



**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT – (FIRST SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**THURSDAY, DECEMBER 1, 2022 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. PROCEDURAL MOTION - EXTENSION OF SITTING UNTIL CONCLUSION OF BUSINESS**

(The Leader of the Majority Party)

**THAT**, pursuant to the provisions of Standing Order 30(3)(a), this House resolves to extend the sitting time for today's Afternoon sitting until conclusion of business appearing on the Order Paper.

**9\*. THE INDEPENDENT ELECTORAL AND BOUNDARIES COMMISSION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 42 OF 2022)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Thursday, December 1, 2022 – Morning sitting)*

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**10\*. MOTION - REPORT OF MEETINGS OF THE OACPS-EU JOINT PARLIAMENTARY ASSEMBLY**

(The Leader of the Delegation to the 42<sup>nd</sup> Session of OACPS-EU JPA)

**THAT**, this House **notes** the Report of the 61<sup>st</sup> Session of the Organization of African, Caribbean and Pacific States (OACPS) Parliamentary Assembly and the 42<sup>nd</sup> Session of the ACP-EU Joint Parliamentary Assembly, *laid on the Table of the House on Wednesday, November 30, 2022.*

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**\*Denotes Orders of the Day\***

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...../Notices\*

**NOTICES****LIMITATION OF DEBATE**

The House resolved on Wednesday, October 12, 2022 as follows-

**Limitation of Debate on Motions**

- I. THAT**, each speech in a debate on any **Motion, including a Special Motion** shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and **THAT** ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in **THAT** order.

**Limitation of Debate on Bills sponsored by Committees or Parties**

- II. THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and **THAT** priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in **THAT** order.

**Limitation of Debate on Committee Reports**

- III. THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and **THAT** ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in **THAT** order.

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...../Notices\*(Cont'd)

## **ADJOURNMENT**

### **IV. NOTIFICATION OF RECESS (2<sup>nd</sup> December, 2022 – 13<sup>th</sup> February 2023)**

Pursuant to the provisions of Standing Order 28(3) relating to the Calendar of the Assembly, and the resolution of the House of Wednesday, 12<sup>th</sup> October, 2022, the Speaker notifies that, upon the rise of the House at the appointed time today, regular sittings will resume on **Tuesday, 14<sup>th</sup> February 2023 at 2:30 p.m.**

*(Thereafter, the House to adjourn without question put)*

# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO.7 - QUESTIONS**

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It is notified that, pursuant to the provisions of Standing Order 42A (5), the following Members will ask **questions** for reply before the specified Committees-

#### **QUE. NO.**

#### **ORDINARY QUESTIONS**

**088/2022**     **The Member for Saboti (Hon. Caleb Amisi, MP) to ask the Attorney General: -**

- (i) Could the Attorney General explain the circumstances under which the defunct *Barclay Bank of Kenya Limited* rebranded and registered as *Absa Kenya Limited* in 2017 considering that the *Absa* name was already registered and patented in 2007, issued with a Certificate of Incorporation No.C130654 whose Director is one Mr. Edward Njuguna, and the patent renewed in 2007 for a ten-year period?
- (ii) Could the Attorney General outline the steps that the government is taking to address the concerns raised in (i) above and in particular, confirm whether any user rights for the name were transferred to the Bank?

*(To be replied before the Departmental Committee on Finance and National Planning)*

**089/2022**     **The Member for Juja (Hon. George Koimhuri, MP) to ask the Cabinet Secretary for Roads and Transport -**

- (i) Could the Cabinet Secretary provide the status of *Juja High-Point (Centurion) footbridge* along the Thika Super Highway, whose proposed construction was advertised by the Kenya National Highways Authority through a tender notice on 24<sup>th</sup> May, 2022?
- (ii) Could the Cabinet Secretary provide the timelines for commencement of the construction of the above-mentioned footbridge considering that the lack of a bridge in this area has seen many pedestrians lose their lives when crossing the highway?

*(To be replied before the Departmental Committee on Transport and Infrastructure)*

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