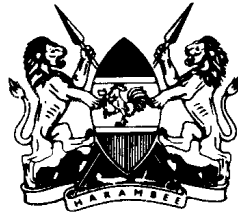


(No. 098)



(1239)

**REPUBLIC OF KENYA**

**TWELFTH PARLIAMENT – (FIFTH SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**WEDNESDAY, OCTOBER 06, 2021 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE PRESIDENT’S RESERVATIONS TO THE REFUGEES BILL (NATIONAL ASSEMBLY BILL NO. 62 OF 2019)**

(The Leader of the Majority Party)

**THAT**, this House do agree with the Report of the Committee of the whole House on its consideration of the President’s Reservations to the Refugees Bill (National Assembly Bill No. 62 of 2019).

*(Question to be put)*

**9\*. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE TAX APPEALS TRIBUNAL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 19 OF 2021)**

(The Leader of the Majority Party)

**THAT**, this House do agree with the Report of the Committee of the whole House on its consideration of the Tax Appeals Tribunal (Amendment) Bill (National Assembly Bill No. 19 of 2021).

*(Question to be put and Third Reading)*

- 10\*. **THE PROCEEDS OF CRIME AND ANTI-MONEY LAUNDERING (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 39 OF 2021)**  
(The Leader of the Majority Party)

First Reading

- 11\*. **THE LANDLORD AND TENANT BILL (NATIONAL ASSEMBLY BILL NO. 3 OF 2021)**  
(The Leader of the Majority Party)

Second Reading

*(Resumption of debate interrupted on Tuesday, October 5, 2021)*

- 12\*. **MOTION - RATIFICATION OF THE AGREEMENT AMENDING THE AIR TRANSPORT AGREEMENT BETWEEN KENYA AND THE UNITED STATES OF AMERICA**  
(The Chairperson, Departmental Committee on Transport, Public Works and Housing)

**THAT**, this House **adopts** the Report of the Departmental Committee on Transport, Public Works and Housing on its consideration for ratification of the Agreement amending the Air Transport Agreement between Kenya and the United States of America, *laid on the Table of the House on Wednesday, August 18, 2021*, and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** the *Ratification of the Agreement amending the Air Transport Agreement between Kenya and the United States of America*.

- 13\*. **MOTION – RATIFICATION OF PROTOCOLS TO THE AFRICAN CHARTER ON HUMAN AND PEOPLE’S RIGHTS ON THE RIGHTS OF OLDER PERSONS AND THE RIGHTS OF PERSONS WITH DISABILITIES**

(The Chairperson, Departmental Committee on Defence and Foreign Relations)

**THAT**, this House **adopts** the Report of the Departmental Committee on Defence and Foreign Relations on the Ratification of Protocols to the African Charter on Human and People’s Rights on the Rights of Older Persons and the Rights of Persons with Disabilities, *laid on the Table of the House on Wednesday, September 22, 2021*, and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** –

- (i) *the Ratification of the Protocol to the African Charter on Human and People’s Rights on the Rights of Older Persons in Africa; and,*
- (ii) *the Ratification of the Protocol to the African Charter on Human and People’s Rights on the Rights of Persons with Disabilities in Africa.*

14\*. THE HEALTH LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 2 OF 2021)

(The Leader of the Majority Party)

Second Reading

15\*. MOTION – SESSIONAL PAPER NO. 1 OF 2021 ON THE NATIONAL WATER POLICY

(The Chairperson, Departmental Committee on Environment and Natural Resources)

**THAT**, this House **adopts** the Report of the Departmental Committee on Environment and Natural Resources on Sessional Paper No. 1 of 2021 on the National Water Policy, *laid on the Table of the House on Wednesday, August 4, 2021*, and further **approves** Sessional Paper No. 01 of 2021.

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**\* Denotes Orders of the Day**

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**NOTICES****LIMITATION OF DEBATE**

The House resolved on Wednesday, February 10, 2021 as follows-

**Limitation of Debate on Bills sponsored by Parties or Committees**

- I. THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and **THAT** priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in **THAT** order.

**Limitation of Debate on Committee Reports**

- II. THAT**, each speech in a debate on **Committee Reports (except for Reports of Audit Committees)**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further **THAT** priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in **THAT** order.

**Limitation of Debate on Sessional Papers**

- III. THAT**, each speech in a debate on any **Sessional Paper** shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and **THAT** priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in **THAT** order.

# **NOTICE PAPER**

## **Tentative business for** **Thursday October 07, 2021**

*(Published pursuant to Standing Order 38(1))*

It is notified that the House Business Committee has approved the following *tentative* business to appear in the Order Paper for Thursday October 07, 2021-

A. **MOTION - CONSIDERATION OF THE INCOME TAX EXEMPTION ON THE SEND-OFF PACKAGE PAYABLE TO EMPLOYEES OF THE KENYA AIRWAYS PLC**  
(The Chairperson, Committee on Delegated Legislation)

B. **THE RADIOGRAPHERS BILL (NATIONAL ASSEMBLY BILL NO. 47 OF 2019)**  
(The Chairperson, Departmental Committee on Health)

Second Reading

C. **MOTION - ESTABLISHMENT OF A PARLIAMENTARY HEALTH SERVICES UNIT**  
(The Chairperson, Committee on Members' Services and Facilities)

D. **MOTION - REPORT ON A PUBLIC PETITION REGARDING INSECURITY IN SAKU CONSTITUENCY AND THE LARGER MARSABIT COUNTY**  
(The Chairperson, Departmental Committee on Administration and National Security)

*(Resumption of debate interrupted on Thursday, September 23, 2021)*  
*(Balance of time – 53 minutes)*

E. **MOTION - REPORT ON A PUBLIC PETITION BY RESIDENTS OF WAJIR AND GARISSA COUNTIES REGARDING LACK OF ACCESS TO CITIZEN REGISTRATION SERVICES**  
(The Chairperson, Departmental Committee on Administration and National Security)

F. **THE NATIONAL COHESION AND PEACE BUILDING BILL (SENATE BILL NO. 35 OF 2018)**  
(The Chairperson, Committee on National Cohesion and Equal Opportunity)

Second Reading

**G. MOTION - ROLL-OUT OF COVID-19 ECONOMIC STIMULUS PROGRAMME (*Party-Sponsored Motion*)**

(The Hon. Abdullswamad Nassir, M.P.)

**H. MOTION - STUDY VISIT TO THE LEGISLATIVE ASSEMBLY OF ALBERTA, CANADA**

(The Chairperson, Committee on Members' Services and Facilities)



# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO.4 - PETITIONS**

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It is **notified** that, pursuant to the provisions of Standing Order 225, the following Petition will be presented -

<b>No.</b>	<b>Subject</b>	<b>Petitioner(s)</b>	<b>Relevant Committee</b>
049/2021	Urgent resolution of historical and emerging injustices in Laikipia	<i>To be reported by the Speaker on behalf of Mr. Tema Saaya Karmushu</i>	D.C. on Administration and National Security

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# ORDER NO.7 - QUESTIONS

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It is notified that, pursuant to the provisions of Standing Order 42A (5), the following Members will ask **questions** for reply before the specified Committees-

## **QUE. NO.**

## **QUESTION BY PRIVATE NOTICE**

QPN  
006/2021

**The Member for Starehe (Hon. Charles Njagua, MP) to ask the Cabinet Secretary for Interior and Coordination of National Government: -**

- (i) Could the Cabinet Secretary explain the circumstances that led to the fatal shooting of Mr. Rabin Patel Ogeto, a *boda boda* rider, along *Kirinyaga Road* in Nairobi County on Saturday 25<sup>th</sup> September, 2021 allegedly by a security officer?
- (ii) Could the Cabinet Secretary provide the status of investigations into the incident indicating whether the suspect(s) has been arrested and charged?

*(To be replied before the Departmental Committee on Administration and National Security)*

## **QUE. NO.**

## **ORDINARY QUESTIONS**

379/2021

**The Member for Nyaribari Masaba (Hon. Ezekiel Machogu, MP) to ask the Cabinet Secretary for Education: -**

- (i) Could the Cabinet Secretary explain why the construction and operationalization of the *Riatirimba Technical Institute* in Nyaribari Masaba Constituency has stalled since 2009 despite donations worth about Kshs 1.5 Billion in form of machinery and other equipment from the Government of the People's Republic of China?
- (ii) Could the Cabinet Secretary explain the measures the Ministry is putting in place to ensure that the facility is fully functional?
- (iii) Could the Cabinet Secretary state when the Ministry plans to deploy instructors and other personnel to the facility when it is operational?

*(To be replied before the Departmental Committee on Education and Research)*

403/2021

**The Member for Embakasi West (Hon. George Theuri, MP) to ask the Cabinet Secretary for Education: -**

- (i) What measures has the Government put in place to cushion parents against the effects of COVID-19 Pandemic particularly parents with school-going children who are having to pay school fees four times in a year?



- (ii) Could the Cabinet Secretary explain why parents are required to pay school fees for an extra one term during the year 2021 despite the fact that the terms have been shorted such that the total period spent by a child in school for the year will be equivalent to an ordinary school academic year?
- (iii) What steps is the Ministry taking to ensure that learners are not sent home from school due to outstanding school fees?

*(To be replied before the Departmental Committee on Education and Research)*

404/2021

**The Member for Meru County (Hon. (Bishop) Kawira Mwangaza, MP) to ask the Cabinet Secretary for Education: -**

- (i) Could the Cabinet Secretary provide a list of all Government funded Technical and Vocational Education Training (TVET) institutions in Meru County?
- (ii) What measures has the Ministry put in place to ensure that TVET institutions are well-equipped with a view to ensuring adequate access to training for youths in Meru County?
- (iii) When will funds allocated to TVET institutions in Meru County during the 2020/21 financial year be disbursed to the respective institutions?

*(To be replied before the Departmental Committee on Education and Research)*

406/2021

**The Member for Garsen (Hon. Ali Wario, MP) to ask the Cabinet Secretary for Defence: -**

- (i) Could the Cabinet Secretary confirm whether public participation was carried out prior to the Ministry's decision to acquire various parcels of land in Tana River and Lamu Counties for *Kipini Military Land Programme* as communicated via *Gazette Notice Number 9857 of 2021*?
- (ii) Could the Cabinet Secretary outline the benefits that will accrue to the local communities in the two Counties in the arrangement?

*(To be replied before the Departmental Committee on Defence and Foreign Relations)*

# ORDER NO.7 - STATEMENTS

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c) the following Statements –

(a) will be requested -

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Rampant cases of child labour in garbage collection and at dumpsites.	<i>The Hon. John Kiarie, MP</i>	D.C. on Labour and Social Welfare

(b) will be responded to -

<b>No.</b>	<b>Subject</b>	<b>Member</b>	<b>Relevant Committee</b>
1.	Sewerage spillage and poor drainage in Syokimau area occasioned by the ongoing Expressway Project	<i>The Hon. Patrick Makau, MP</i>	Chairperson of D.C. on Environment & Natural Resources
2.	Status of drug abuse, treatment and rehabilitation in the Country	<i>The Hon. (Dr.) Ojiambo Oundo, MP</i>	Chairperson of D.C. on Administration and National Security

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