



REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (FIRST SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

**SUPPLEMENTARY**

TUESDAY, NOVEMBER 29, 2022 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. PROCEDURAL MOTION - EXTENSION OF TIME FOR  
CONSIDERATION OF CERTAIN  
PETITIONS**

(The Chairperson, Departmental Committee on  
Justice and Legal Affairs)

**THAT**, pursuant to the provisions of Standing Order 256A (1) (*Extension of period prescribed*), this House **resolves** to extend the period for consideration of the public petitions reported on November 15, 2022 from the persons specified hereunder seeking the removal of Commissioners of the Independent Electoral and Boundaries Commission (IEBC) pursuant to the provisions of Article 251 of the Constitution and Standing Order 230 by the Departmental Committee on Justice and Legal Affairs by a **further period of three (3) days** with effect from 29<sup>th</sup> November, 2022 -

- (i) Petition by the Republican Party;
- (ii) Petition by Rev. Dennis Ndwiga Nthumbi;
- (iii) Petition by Mr. Geoffrey Langat; and
- (iv) Petition by Mr. Owuor Steve Gerry.

9\*. MOTION -                    SESSIONAL PAPER NO. 1 OF 2022 ON THE NATIONAL AUTOMOTIVE POLICY

(The Leader of the Majority Party)

**THAT**, this House adopts Sessional Paper No. 1 of 2022 on the National Automotive Policy, *laid on the Table of the House on Wednesday, May 25, 2022.*

*(Question to be put)*

10\*. MOTION -                    RESOLUTION TO HOLD A THURSDAY MORNING SITTING

(The Leader of the Majority Party)

**THAT**, pursuant to the provisions of Standing Order 30(3)(b), this House resolves to hold a **Morning Sitting on Thursday, December 1, 2022** commencing at 9.30 am for purposes of considering priority Business ahead of the December recess.

11\*. THE COUNTY GOVERNMENTS ADDITIONAL ALLOCATIONS (No. 2) BILL 2022 (SENATE BILL NO 4 OF 2022)

(The Chairperson, Budget and Appropriations Committee)

First Reading

12\*. MOTION -                    CONSIDERATION OF THE PUBLIC FINANCE MANAGEMENT (FINANCIAL INCLUSION FUND) REGULATIONS, 2022

(The Chairperson, Committee on Delegated Legislation)

**THAT**, this House **adopts** the Report of the Committee on Delegated Legislation on its consideration of the Public Finance Management (Financial Inclusion Fund) Regulations, 2022, *laid on the Table of the House on Tuesday, November 29, 2022*, and pursuant to the provisions of section 24 (4) of the Public Finance Management Act, 2012 **approves** the Public Finance Management (Financial Inclusion Fund) Regulations, 2022, published as *Legal Notice No. 213 of 23<sup>rd</sup> November 2022.*

13\*. THE COUNTY GOVERNMENTS ADDITIONAL ALLOCATIONS (No. 2) BILL (SENATE BILL NO 4 OF 2022)

(The Chairperson, Budget and Appropriations Committee)

Second Reading

14\*. MOTION - SESSIONAL PAPER NO. 2 OF 2021 ON THE NATIONAL AGRICULTURAL POLICY  
(The Leader of the Majority Party)

**THAT**, this House adopts Sessional Paper No. 2 of 2021 on the National Agricultural Policy, *laid on the Table of the House on Tuesday, February 8, 2022.*

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**\*Denotes Orders of the Day\***

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# NOTICES

## LIMITATION OF DEBATE

The House resolved on Wednesday, October 12, 2022 as follows-

### Limitation of Debate on Motions

- I. **THAT**, each speech in a debate on any **Motion, including a Special Motion** shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### Limitation of Debate on Bills sponsored by Committees or Parties

- II. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### Limitation of Debate on Sessional Papers

- III. **THAT**, each speech in a debate on any **Sessional Paper** shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.
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# **NOTICE PAPER I**

## **Tentative business for**

### **Wednesday (Morning), November 30, 2022**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Morning), November 30, 2022-

**A. THE HEALTH (AMENDMENT)(No.2) BILL (NATIONAL ASSEMBLY BILL NO. 42 OF 2022)**

(The Hon. Didmus Barasa, M.P.)

First Reading

**B. THE EQUALISATION FUND BILL (NATIONAL ASSEMBLY BILL NO. 47 OF 2022)**

(The Hon. Kassait Kamket, M.P.)

First Reading

**C. MOTION - DEVELOPMENT OF POLICY ON STANDARDIZATION AND PRODUCTION OF SCHOOL UNIFORMS IN KENYA**

(The Hon. Gathoni Wamuchomba, M.P.)

**D. MOTION - POLICY FORMULATION ON IMPLEMENTATION AND ENHANCEMENT OF EPZ PROGRAMMES IN THE COUNTRY**

(The Hon Beatrice Elachi, M.P.)

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# **NOTICE PAPER II**

## **Tentative business for**

### **Wednesday (Afternoon), November 30, 2022**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Afternoon), November 30, 2022-

**A. MOTION - APPROVAL OF NOMINEES TO VARIOUS NATIONAL GOVERNMENT CONSTITUENCY DEVELOPMENT FUND COMMITTEES**

(The Chairperson, Select Committee on the National Government Constituencies Development Fund)

*(Subject to tabling of Committee Report and Notice of Motion)*

**B. COMMITTEE OF THE WHOLE HOUSE**

The County Governments Additional Allocations (No. 2) Bill (Senate Bill No. 4 of 2022)

(The Chairperson, Budget and Appropriations Committee)

**C. MOTION - SESSIONAL PAPER NO. 2 OF 2021 ON THE NATIONAL AGRICULTURAL POLICY**

(The Leader of the Majority Party)

*(If not concluded on Tuesday, November 29, 2022)*

**D. MOTION - REPORT OF MEETINGS OF THE OACPS-EU JOINT PARLIAMENTARY ASSEMBLY**

(The Leader of the Delegation to the 42<sup>nd</sup> Session of OACPS-EU JPA)

*(Subject to tabling of Committee Report and Notice of Motion)*

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# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO.7 - QUESTIONS**

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It is notified that, pursuant to the provisions of Standing Order 42A (5), the following Members will ask **questions** for reply before the specified Committees-

#### **QUE. NO.**

#### **ORDINARY QUESTIONS**

**041/2022**      **The Member for Garissa County (Hon. Amina Udgoon, MP) to ask the Cabinet Secretary for Information, Communications and the Digital Economy: -**

- (i) What action is the Government taking to avert the resultant effects of deregistration of Subscriber Identity Module (SIM) cards undertaken on 15<sup>th</sup> October, 2022 across the country, and in particular in ASAL areas, where mobile cash transfers for the elderly, mobile and online banking, distribution of relief food and security may have been severely affected?
- (ii) What measures has the Government taken to conduct public participation and sensitization activities across the country, and in particular in ASAL regions, on the importance and procedure for registering sim cards?

*(Question for Written Reply)*

**049/2022**      **The Member for Saboti (Hon. Caleb Amisi, MP) to ask the Cabinet Secretary for Lands, Public Works, Housing and Urban Development: -**

- (i) Could the Cabinet Secretary provide a report of the ownership status of the parcel of land *LR No. 5004/30/R (also LR NO. 27742)* currently occupied by the Kwale International Sugar Company, detailing the acquisition process of the said land and valid ownership?
- (ii) Could the Cabinet Secretary provide the governance and administrative structure of Kwale International Sugar Company, including providing the CR12 list of Directors?

- (iii) Could the Cabinet Secretary explain the measures the Government is putting in place to compensate or settle the squatters occupying the 5,816 acres of the said piece of land?

*(To be replied before Departmental Committee on Lands)*

**052/2022**

**The Member for Buuri (Hon. Rindikiri Murwithania, MP) to ask the Cabinet Secretary for East African Community, the ASALs and Regional Development: -**

- (i) Could the Cabinet Secretary explain the criteria used by the Ministry to categorize some regions as Arid and Semi-Arid Lands (ASALs)?
- (ii) Could the Government consider reviewing the criteria used and categorize Buuri Constituency as an Arid and Semi-Arid region considering that the aridity index is high in most parts of Buuri Constituency?

*(To be replied by the Departmental Committee on Regional Development)*

**055/2022**

**The Member for Fafi (Hon. Farah Yakub, MP) to ask the Cabinet Secretary for East African Community, the ASALs and Regional Development: -**

- (i) Could the Cabinet Secretary explain the mitigation measures and interventions taken by the National Drought Management Authority and other relevant government agencies to address the current drought situation in the country especially in the ASAL counties?
- (ii) Could the Cabinet Secretary explain the extent to which the country has been affected by the ongoing drought, state the number of people in need of humanitarian assistance and provide the level of funding by the government for humanitarian aid?
- (iii) Could the Cabinet Secretary further provide the specific challenges faced in availing aid to the affected population, and detail the roles played by different stakeholders, including but not limited to, the government, the United Nations and international partners?

*(To be replied before the Departmental Committee on Regional Development)*

**076/2022**

**The Nominated Member (Hon. Umulkher Harun, MP) to ask the Cabinet Secretary for Education: -**

- (i) Could the Cabinet Secretary state the measures the government has put in place to ensure equal and timely distribution of sanitary pads to all school girls in rural areas?
- (ii) What plans has the Ministry instituted to ensure efficient and sustainable ways of addressing menstrual poverty?



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## **ORDER NO.7 - STATEMENTS**

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c) the following Statement will be –

(a) Issued -

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Disbursement of NG-CDF funds	<i>Leader of the Majority Party</i>	Select Committee on NG-CDF
2.	Proposed budget ceilings for NG-CDF	<i>Chairperson, NG-CDF Committee</i>	Select Committee on NG-CDF

(b) Responded to -

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Planned importation of maize in the country	<i>Hon. David Pkosing, MP (Pokot South)</i>	Chairperson, DC on Agriculture & Livestock

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