(No. 04)



Fifth Session Afternoon Sitting

(012)

REPUBLIC OF KENYA

TWELFTH PARLIAMENT – (FIFTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

THURSDAY, FEBRUARY 11, 2021 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Questions and Statements

8*. <u>MOTION</u> – <u>APPROVAL OF SESSIONAL PAPER NO. 1 OF 2020 ON THE</u> <u>KENYA WILDLIFE SERVICE POLICY</u>

(The Chairperson, Departmental Committee on Environment and Natural Resources)

THAT, this House adopts the Report of the Departmental Committee on Environment and Natural Resources on Sessional Paper No. 1 of 2020 on the Kenya Wildlife Service Policy, *laid on the Table of the House on Thursday, December 03, 2020,* and further approves Sessional Paper No. 01 of 2020.

9*.<u>THE KENYA NATIONAL LIBRARY SERVICE BILL (NATIONAL ASSEMBLY BILLNO. 5 OF 2020)</u>

(The Leader of the Majority Party)

Second Reading

10*.<u>THE KENYA NATIONAL BLOOD TRANSFUSION SERVICE BILL</u> (NATIONAL ASSEMBLY BILL NO. 6 OF 2020)

(The Chairperson, Departmental Committee on Health)

Second Reading

(No. 04)

THURSDAY, FEBRUARY 11, 2021 (013)

11*.<u>THE COUNTY GOVERNMENTS (AMENDMENT) BILL (SENATE</u> BILL NO. 13 OF 2018)

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading

12*.<u>THE NATIONAL COHESION AND PEACE BUILDING BILL (SENATE</u> <u>BILL NO. 35 OF 2018)</u>

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

Second Reading

Denotes Orders of the Day

...../Notices*

(014)

(No. 04)

THURSDAY, FEBRUARY 11, 2021

NOTICES

The House resolved on Wednesday, February 10, 2021 as follows-

Limitation of Debate on Sessional Papers

I. THAT, each speech in a debate on any **Sessional Paper** shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party and the Minority Party, in that order.

Limitation of Debate on Bills sponsored by Parties or Committees

II. THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Committee, in that order.

...../Notice Paper

NOTICE PAPER

Tentative business for

Thursday (Evening), February 11, 2021

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee has approved the following <u>tentative</u> business to appear in the Order Paper for Thursday (Evening), February 11, 2021-

A. <u>THE REFERENDUM (No.2) BILL (NATIONAL ASSEMBLY BILL NO. 14</u> <u>OF 2020)</u>

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

B. <u>MOTION</u> – <u>REPORT ON THE MEDIATED VERSION OF THE</u> <u>PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL</u> (NATIONAL ASSEMBLY BILL NO. 52 OF 2017)

(The Chairperson, Mediation Committee - Hon. Peter Kaluma, M.P.)

C. <u>THE CONSTITUTION OF KENYA (AMENDMENT) (No.3) BILL</u> (NATIONAL ASSEMBLY BILL NO. 53 OF 2019)

(The Hon. Gladys Boss Shollei, M.P.)

Second Reading

...../Appendix

<u>A P P E N D I X</u>

ORDER NO.7 - QUESTIONS

Pursuant to the provisions of Standing Order 42A (5) the following Members will ask **questions** for reply before the specified Departmental Committees-

QUE.NO. ORDINARY QUESTIONS

003/2021 The Member for Lamu County (Hon. (Capt.) Ruweida Obo Mohamed, MP) to ask the Cabinet Secretary for National Treasury and Planning: -

- (i) When will the fishermen in Lamu County who lost their source of livelihood as a result of the development and construction of *Lamu Port-South Sudan-Ethiopia-Transport* (LAPSSET) Port Project be compensated?
- (ii) What is the status of the 1,000 LAPSSET Educational Scholarships from the Government meant for Lamu residents?
- (iii) What is the actual size of land allocated to the LAPSSET Port Project?

(To be replied before the Departmental Committee on Finance and National Planning)

005/2021 The Member for Laikipia County, (Hon. Catherine Waruguru, MP) to ask the Cabinet Secretary for Transport, Infrastructure, Housing, Urban Development & Public Works: -

> Could the Cabinet Secretary provide an update on the progress of construction to bitumen standards of the *Nanyuki - Gwa Kungú-Rumuruti* Road in Laikipia County?

(To be replied before the Departmental Committee on Transport, Public Works and Housing)

009/2021 The Nominated Member (The Hon. Wilson Sossion, MP) to ask the Cabinet Secretary for Labour and Social Protection: -

- (i) Could the Cabinet Secretary explain why the Ministry's Labour Officers are not being facilitated to preside over the ongoing trade unions elections contrary to norms and the law?
- Why were check-off deductions and remittances to trade unions in the health sector stopped vide a letter dated 22nd December 2020from the Cabinet Secretary for Health to the Ministry of Public Service and Gender?

(iii) What measures has the Ministry put in place to ensure that all employers fully comply with the provisions of section 48 of the Labour Relations Act, 2005 regarding deductions and remittances to all trade unions?

(To be replied before the Departmental Committee on Labour and Social Welfare)

010/2021 The Member for Kisumu West (Hon. Olago Aluoch, MP to ask the Cabinet Secretary for Transport, Infrastructure, Housing, Urban Development & Public Works: -

- (i) Could the Cabinet Secretary explain the circumstances under which the contractor for the *Kisumu - Kakamega -Webuye Highway* Project abandoned the *Migosi - Mamboleo junction* stretch of the road, leaving it unmotorable?
- (ii) When will the construction of the said stretch resume considering that assurances were made regarding its completion by the Ministry in the presence of H.E. the President and other national leaders?

(To be replied before the Departmental Committee on Transport, Public Works and Housing)

019/2021 The Nominated Member (Hon. David Ole Sankok, MP) to ask the Cabinet Secretary for Interior and Coordination of National Government:-

- (i) Could the Cabinet Secretary provide a status of investigations into the killing of *Christopher Nderitu* of ID. Number 21160864, a person with disability, by a speeding and carelessly driven government-owned motor vehicle who was thereafter run over by two other allegedly government-owned vehicles, along the *Sagana State Lodge – Chaka* road?
- (ii) Could the Cabinet Secretary further explain the status of investigations into the case of defilement and subsequent death of a minor, named *Nimoo Gabale*, a 12-year old girl with cerebral palsy who hailed from *Isiolo* County?
- (iii)What measures has the Government put in place to address the concerns of persons with disability arising from such occurrences that may be seen to be part of a move to sacrifice persons with disabilities for purposes of witchcraft, sorcery, black market trade and other illicit reasons?

(To be replied before the Departmental Committee on Administration and National Security)