

(No. 088)



(1089)

REPUBLIC OF KENYA

TWELFTH PARLIAMENT – (FIFTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

TUESDAY, SEPTEMBER 21, 2021 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. MOTION – SESSIONAL PAPER NO. 4 OF 2020 ON THE NATIONAL CO-OPERATIVE POLICY

(The Chairperson, Departmental Committee on Trade, Industry and Co-operatives)

THAT, this House **adopts** the Report of the Departmental Committee on Trade, Industry and Co-operatives on **Sessional Paper No. 4 of 2020** on the **National Co-operative Policy on promoting co-operatives for Socio-economic Transformation** *laid on the Table of the House on Thursday, August 19, 2021*, and **further approves** Sessional Paper No. 04 of 2020.

9*. THE HEALTH LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 2 OF 2021)

(The Leader of the Majority Party)

Second Reading

10*. THE SOCIAL ASSISTANCE (REPEAL) BILL (NATIONAL ASSEMBLYBILL NO. 16 OF 2020)

(The Leader of the Majority Party)

Second Reading

11*. THE TAX APPEALS TRIBUNAL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 19 OF 2021)

(The Leader of the Majority Party)

Second Reading

12*. THE LANDLORD AND TENANT BILL (NATIONAL ASSEMBLY BILL NO. 3 OF 2021)

(The Leader of the Majority Party)

Second Reading

*** Denotes Orders of the Day**

...../Notice*

N O T I C E

LIMITATION OF DEBATE

The House resolved on Wednesday, February 10, 2021 as follows-

Limitation of Debate on Bills sponsored by Parties or Committees

- I. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and **THAT** priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in **THAT** order.

Limitation of Debate on Committee Reports

- II. **THAT**, each speech in a debate on **Committee Reports (except for Reports of Audit Committees)**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further **THAT** priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in **THAT** order.

...../Notice(Cont'd)*

Limitation of Debate on Sessional Papers

- III. THAT**, each speech in a debate on any **Sessional Paper** shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and **THAT** priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in **THAT** order.
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NOTICE PAPER I

Tentative business for

Wednesday (Morning), September 22, 2021

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee has approved the following *tentative* business to appear in the Order Paper for Wednesday (Morning), September 22, 2021-

A. THE KENYA INFORMATION AND COMMUNICATIONS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 20 OF 2019)

(The Hon. Elisha Odhiambo, M.P.)

Second Reading

(Mover to reply)

B. THE KENYA DEPOSIT INSURANCE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 43 OF 2020)

(The Hon. Abdul Rahim Dawood, M.P.)

Second Reading

(Resumption of debate interrupted on Wednesday, August 18, 2021 – Morning Sitting)

(Balance of time – 27 minutes)

C. THE LABOUR RELATIONS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 18 OF 2019)

(The Hon. Kimani Ichung'wah, M.P.)

Second Reading

D. THE KENYA FOOD AND DRUGS AUTHORITY BILL (NATIONAL ASSEMBLY BILL NO. 31 OF 2019)

(The Hon. (Dr.) Robert Pukose, M.P.)

Second Reading

E. THE EMPLOYMENT (AMENDMENT)(No.2) BILL (NATIONAL ASSEMBLY BILL NO. 79 OF 2019)

(The Hon. Gideon Keter, M.P.)

Second Reading

F. THE PENSIONS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 26 OF 2020)

(The Hon. Didmus Barasa, M.P.)

Second Reading

G. THE COMMUNITY HEALTH WORKERS BILL (NATIONAL ASSEMBLY BILL NO. 30 OF 2020)

(The Hon. Martin Peters Owino, M.P.)

Second Reading

H. THE NATIONAL CONSTRUCTION AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2020)

(The Hon. David Gikaria, M.P.)

Second Reading

I. THE PHARMACY AND POISONS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 1 OF 2021)

(The Hon. Alfred Keter, M.P.)

Second Reading

J. THE COMPUTER MISUSE AND CYBERCRIMES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 11 OF 2021)

(The Hon. Aden Duale, M.P.)

Second Reading

K. THE HEALTH (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 14 OF 2021)

(The Hon. Mwambu Mabongah, M.P.)

Second Reading

...../Notice Paper II*

NOTICE PAPER II

Tentative business for

Wednesday (Afternoon), September 22, 2021

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee has approved the following *tentative* business to appear in the Order Paper for Wednesday (Afternoon), September 22, 2021-

A. MOTION – SESSIONAL PAPER NO. 4 OF 2020 ON THE NATIONAL CO-OPERATIVE POLICY

(The Chairperson, Departmental Committee on Trade, Industry and Co-operatives)

(If not concluded on Tuesday, September 21, 2021)

B. THE HEALTH LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 2 OF 2021)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, September 21, 2021)

C. THE SOCIAL ASSISTANCE (REPEAL) BILL (NATIONAL ASSEMBLY BILL NO. 16 OF 2020)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, September 21, 2021)

D. THE TAX APPEALS TRIBUNAL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 19 OF 2021)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, September 21, 2021)

E. THE LANDLORD AND TENANT BILL (NATIONAL ASSEMBLY BILL NO. 3 OF 2021)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Tuesday, September 21, 2021)

F. COMMITTEE OF THE WHOLE HOUSE

- (i) The National Hospital Insurance Fund (Amendment) Bill (National Assembly Bill No. 21 of 2021)
(The Leader of the Majority Party)
 - (ii) The Irrigation (Amendment) Bill (National Assembly Bill No. 12 of 2021)
(The Leader of the Majority Party)
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APPENDIX

NOTICE OF QUESTIONS & STATEMENTS

ORDER NO.7 - QUESTIONS

It is notified that, pursuant to the provisions of Standing Order 42A (5), the following Members will ask **questions** for reply before the specified Committees-

QUE NO

ORDINARY QUESTIONS

343/2021

The Member for Lamu West (Hon. Stanley Muthama, MP) to ask the Cabinet Secretary for Devolution and ASALs: -

- (i) Could the Cabinet Secretary explain the Government's preparedness and measures in place to mitigate the effects of famine facing the residents of *Lamu West Constituency* in view of the drought currently being experienced in the area?
- (ii) What steps has the Government taken to ensure transparency and fair disbursement of relief food distributed through local administrators, village elders and *Nyumba Kumi* officials particularly to the vulnerable and most affected populations?
- (iii) Could the Government consider allocating more relief food to *Lamu West Constituency* given the extent of famine in the area, to prevent starvation and cushion the vulnerable population, especially women and children?

(To be replied before the Departmental Committee on Administration and National Security)

344/2021

The Member for Laikipia County (Hon. Catherine Waruguru, MP) to ask the Cabinet Secretary for Labour and Social Protection: -

- (i) Could the Cabinet Secretary state how often the *Inua Jamii Cash Programme* register is updated for purposes of registration of new beneficiaries who meet the eligibility criteria and deregistration of deceased beneficiaries and explain what else informs the frequency of the update?

- (ii) Given that age is an important criteria for eligibility for enrollment into the *Programme*, could the Ministry ensure registration of new beneficiaries on a continuous basis?
- (iii) What measures has the Ministry put in place to ensure that newly eligible Older Persons including those from *Male area in Tigithi Ward, Laikipia East Constituency* are promptly registered?
- (iv) What steps has the Ministry taken to ensure timely disbursement of funds to the beneficiaries of the *Programme* countrywide?

(To be replied before the Departmental Committee on Labour and Social Welfare)

346/2021

The Member for Nyandarua County (Hon. Faith Gitau, MP) to ask the Cabinet Secretary for Tourism and Wildlife:

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- (i) What steps has the Ministry taken to stop hippopotamuses from straying into farms and homes near *Lake Olbolosat in Oljororok and Ndararagwa Constituencies in Nyandarua County*, and terrorizing the area residents and destroying crops and livestock around the lake?
- (ii) When will the victims of human-wildlife conflict in Nyandarua County who lodged claims for compensation as far back as 2013, get compensation, particularly those who have suffered injuries and farmers who have lost crops and livestock due to attacks by hippopotamuses?

(To be replied before the Departmental Committee on Environment and Natural Resources)

349/2021

The Member for Nandi County (Hon. (Dr.) Tecla Tum, MP) to ask the Cabinet Secretary for Education: -

- (i) What plans has the Ministry put in place to harmonize disparities among universities on the mandatory retirement age for lecturers who are holders of Doctorates of Philosophy (PhDs)?

- (ii) What steps is the Ministry taking to address financial challenges currently facing public universities in the country, which have led most universities to institute unusual austerity measures such as suspension of promotions and deferment of new hiring and putting embargo on engagement of lecturers serving on contract terms?

(To be replied before the Departmental Committee on Education and Research)

350/2021

The Member for Central Imenti (Hon. Moses Kirima Nguchine, MP) to ask the Cabinet Secretary for Lands and Physical Planning: -

- (i) When will the disputed County boundaries, between *Tharaka Nithi* and *Meru Counties* along *Central Imenti and Tharaka Constituencies*, be demarcated as recommended by the Interim Independent Boundaries Review Commission (*Andrew Ligale - led Commission*) in its report dated 27th November, 2010 as well as contained in the *Zachary Ogongo - led Task-Force Report*?
- (ii) Could the Cabinet Secretary undertake to cause the marking of the boundary points between *Imenti Central* and *Tharaka Constituencies* as recommended by the *Ogongo-led Task-Force Report*?
- (iii) Why are the residents of *Kiamuni "B"* area in Central Imenti Constituency yet to be issued with title deeds despite all preliminary procedures having been concluded in 2003, and could the Cabinet Secretary indicate when the said title deeds will be issued?

(To be replied before the Departmental Committee on Lands)
