(No. 31)

(430)

#### REPUBLIC OF KENYA

### THIRTEENTH PARLIAMENT - (FIRST SESSION)

#### THE NATIONAL ASSEMBLY

#### ORDERS OF THE DAY

#### TUESDAY, NOVEMBER 29, 2022 AT 2.30 P.M.

#### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Questions and Statements

## 8\*. MOTION - SESSIONAL PAPER NO. 1 OF 2022 ON THE NATIONAL AUTOMOTIVE POLICY

(The Leader of the Majority Party)

**THAT,** this House adopts Sessional Paper No. 1 of 2022 on the National Automotive Policy, *laid on the Table of the House on Wednesday, May 25, 2022*.

(Question to be put)

## 9\*. THE COUNTY GOVERNMENTS ADDITIONAL ALLOCATIONS (No. 2) BILL 2022 (SENATE BILL NO 4 OF 2022)

(The Chairperson, Budget and Appropriations Committee)

First Reading

## 10\*. THE COUNTY GOVERNMENTS ADDITIONAL ALLOCATIONS (No. 2) BILL (SENATE BILL NO 4 OF 2022)

(The Chairperson, Budget and Appropriations Committee)

Second Reading

## 11\*. MOTION - SESSIONAL PAPER NO. 2 OF 2021 ON THE NATIONAL AGRICULTURAL POLICY

(The Leader of the Majority Party)

**THAT,** this House adopts Sessional Paper No. 2 of 2021 on the National Agricultural Policy, *laid on the Table of the House on Tuesday, February 8, 2022.* 

\*Denotes Orders of the Day\*

...../Notices\*

## NOTICES

## LIMITATION OF DEBATE

The House resolved on Wednesday, October 12, 2022 as follows-

### Limitation of Debate on Motions

THAT, each speech in a debate on any Motion, including a Special Motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### Limitation of Debate on Bills sponsored by Committees or Parties

**II.** THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

## Limitation of Debate on Sessional Papers

THAT, each speech in a debate on any Sessional Paper shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

## **NOTICE PAPER I**

## **Tentative** business for

## Wednesday (Morning), November 30, 2022

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Wednesday (Morning), November 30, 2022-

A. THE HEALTH (AMENDMENT)(No.2) BILL (NATIONAL ASSEMBLY BILL NO. 42 OF 2022)

(The Hon. Didmus Barasa, M.P.)

First Reading

B. THE EQUALISATION FUND BILL (NATIONAL ASSEMBLY BILL NO. 47 OF 2022)

(The Hon. Kassait Kamket, M.P.)

First Reading

- C. MOTION DEVELOPMENT OF POLICY ON STANDARDIZATION
  AND PRODUCTION OF SCHOOL UNIFORMS IN KENYA
  (The Hon. Gathoni Wamuchomba, M.P.)
- D. <u>MOTION</u> <u>POLICY FORMULATION ON IMPLEMENTATION AND</u>
  <u>ENHANCEMENT OF EPZ PROGRAMMES IN THE</u>
  COUNTRY

(The Hon Beatrice Elachi, M.P.)

/Notice Paper II*
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## **NOTICE PAPER II**

## **Tentative** business for

## Wednesday (Afternoon), November 30, 2022

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Wednesday (Afternoon), November 30, 2022-

# A. MOTION - APPROVAL OF NOMINEES TO VARIOUS NATIONAL GOVERNMENT CONSTITUENCY DEVELOPMENT FUND COMMITTEES

(The Chairperson, Select Committee on the National Government Constituencies Development Fund)

(Subject to tabling of Committee Report and Notice of Motion)

#### B. <u>COMMITTEE OF THE WHOLE HOUSE</u>

The County Governments Additional Allocations (No. 2) Bill (Senate Bill No. 4 of 2022)

(The Chairperson, Budget and Appropriations Committee)

# C. <u>MOTION</u> – <u>CONSIDERATION OF THE PUBLIC FINANCE</u> <u>MANAGEMENT (FINANCIAL INCLUSION FUND)</u> <u>REGULATIONS, 2022</u>

(The Chairperson, Committee on Delegated Legislation)

(Subject to tabling of Committee Report and Notice of Motion)

### D. <u>MOTION</u> - <u>SESSIONAL PAPER NO. 2 OF 2021 ON THE NATIONAL</u> <u>AGRICULTURAL POLICY</u>

(The Leader of the Majority Party)

(If not concluded on Tuesday, November 29, 2022)

## E. <u>MOTION</u> - <u>REPORT OF MEETINGS OF THE OACPS-EU JOINT</u> <u>PARLIAMENTARY ASSEMBLY</u>

(The Leader of the Delegation to the 42<sup>nd</sup> Session of OACPS-EU JPA)

(Subject to tabling of Committee Report and Notice of Motion)

/Appendix*

## **APPENDIX**

## NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

## **ORDER NO.7 - QUESTIONS**

It is notified that, pursuant to the provisions of Standing Order 42A (5), the following Members will ask **questions** for reply before the specified Committees-

#### QUE. NO.

### **ORDINARY QUESTIONS**

041/2022

The Member for Garissa County (Hon. Amina Udgoon, MP) to ask the Cabinet Secretary for Information, Communications and the Digital Economy: -

- (i) What action is the Government taking to avert the resultant effects of deregistration of Subscriber Identity Module (SIM) cards undertaken on 15<sup>th</sup> October, 2022 across the country, and in particular in ASAL areas, where mobile cash transfers for the elderly, mobile and online banking, distribution of relief food and security may have been severely affected?
- (ii) What measures has the Government taken to conduct public participation and sensitization activities across the country, and in particular in ASAL regions, on the importance and procedure for registering sim cards?

(Question for Written Reply)

049/2022

The Member for Saboti (Hon. Caleb Amisi, MP) to ask the Cabinet Secretary for Lands, Public Works, Housing and Urban Development: -

- (i) Could the Cabinet Secretary provide a report of the ownership status of the parcel of land LR No. 5004/30/R (also LR NO. 27742) currently occupied by the Kwale International Sugar Company, detailing the acquisition process of the said land and valid ownership?
- (ii) Could the Cabinet Secretary provide the governance and administrative structure of Kwale International Sugar Company, including providing the CR12 list of Directors?
- (iii) Could the Cabinet Secretary explain the measures the Government is putting in place to compensate or settle the squatters occupying the 5,816 acres of the said piece of land?

(To be replied before Departmental Committee on Lands)

# 052/2022 The Member for Buuri (Hon. Rindikiri Murwithania, MP) to ask the Cabinet Secretary for East African Community, the ASALs and Regional Development: -

- (i) Could the Cabinet Secretary explain the criteria used by the Ministry to categorize some regions as Arid and Semi-Arid Lands (ASALs)?
- (ii) Could the Government consider reviewing the criteria used and categorize Buuri Constituency as an Arid and Semi-Arid region considering that the aridity index is high in most parts of Buuri Constituency?

(To be replied by the Departmental Committee on Regional Development)

# The Member for Fafi (Hon. Farah Yakub, MP) to ask the Cabinet Secretary for East African Community, the ASALs and Regional Development: -

- (i) Could the Cabinet Secretary explain the mitigation measures and interventions taken by the National Drought Management Authority and other relevant government agencies to address the current drought situation in the country especially in the ASAL counties?
- (ii) Could the Cabinet Secretary explain the extent to which the country has been affected by the ongoing drought, state the number of people in need of humanitarian assistance and provide the level of funding by the government for humanitarian aid?
- (iii) Could the Cabinet Secretary further provide the specific challenges faced in availing aid to the affected population, and detail the roles played by different stakeholders, including but not limited to, the government, the United Nations and international partners?

(To be replied before the Departmental Committee on Regional Development)

## 076/2022 The Nominated Member (Hon. Umulkher Harun, MP) to ask the Cabinet Secretary for Education: -

- (i) Could the Cabinet Secretary state the measures the government has put in place to ensure equal and timely distribution of sanitary pads to all school girls in rural areas?
- (ii) What plans has the Ministry instituted to ensure efficient and sustainable ways of addressing menstrual poverty?

(To be replied before the Departmental Committee on Education)

## **ORDER NO.7 - STATEMENTS**

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c) the following Statement will be issued –

No.	Subject	Member	Relevant Committee
1.	Disbursement of NG-CDF funds	Leader of the Majority Party	Select Committee on NG-CDF