

**THE NATIONAL ASSEMBLY**



**TWELFTH PARLIAMENT (FIFTH SESSION)**

**OFFICE OF THE CLERK**

**DIRECTORATE OF DEPARTMENTAL COMMITTEES**

**SCHEDULE OF COMMITTEES SITTINGS**

**WEEK COMMENCING MONDAY, 1<sup>ST</sup> MARCH TO FRIDAY, 5<sup>TH</sup> MARCH, 2021.**

**Monday, 1<sup>st</sup> March, 2021**

<b>Committee</b>	<b>Venue</b>	<b>Time</b>	<b>Subject</b>	<b>Nature of Meeting</b>
<b>DC- Environment and Natural Resources</b>	4 <sup>th</sup> Floor Continental House	2:30p.m.	Consideration of a petition regarding the activities of Nzoia Quarry Ltd.	<b>Open</b>

**Tuesday, 2<sup>nd</sup> March 2021**

<b>Committee</b>	<b>Venue</b>	<b>Time</b>	<b>Subject</b>	<b>Nature of Meeting</b>
<b>DC- Lands</b>	Mini Chamber, County Hall	9: 30a.m.	Joint Departmental Committees on Defence & Foreign Relations and Lands meeting with the following agencies on Ministry of Defence land disputes & related challenges. 1. The Ag. Governor, Nairobi City County. 2. Director General, Nairobi Metropolitan Services. 3. Chief Executive Officer, Ethics & Anti – Corruption Commission.	<b>Open</b>
<b>DC- Transport, Public Works and Housing</b>	4 <sup>th</sup> Floor Continental House	10:00a.m.	Consideration of Bilateral Agreement between Kenya and Botswana and between Kenya and South Africa	<b>Open</b>
<b>DC- Education and Research</b>	5 <sup>th</sup> Floor Continental House	10:00a.m.	Consideration and Adoption of Reports pending before the Committee	<b>Closed</b>
<b>Defence Committee</b>	Mini Chamber, County Hall	12:00p.m	Response to Question asked by Hon. John Muchiri, MP	<b>Open</b>

<b>DC- Communication Information, and Innovation</b>	5 <sup>th</sup> Floor Continental House	12:00p.m	Consideration of the complaint on the alleged unlawful removal of Media Council of Kenya Board Member	
<b>Agriculture &amp; Livestock</b>	5 <sup>th</sup> Floor Continental House	1:00p.m	Consideration of Sugar Bill, 2019	<b>Open</b>
<b>Sports, Tourism and Culture</b>	2 <sup>nd</sup> Floor Continental House	10:00a.m.	Consideration of Amendments to the Kenya National Library Service Bill, 2020.	<b>Open</b>

**Wednesday, 3<sup>rd</sup> March, 2021**

<b>Committee</b>	<b>Venue</b>	<b>Time</b>	<b>Subject</b>	<b>Nature of Meeting</b>
<b>DC-Lands</b>	2 <sup>nd</sup> Floor Continental House	2:30p.m.	Briefing on the Business Laws (Amendment) (No. 2) National Assembly Bill No. 50 of 2020	<b>Open</b>
		3:00 p.m	Meeting with the Cabinet Secretary, Ministry of Lands and Physical Planning on the Business Laws (Amendment) (No. 2) National Assembly Bill No. 50 of 2020	
<b>DC- Energy</b>	2 <sup>nd</sup> Floor Continental House	10:00 a.m.	Meeting with National Oil Corporation on recommendations of the independent Business Review Report on National Oil Corporation	<b>Open</b>
<b>Labour &amp; Social Welfare</b>	5 <sup>th</sup> Floor Continental House	10:00 a.m.	Meeting with Hon. Gathoni Wamuchomba, MP the sponsor of the Proposed Geriatrics Bill	<b>Open</b>
<b>Trade, Industry and Cooperative</b>	4 <sup>th</sup> Floor Continental House	10:00a.m.	Meeting with the Principal Secretary University Education on non-remittance of check off deductions by various Universities	<b>Open</b>
		3:00p.m	Meeting with the Cabinet Secretary, Ministry of Industrialization, Trade, and Enterprise Development on Question raised by Hon. Kimani Ichung'wa, MP	<b>Open</b>
<b>Administration &amp; National Security</b>	4 <sup>th</sup> Floor Continental House	12: 00p.m	Appearance by the Cabinet Secretary for Devolution and ASALs to reply to Members' Questions.	<b>Open</b>

<b>DC- Transport, Public Works and Housing</b>	4 <sup>th</sup> Floor Continental House	2:00p.m.	Meeting with: - 1. Hon. David Ole Sankok, MP 2. Principal Secretary Transport, Public Works and Housing 3. Managing Director, Kenya Railways Corporation, to consider petition regarding the Economic Viability of Phase 2B of the SGR Project	<b>Open</b>
<b>Agriculture &amp; Livestock</b>	2 <sup>nd</sup> Floor Continental House	12:00p.m	Consideration of Sugar Bill, 2019	<b>Open</b>

**PETER K. CHEMWENO**  
**DEPUTY DIRECTOR/IN-CHARGE**  
**DEPARTMENTAL COMMITTEES**  
**FOR: CLERK OF THE NATIONAL ASSEMBLY**