR SUGARCANE FARMING IN THE COUNTRY (The Hon. Peter Nabulindo, M.P.)
N. <u>MOTION</u> –	PROVIDING A SAFETY NET FOR CAREGIVERS OF PERSONS WITH SEVERE DISABILITIES (The Hon. Dorothy Ikiara, M.P.)
O. MOTION –	NATIONAL SENSITIZATION AND SUPPORT FOR COMBATING SICKLE CELL AND HAEMOPHILIA DISEASES (The Hon. Peter Nabulindo, M.P.)
P. MOTION -	DEVELOPMENT OF A SATELLITE-BASED CLIMATE CHANGE MONITORING POLICY (The Hon. Abdul Haro, M.P.)
Q. <u>MOTION</u> –	ESTABLISHMENT OF A SCIENCE MUSEUM (The Hon. John Kiarie, M.P.)
R. MOTION -	AFFIRMATIVE ACTION PLAN FOR THE PROVISION

OF WATER IN ARID AND SEMI-ARID AREAS

(The Hon. Mwengi Mutuse, M.P.)

S. MOTION –	DEVELOPMENT OF A FRAMEWORK TO MITIGATE FLOOD HAZARDS (The Hon. Umulkher Harun, M.P.)
T. MOTION –	PROVISION OF APPROPRIATE ACCESS TO MARKETS IN THE COUNTRY (The Hon. Beatrice Kemei, M.P.)
U. MOTION –	SUPPORTING AND PROMOTING LOCAL FERTILIZER-MANUFACTURING INDUSTRIES (The Hon. Samuel Atandi, M.P.)
V. MOTION –	REGULATORY FRAMEWORK FOR THE MONEY LENDER INDUSTRY IN THE COUNTRY (The Hon. Beatrice Kemei, M.P.)
W. MOTION –	FORMULATION OF A GOVERNMENT-TO-GOVERNMENT FRAMEWORK FOR IMPORTATION AND DISTRIBUTION OF ESSENTIAL FOODSTUFF AND GOODS (The Hon. Geoffrey Ruku, M.P.)
X. MOTION –	POLICY FRAMEWORK FOR GOVERNMENT-TO-GOVERNMENT SOURCING OF ELECTRICITY EQUIPMENT AND ON CONNECTION AND BILLING OF ELECTRICITY INFRASTRUCTURE (The Hon. Geoffrey Ruku, M.P.)
Y. MOTION –	FORMULATION OF A REGULATORY FRAMEWORK ON ARTIFICIAL INTELLIGENCE IN THE COUNTRY (The Hon. Marianne Kitany, M.P.)
Z. <u>MOTION</u> –	DEVELOPMENT OF MEASURES TO MITIGATE DIGITAL EXCLUSION (The Hon. Marianne Kitany, M.P.)

ESTABLISHMENT OF A NATIONAL POLICY TO

COMBAT OBSTETRIC VIOLENCE IN KENYA

(The Hon. Gathoni Wamuchomba, M.P.)

AA. MOTION -