

## 12<sup>™</sup> PARLIAMENT | FOURTH SESSION THE SENATE <u>MOTIONS TRACKER</u>

| NO. | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOTICE OF<br>MOTION   | sponsor                                         | SECONDER                     | AFFECTS/D<br>OES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                    |
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| 1.  | <ul> <li>THAT, pursuant to Standing Orders 184 and 189(3), the Senate approves the following Senators nominated to serve in the Senate Business Committee, in addition to the Speaker of the Senate, who, pursuant to Standing Order 184(1), shall be the Chairperson of the Committee, the Senate Majority Leader, the Senate Minority Leader, the Senate Minority Leader, the Senate Minority Leader, the Senate Minority Whip: -</li> <li>1. Sen. Fatuma Dullo, CBS, MP;</li> <li>2. Sen. Cleophas Malalah, MP;</li> <li>3. Sen. Beatrice Kwamboka, MP;</li> <li>4. Sen. Paul Githiomi Mwangi, MP;</li> <li>5. Sen. (Eng.) Mohamed M. Mahamud, CBS, MP;</li> <li>6. Sen. (Dr.) Christopher Andrew Langat, MP; and, 7. Sen. Ledama Olekina, MP.</li> </ul> |                       | Senate<br>Majority<br>Leader                    | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | _        | Thursday<br>13.02.2020               | Adopted without<br>amendments on<br>Thursday<br>13.02.2020 |
| 2.  | <b>THAT,</b> the Senate adopts the Report of the Standing<br>Committee on Roads and Transportation on its<br>inquiry into projects undertaken by the Kenya<br>Maritime Authority, Kenya Ferry Services and the<br>National Social Security Fund, laid on the Table of<br>the Senate on Thursday, 21st November, 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tuesday<br>18.02.2020 | Chairperson,<br>SC, Roads and<br>Transportation | Sen. Judith<br>Pareno        | Does not<br>affect<br>counties             | -        | Tuesday<br>25.02.2020                | Adopted without<br>amendments on<br>Tuesday<br>25.02.2020  |

| NO | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTICE OF<br>MOTION   | SPONSOR                                         | SECONDER                     | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                    |
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| 3. | <b>THAT,</b> the Senate adopts the Reports of the<br>Standing Committee on Roads and Transportation<br>on the visit to the Malaba International Border<br>Point (OSBP) and the inspection visit and<br>familiarization of the Kibwezi-Athi-Mutomo-Kitui<br>Road Project in Kitui County laid on the Table of<br>the Senate on Wednesday, 4 <sup>th</sup> December, 2019.                                                                                                                                                                                                                                                                                              | Tuesday<br>18.02.2020 | Chairperson,<br>SC, Roads and<br>Transportation | Sen. Enoch<br>Wambua         | Does not<br>affect<br>counties             | _        | Thursday<br>12.03.2020               | Adopted without<br>amendments on<br>Thursday<br>12.03.2020 |
| 4. | THAT, pursuant to Standing Order 106 (1), the<br>Senate resolves that debate on a Motion not<br>sponsored by the Majority or Minority Party or a<br>Committee shall be limited in the following<br>manner:-<br>A maximum of three hours with not more than<br>twenty minutes for the Mover, twenty minutes for<br>the Majority Party Official Responder, twenty<br>minutes for the Minority Party Official Responder<br>and fifteen minutes for each other Senator speaking<br>and that fifteen minutes before the time expires, the<br>Mover shall be called upon to reply.                                                                                          | Tuesday<br>18.02.2020 | Senate<br>Majority<br>Leader                    | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>18.02.2020                | Adopted without<br>amendments on<br>Tuesday<br>18.02.2020  |
| 5. | <b>THAT,</b> notwithstanding the provisions of Standing<br>Order 106 (4), the debate on any Motion for the<br>adjournment of the Senate to a day other than the<br>next normal sitting day in accordance with the<br>calendar of the Senate shall be limited to a<br>maximum of two hours with not more than fifteen<br>minutes for each Senator speaking after which the<br>Senate shall adjourn without question put;<br>Provided that when the period of recess proposed<br>by any such Motion does not exceed nine calendar<br>days, the debate shall be limited to a maximum of<br>thirty (30) minutes, and shall be confined to the<br>question of adjournment. | Tuesday<br>18.02.2020 | Senate<br>Majority<br>Leader                    | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>18.02.2020                | Adopted without<br>amendments on<br>Tuesday<br>18.02.2020  |
| 6. | <b>THAT,</b> pursuant to Standing Order 106 (1), the<br>Senate resolves that the debate on the Motion on<br>the Presidential Address shall be limited to a<br>maximum of three sitting days with not more than<br>fifteen minutes for each Senator speaking, excluding<br>the Mover in moving and replying who shall be                                                                                                                                                                                                                                                                                                                                               | Tuesday<br>18.02.2020 | Senate<br>Majority<br>Leader                    | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>18.02.2020                | Adopted without<br>amendments on<br>Tuesday<br>18.02.2020  |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                          | NOTICE OF<br>MOTION     | SPONSOR                      | SECONDER                     | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED            | REMARKS                                                                |
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|     | limited to thirty minutes in either case and that the<br>Senate Majority Leader and the Senate Minority<br>Leader shall be limited to thirty minutes each.                                                                                                                                                                                       |                         |                              |                              |                                            |          |                                                 |                                                                        |
| 7.  | <b>THAT,</b> the amendments by the National Assembly<br>to the Office of the County Attorney Bill (Senate<br>Bills No. 3 of 2018) be now considered.                                                                                                                                                                                             |                         | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>18.02.2020                           | Adopted without<br>amendments on<br>Tuesday<br>18.02.2020              |
| 8.  | <b>THAT,</b> the amendments by the National Assembly<br>to the Petition to County Assemblies (Procedure)<br>Bill (Senate Bills No. 22 of 2018) be now<br>considered.                                                                                                                                                                             | Tuesday                 | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>18.02.2020                           | Adopted without<br>amendments on<br>Tuesday<br>18.02.2020              |
| 9.  | <b>THAT,</b> the amendments by the National Assembly<br>to the Early Childhood Education Bill (Senate Bills<br>No. 26 of 2018) be now considered.                                                                                                                                                                                                |                         | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>18.02.2020                           | Adopted without<br>amendments on<br>Tuesday<br>18.02.2020              |
| 10. | <b>THAT,</b> the Senate notes the Report of the<br>Parliament of Kenya Delegation to the 7 <sup>th</sup><br>Symposium of the Independent Commission against<br>Corruption (ICAC) held in Hong Kong on 22-24,<br>May 2019 and laid on the Table on Wednesday,<br>19 <sup>th</sup> February, 2020.                                                 | Wednesday               | Sen. Isaac<br>Mwaura         | Sen. Farhiya<br>Ali Haji     | Does not<br>affect<br>counties             | -        | Tuesday<br>25.02.2020<br>Thursday<br>27.02.2020 | Adopted without<br>amendments<br>on Thursday<br>27.02.2020             |
| 11. | <b>THAT,</b> the Senate notes the Report of the<br>Parliament of Kenya Delegation to the 50 <sup>th</sup><br>Commonwealth Parliamentary Association (CPA)<br>Africa Region Conference held in Zanzibar,<br>Tanzania from 30 <sup>th</sup> August to 5 <sup>th</sup> September, 2019<br>and laid on the Table on 27 <sup>th</sup> November, 2019. | Thursday<br>20.02.2020  | Sen. Abshiro<br>Halake       | Sen. Farhiya<br>Ali Haji     | Does not<br>affect<br>counties             | -        | Thursday<br>27.02.2020<br>Tuesday<br>10.03.2020 | Adopted without<br>amendments<br>on Tuesday<br>10.03.2020              |
| 12. | <b>THAT,</b> pursuant to Standing Order 34, the Senate<br>do adjourn to discuss a definite matter of urgent<br>national importance, namely transfer of functions<br>from the Nairobi City County Government to the<br>National Government.                                                                                                       | Wednesday               | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Wednesday<br>26.02.2020                         | Motion concluded<br>without Question<br>Put on Wednesday<br>26.02.2020 |
| 13. | <b>THAT,</b> pursuant to Standing Order 29(1), this<br>House approves the Senate Calendar (Regular<br>Sessions) for the Fourth Session ( <i>February to</i><br><i>December, 2020</i> ), laid on the Table of the<br>House on Wednesday, 26 <sup>th</sup> February, 2020                                                                          | Wednesday<br>26.02.2020 | Sen. Mohamed<br>M. Mahamud   | Senate<br>Minority<br>Whip   | Does not<br>affect<br>counties             | -        | Thursday<br>27.02.2020                          | Adopted without<br>amendments<br>on Thursday<br>27.02.2020             |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOTICE OF<br>MOTION     | SPONSOR                                                                                                                            | SECONDER             | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION                             | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                     |
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| 14. | <b>THAT,</b> pursuant to Section 25 (7) of the Public<br>Finance Management Act and Standing Order<br>180 (7) of the Senate, this House adopts the<br>Report of the Standing Committee on Finance<br>and Budget on the 2020 Budget Policy<br>Statement and Medium Term Debt Management<br>Strategy, laid on the Table of the Senate on<br>Thursday, 27 <sup>th</sup> February, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Thursday<br>27.02.2020  | Chairperson,<br>SC, Finance<br>and Budget                                                                                          | Sen. Isaac<br>Mwaura | Affects<br>counties                        | Ayes – 24<br>Noes – 0<br>Abstain – 0 | Thursday<br>27.02.2020               | Adopted without<br>amendments<br>on Thursday<br>27.02.2020  |
| 15. | <b>THAT,</b> the Senate notes the report of the Parliament<br>of Kenya Delegation to the 141 <sup>st</sup> Assembly of the<br>Inter-Parliamentary Union (IPU) and related<br>meetings, held in Belgrade, Serbia, from 13 <sup>th</sup> to 17 <sup>th</sup><br>October, 2019 laid on the Table of the House on<br>Wednesday, 4 <sup>th</sup> March, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wednesday               | Sen. Susan<br>Kihika                                                                                                               |                      |                                            |                                      |                                      |                                                             |
|     | THAT, AWARE that the Senate resolved to establish<br>a select Committee comprising nine (9) Senators to<br>investigate and establish the facts surrounding the<br>leasing of the Medical Equipment, in the now 119<br>beneficiary hospitals country wide;<br>APPRECIATING, that the mandate of the Select<br>Committee is due to lapse on Friday, 6 <sup>th</sup> March<br>2020;<br>REGRETING, that due to heavy workload and<br>sheer magnitude of the assignment, the Committee<br>is yet to table its report in the House and requires<br>more time to hold hearings with crucial witnesses,<br>amongst them Mr. James Macharia, EGH Cabinet<br>Secretary in the Ministry of Transport,<br>Infrastructure, Housing, Urban Development and<br>Public Works, Dr. Nicholas Muraguri, CBS Principal<br>Secretary, in the Ministry of Lands and Physical<br>Planning and Amb. (Dr.) Cleopas Mailu;<br>NOW THEREFORE, the Senate resolves to renew<br>the mandate of the Committee by a further period<br>of thirty (30) days to enable it conclude its work<br>and table its report in the House. | Wednesday<br>04.03.2020 | Chairperson,<br>Ad hoc<br>Committee to<br>investigate the<br>Managed<br>Medical<br>Equipment<br>Services<br>(Sen. Fatuma<br>Dullo) | Sen. Enoch<br>Wambua | Does not<br>affect<br>counties             | -                                    | Wednesday<br>04.03.2020              | Adopted without<br>amendments<br>on Wednesday<br>04.03.2020 |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTICE OF<br>MOTION    | SPONSOR                     | SECONDER                          | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION                             | DATES<br>DEBATED<br>AND<br>CONCLUDED          | REMARKS                                                 |
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| 17. | THAT, AWARE THAT under Article 61 of the<br>Constitution of Kenya, land in Kenya is classified<br>into three categories, public, Community and<br>private land;<br>FURTHER AWARE THAT, public land is vested in<br>both the County and National Governments and is<br>managed on their behalf by the National Land<br>Commission, and that Article 62 (2) clarifies the<br>distribution of public land between the two levels<br>of government.;<br>COGNIZANT THAT, the Fourth Schedule of the<br>Constitution delegates cemeteries, funeral parlours<br>and crematoria as a function of County<br>Governments;<br>CONCERNED THAT, cemeteries in the Country are<br>filling up, and counties are finding it increasingly<br>difficult to identify land to allocate as "public" for<br>use as a cemetery with the knowledge that any<br>cemetery or burial-place that is crowded and<br>therefore dangerous to health is defined as<br>constituting a nuisance in the Public Health Act;<br>NOW THEREFORE, the Senate calls upon the<br>county governments to ensure that funds are<br>allocated in the County Annual Development Plans<br>for FY 2020/2021, towards the planning and<br>development of cemetery, funeral parlours and<br>crematory facilities. | Thursday<br>05.03.2020 | Sen. (Dr.) Alice<br>Milgo   | Sen. (Dr.)<br>Getrude<br>Musuruve | Affects<br>counties                        | Ayes – 38<br>Noes – 0<br>Abstain – 0 | Thursday<br>12.03.2020<br>Tuesday<br>29.09.20 | Adopted without<br>amendments<br>on Tuesday<br>29.09.20 |
| 18. | <b>THAT,</b> the Senate notes the Report of the Third<br>Ordinary Session of the 5 <sup>th</sup> Parliament of the Pan-<br>African Parliament held from 7 <sup>th</sup> to 18 <sup>th</sup> October,<br>2019 in Midrand, South Africa.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tuesday                | Sen. (Dr.)<br>Abdullahi Ali |                                   |                                            |                                      |                                               |                                                         |
|     | <b>THAT, AWARE</b> that in 2006, the National<br>Government initiated the Older Persons Cash<br>Transfer (OPCT) Programme, popularly known as<br><i>Pesa ya Wazee</i> , which is an unconditional cash<br>transfer programme to destitute elderly persons<br>above the age of 65 years to cater for their<br>subsistence needs;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tuesday<br>10.03.2020  | Sen. Rose<br>Nyamunga       | Sen. (Dr.)<br>Getrude<br>Musuruve |                                            |                                      | Wednesday<br>04.11.2020                       |                                                         |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOTICE OF<br>MOTION    | SPONSOR                                                       | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|     | <ul> <li>NOTING THAT the beneficiaries receive a monthly stipend of Kshs. 2,000, delivered every two months through appointed payment agents, and also entitled to medical insurance through the National Health Insurance Fund (NHIF);</li> <li>CONCERNED HOWEVER THAT the programme's credibility is marred by issues of delayed payments to beneficiaries, difficulties in processing of payments through the stipulated agents and payments to unregistered persons;</li> <li>NOW THEREFORE, the Senate recommends that the County Government and assist in resolving these challenges by:-</li> <li>Developing legislation and policies to protect the elderly including ensuring all elderly persons in their counties are registered in the OPCT programme; and,</li> <li>Organise value addition mechanisms such as financial training to help the beneficiaries of the programme to efficiently utilise this allowance.</li> </ul> |                        |                                                               |          |                                            |          |                                      |         |
| 20. | AWARE THAT, for the first time in seventy years,<br>Kenya is experiencing a humanitarian and<br>conservation catastrophe in the wake of the desert<br>locust invasion affecting more than a quarter of the<br>entire country;<br>FURTHER AWARE THAT, the swarms now<br>invading Kenya arrived from Somalia and Ethiopia,<br>where they have already caused widespread<br>devastation of crops and grazing land before<br>moving south and then west;<br>COGNIZANT THAT, locusts are highly mobile and<br>destructive, and according to the Food and<br>Agricultural Organization of the United Nations<br>(FAO), each square kilometre of locusts in a swarm<br>can eat as much in a day as 35,000 people;<br>CONCERNED THAT, localized aerial spraying using<br>chemicals that are purportedly safe for humans and                                                                                                                         | Thursday<br>12.03.2020 | Chairperson,<br>SC Agriculture,<br>Livestock and<br>Fisheries |          |                                            |          |                                      |         |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOTICE OF<br>MOTION   | SPONSOR                      | SECONDER                               | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                |
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|     | <ul> <li>other insects has failed to contain the invasion, causing farmers to take matters into their own hands, and use more harmful pesticides that could have a serious environmental impact;</li> <li>NOW THEREFORE, the Senate urges the National Government, through the Ministry of Agriculture, Livestock and Fisheries, in partnership with the County Governments to: <ol> <li>declare the locust invasion a national disaster.</li> <li>develop methods for sharing information and best practices to coordinate and build the necessary capacity in combating the locust menace to predict, monitor and control the spread of new swarms;</li> <li>establish modalities for enhancing the requisite financial, technical and logistical capacity of the Desert Locust Control Organisation for Eastern Africa;</li> <li>support the counties with urgent and consistent resources such as pesticides, sprayers and motor vehicles in order to control the reproduction and further spread of the locusts;</li> <li>fast track the impact assessment of the locust invasion and ensure adequate restitution initiatives are in place for farmers who suffered loss as a result of destruction caused by the locusts; and,</li> <li>establish mechanisms to safeguard the strategic grain reserves with a view to mitigate against famine and food shortages across the country.</li> </ol></li></ul> |                       |                              |                                        |                                            |          |                                      |                                                        |
| 21. | THAT, AWARE THAT, Coronavirus Disease<br>(COVID-19), a new strain of Coronaviruses that was<br>discovered in December 2019, is an infectious<br>disease known to cause respiratory infections<br>ranging from common cold, fever, tiredness, aches<br>and pains to more severe health complications;<br>COGNIZANT THAT this epidemic has no known<br>cure and has spread and killed many people over                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tuesday<br>17.03.2020 | Senate<br>Majority<br>Leader | Deputy<br>Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>17.03.2020                | Adopted with<br>amendments on<br>Tuesday<br>17.03.2020 |

| NO | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOTICE OF<br>MOTION | SPONSOR | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|    | several countries and continents with the potential<br>of affecting a large percentage of the world<br>population, as the impact of the virus is still<br>unfolding;<br>FURTHER COGNIZANT THAT the World Health<br>Organization (WHO) has declared the Coronavirus<br>disease (COVID-19) as a pandemic;<br>AWARE THAT the Government, upon<br>confirmation of Coronavirus cases in the country,<br>has taken various measures aimed at containing the<br>spread of the disease, including suspension of<br>learning in all educational institutions and the need<br>to minimize attendance to various gatherings;<br>ACKNOWLEDGING THAT Parliament Buildings<br>has high human traffic on any given working day,<br>including Members of Parliament, staff, visitors,                                                                                                                                                                                                                       |                     |         |          | COUNTIES                                   |          | CONCLUDED                            |         |
|    | Activities appearing members of Parliament, stail, Visitors, school children, visiting delegations and witnesses appearing before House Committees;<br>GIVEN the need for Parliament to institutionalize measures to mitigate the crisis posed by the Virus;<br>FURTHER RECOGNIZING the mechanism set out in Standing Order 30 to convene a Special Sitting of the Senate;<br>NOW THEREFORE, notwithstanding the Resolution of the Senate made on 27 <sup>th</sup> February, 2020, pursuant to Standing Order 29 approving the Senate Calendar and owing to the need to complement the efforts of the Government in containing the spread of the disease, the Senate resolves to -<br>(a) adjourn its Plenary sittings today, 17 <sup>th</sup> March, 2020 to reconvene on Tuesday, 14 <sup>th</sup> April, 2020 at 2.30pm; and,<br>(b) alter its Calendar accordingly.<br>RESOLVED ACCORDINGLY<br>THAT, AWARE THAT, Coronavirus Disease (COVID-19), a new strain of Coronaviruses that was |                     |         |          |                                            |          |                                      |         |

| NO | SUBJECT                                                                                                    | NOTICE OF<br>MOTION | SPONSOR | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|    |                                                                                                            |                     |         | 1        |                                            |          |                                      |         |
|    | discovered in December 2019, is an infectious                                                              |                     |         |          |                                            |          |                                      |         |
|    | disease known to cause respiratory infections                                                              |                     |         |          |                                            |          |                                      |         |
|    | ranging from common cold, fever, tiredness, aches                                                          |                     |         |          |                                            |          |                                      |         |
|    | and pains to more severe health complications;                                                             |                     |         |          |                                            |          |                                      |         |
|    | COGNIZANT THAT this epidemic has no known                                                                  |                     |         |          |                                            |          |                                      |         |
|    | cure and has spread and killed many people over                                                            |                     |         |          |                                            |          |                                      |         |
|    | several countries and continents with the potential                                                        |                     |         |          |                                            |          |                                      |         |
|    | of affecting a large percentage of the world<br>population, as the impact of the virus is still            |                     |         |          |                                            |          |                                      |         |
|    | unfolding;                                                                                                 |                     |         |          |                                            |          |                                      |         |
|    | FURTHER COGNIZANT THAT the World Health                                                                    |                     |         |          |                                            |          |                                      |         |
|    | Organization (WHO) has declared the Coronavirus                                                            |                     |         |          |                                            |          |                                      |         |
|    | disease (COVID-19) as a pandemic;                                                                          |                     |         |          |                                            |          |                                      |         |
|    | AWARE THAT the Government, upon                                                                            |                     |         |          |                                            |          |                                      |         |
|    | confirmation of Coronavirus cases in the country,                                                          |                     |         |          |                                            |          |                                      |         |
|    | has taken various measures aimed at containing the                                                         |                     |         |          |                                            |          |                                      |         |
|    | spread of the disease, including suspension of                                                             |                     |         |          |                                            |          |                                      |         |
|    | learning in all educational institutions and the need                                                      |                     |         |          |                                            |          |                                      |         |
|    | to minimize attendance to various gatherings;                                                              |                     |         |          |                                            |          |                                      |         |
|    | ACKNOWLEDGING THAT Parliament Buildings                                                                    |                     |         |          |                                            |          |                                      |         |
|    | has high human traffic on any given working day,                                                           |                     |         |          |                                            |          |                                      |         |
|    | including Members of Parliament, staff, visitors,                                                          |                     |         |          |                                            |          |                                      |         |
|    | school children, visiting delegations and witnesses                                                        |                     |         |          |                                            |          |                                      |         |
|    | appearing before House Committees;                                                                         |                     |         |          |                                            |          |                                      |         |
|    | GIVEN the need for Parliament to institutionalize                                                          |                     |         |          |                                            |          |                                      |         |
|    | measures to mitigate the crisis posed by the Virus-                                                        |                     |         |          |                                            |          |                                      |         |
|    | FURTHER RECOGNIZING the mechanism set out                                                                  |                     |         |          |                                            |          |                                      |         |
|    | in Standing Order 30 to convene a Special Sitting of                                                       |                     |         |          |                                            |          |                                      |         |
|    | the Senate;                                                                                                |                     |         |          |                                            |          |                                      |         |
|    | NOW THEREFORE, notwithstanding the                                                                         |                     |         |          |                                            |          |                                      |         |
|    | Resolution of the Senate made on 27 <sup>th</sup> February,                                                |                     |         |          |                                            |          |                                      |         |
|    | 2020, pursuant to Standing Order 29 approving the                                                          |                     |         |          |                                            |          |                                      |         |
|    | Senate Calendar and owing to the need to                                                                   |                     |         |          |                                            |          |                                      |         |
|    | complement the efforts of the Government in                                                                |                     |         |          |                                            |          |                                      |         |
|    | containing the spread of the disease, the Senate resolves to -                                             |                     |         |          |                                            |          |                                      |         |
|    |                                                                                                            |                     |         |          |                                            |          |                                      |         |
|    | (a) adjourn its plenary Sittings today, 17 <sup>th</sup> March,<br>2020 for two weeks, so as to convene on |                     |         |          |                                            |          |                                      |         |
|    | 2020 IOI IWO WEEKS, SO AS IO CONVENE ON                                                                    |                     |         |          |                                            |          |                                      |         |

| NO | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NOTICE OF<br>MOTION             | SPONSOR                      | SECONDER                                 | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                              |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------|------------------------------------------|--------------------------------------------|----------|--------------------------------------|----------------------------------------------------------------------|
|    | Tuesday, 31 <sup>st</sup> March, 2020 and to thereafter<br>hold one sitting in each week on Tuesdays, for<br>two weeks, until Tuesday, 14 <sup>th</sup> April, 2020; and,<br>(b) alter its Calendar accordingly.<br><b>THAT, AWARE THAT,</b> the Coronavirus (COVID-<br>19) has been declared a global health pandemic<br>resulting in an unprecedented global health crisis<br>that has now manifested internationally in over 184<br>Countries and Territories, with escalating numbers<br>of new cases being reported, with over 700,000<br>confirmed cases and over 30,000 deaths<br>worldwide;<br><b>COGNIZANT THAT</b> governments and health<br>authorities in the affected countries have taken<br>various measures aimed at containing the spread of<br>the pandemic, mainly through travel and<br>behavioural restrictions;<br><b>APPRECIATING</b> the policy measures and<br>interventions taken by the Government, through<br>the National Emergency Response Committee on<br>Coronavirus (NERC), in containing the spread of<br>the pandemic and cushioning Kenyans against<br>economic effects of the pandemic, including<br>upscaling of medical facilities, imposition of travel | MOTION<br>Tuesday<br>31.03.2020 | Senate<br>Majority<br>Leader | SECONDER<br>Senate<br>Minority<br>Leader | AFFECT                                     | DIVISION | AND                                  | REMARKS<br>Adopted without<br>amendments on<br>Tuesday<br>31.03.2020 |
|    | restrictions, suspension of learning in all educational<br>institutions, changes in fiscal and monetary policies<br>and reinforcement behavioural protocols;<br><b>COGNIZANT THAT</b> Health Services and other<br>service sectors key to the implementation of the<br>pronounced policy measures and interventions are<br>devolved functions;<br><b>FURTHER COGNIZANT THAT</b> some of the<br>pronounced policy measures and interventions<br>require legislative intervention and approval;<br><b>RECOGNIZING</b> the need for an integrated and<br>multi-sectorial intervention by all Levels and Arms<br>of Government and sectors in the society towards a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                              |                                          |                                            |          |                                      |                                                                      |

| NO | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTICE OF<br>MOTION | SPONSOR | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|----------|--------------------------------------------|----------|--------------------------------------|---------|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |         |          |                                            |          |                                      |         |
|    | <ul> <li>iii. measures to ensure continuous supply of food and other essential commodities at affordable prices.</li> <li>iv. measures to enable learners in educational institutions to continue with their studies.</li> <li>v. measures to ensure protection, safety and well-being of healthcare and other frontline workers.</li> <li>vi. enhancement of capacity and flexible deployment of healthcare staff.</li> <li>vii. financial assistance to vulnerable persons and groups.</li> <li>viii. protection of residential and commercial tenants.</li> <li>ix. establishment of a stimulus package for the Micro, Small and Medium sized Enterprises.</li> <li>x. easing of legislative and regulatory requirements for doing business.</li> <li>xii. uniform policies and procedures aimed at slowing and eventually stopping the spread of the virus.</li> <li>e) appoint the following Senators to the Ad Hoc Committee- <ul> <li>(i) Sen. Johnson Sakaja, CBS, MP;</li> <li>(ii) Sen. Michael Maling'a Mbito, MP;</li> <li>(iii) Sen. Mithika Linturi, MP;</li> <li>(v) Sen. Erick Okong'o Mogeni, SC, MP;</li> <li>(vi) Sen. (Arch.) Sylvia Mueni Kasanga, MP; and (vii) Sen. Mwinyihaji Mohamed Faki, MP.</li> </ul> </li> </ul> |                     |         |          |                                            |          | CONCLUDED                            |         |
|    | and that the Committee tables a progress report<br>within seven (7) days and thereafter tables a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |         |          |                                            |          |                                      |         |
|    | progress report on a weekly basis, and subsequently                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |         |          |                                            |          |                                      |         |
|    | tables a final report within six (6) months.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |         |          |                                            |          |                                      |         |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOTICE OF<br>MOTION   | SPONSOR                                                            | SECONDER                                                                | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION                             | DATES<br>DEBATED<br>AND<br>CONCLUDED           | REMARKS                                                   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|--------------------------------------|------------------------------------------------|-----------------------------------------------------------|
| 23. | <b>THAT,</b> the Senate adopts the Report of the<br>Mediation Committee on the County Governments<br>(Amendment) Bill (Senate Bills No. 11 of 2017) laid<br>on the Table of the Senate on Tuesday, 31 <sup>st</sup> March,<br>2020 and pursuant to Article 113 of the Constitution<br>and Standing Order 161 (3) of the Senate Standing<br>Orders, approves the mediated version of the Bill.                                                                                                                                                                                        | Tuesday<br>31.03.2020 | Chairperson,<br>Mediation<br>Committee<br>(Sen. Nderitu<br>Kinyua) | Senate<br>Majority<br>Leader                                            | Affects<br>counties                        | AYES – 24<br>NOES – 0<br>ABSTAIN - 0 | Tuesday<br>21.04.2020                          | Adopted without<br>amendments on<br>Tuesday<br>21.04.2020 |
| 24. | <b>THAT,</b> the Senate adopts the Report of the Mediation Committee on the County Governments (Amendment) (No. 2) Bill (Senate Bills No. 7 of 2017), laid on the Table of the Senate on Tuesday, 31 <sup>st</sup> March, 2020 and pursuant to Article 113 of the Constitution and Standing Order 161 (3) of the Senate Standing Orders, approves the mediated version of the Bill.                                                                                                                                                                                                  | Tuesday<br>31.03.2020 | Chairperson,<br>Mediation<br>Committee<br>(Sen. Nderitu<br>Kinyua) | Senate<br>Majority<br>Leader                                            | Affects<br>counties                        | AYES – 33<br>NOES – 0<br>ABSTAIN - 0 | Tuesday<br>21.04.2020                          | Adopted without<br>amendments on<br>Tuesday<br>21.04.2020 |
|     | <b>THAT,</b> the Senate notes the First and Second<br>Progress Report of the Ad-Hoc Committee on<br>COVID –19 Situation in Kenya, laid on the Table of<br>the Senate on Tuesday, 14 <sup>th</sup> April, 2020.                                                                                                                                                                                                                                                                                                                                                                       | Tuesday               | Chairperson,<br>Ad-hoc<br>Committee<br>(Sen. Sakaja<br>Johnson)    | Vice<br>Chairperson,<br>Ad-hoc<br>Committee<br>(Sen. Sylvia<br>Kasanga) | Does not<br>affect<br>counties             | -                                    | Tuesday<br>14.04.2020<br>Tuesday<br>21.04.2020 | Adopted without<br>amendments on<br>Tuesday<br>21.04.2020 |
| 26. | <b>THAT,</b> pursuant to Standing Orders 28 and 29, and<br>the Resolutions of the Senate made on 27 <sup>th</sup><br>February, 2020 and on 17 <sup>th</sup> March, 2020 regarding<br>the Senate Calendar, the Senate now resolves to<br>alter its Calendar further in respect of Part I and Part<br>II of the Calendar, to hold one sitting in each week<br>on Tuesdays, beginning on Tuesday, 21 <sup>st</sup> April,<br>2020 until Tuesday, 2 <sup>nd</sup> June, 2020 and that the<br>Senate Calendar (Regular Sessions) for the Fourth<br>Session, 2020, be altered accordingly. | Tuesday<br>14.04.2020 | Senate<br>Majority<br>Leader                                       | Senate<br>Minority<br>Leader                                            | Does not<br>affect<br>counties             | -                                    | Tuesday<br>14.04.2020                          | Adopted without<br>amendments on<br>Tuesday<br>14.04.2020 |
|     | <b>THAT,</b> Pursuant to Standing Order 134, the Senate<br>resolves to reduce the publication period of the<br>Pandemic Response and Management Bill (Senate<br>Bills No. 6 of 2020), from Fourteen (14) days to<br>Four (4) days.                                                                                                                                                                                                                                                                                                                                                   | Tuesday               | Senate<br>Majority<br>Leader                                       | Deputy<br>Senate<br>Minority<br>Leader                                  | Does not<br>affect<br>counties             | -                                    | Tuesday<br>21.04.2020                          | Adopted without<br>amendments on<br>Tuesday<br>21.04.2020 |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NOTICE OF<br>MOTION   | SPONSOR                      | SECONDER                     | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|------------------------------|--------------------------------------------|----------|--------------------------------------|-----------------------------------------------------------|
| 28. | <b>THAT,</b> Pursuant to Standing Order 134, the Senate<br>resolves to reduce the publication period of the<br>County Allocation of Revenue Bill (Senate Bills No.<br>7 of 2020), from Seven (7) days to Four (4) days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       | Senate<br>Majority<br>Leader | Senate<br>Majority<br>Whip   | Does not<br>affect<br>counties             | -        | Tuesday<br>21.04.2020                | Adopted without<br>amendments on<br>Tuesday<br>21.04.2020 |
| 29. | <ul> <li>THAT, pursuant to Standing Orders Nos. 219, 220 and 221, the Senate approves the following Senators nominated by the Senate Business Committee to serve in respective Sessional and Standing Committees of the Senate as follows-</li> <li>A. COMMITTEE ON COUNTY PUBLIC ACCOUNTS AND INVESTMENTS <ol> <li>Sen. Franklin Mithika Linturi, MP</li> <li>Sen. Franklin Mithika Linturi, MP</li> <li>Sen. Paul Wamatangi Kimani, MP</li> <li>Sen. Paul Wamatangi Kimani, MP</li> <li>Sen. Irungu Kang'ata, MP</li> <li>Sen. (Prof.) Samson Ongeri, MP</li> <li>Sen. Irungu Kang'ata, MP</li> <li>Sen. (Dr.) Ochillo Ayacko, MP</li> <li>Sen. Johnes Mwaruma, MP</li> </ol> </li> <li>B. COMMITTEE ON DELEGATED LEGISLATION <ol> <li>Sen. Samuel Poghisio, MP</li> <li>Sen. Victor Prengei, MP</li> <li>Sen. Farhiya Ali, MP</li> <li>Sen. Judith Pareno, MP</li> <li>Sen. Judith Pareno, MP</li> <li>Sen. Boniface Kabaka, MP</li> <li>Sen. Okong'o Mogeni, MP</li> <li>Sen. Faki Mwinyihaji Mohamed, MP</li> </ol> </li> <li>COMMITTEE ON NATIONAL SECURITY, DEFENCE AND FOREIGN RELATIONS <ul> <li>THAT, pursuant to Standing Order No. 189, the Senate approves Sen. Mary Seneta, MP, to replace Sen. Johnson Sakaja, MP, to serve in the Standing Committee on National Security, Defence and Foreign Relations.</li> </ul> </li> </ul> | Tuesday<br>28.04.2020 | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>28.04.2020                | Adopted without<br>amendments on<br>Tuesday<br>28.04.2020 |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTICE OF<br>MOTION   | SPONSOR                                                         | SECONDER                         | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION                             | DATES<br>DEBATED<br>AND<br>CONCLUDED           | REMARKS                                                   |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------|----------------------------------|--------------------------------------------|--------------------------------------|------------------------------------------------|-----------------------------------------------------------|
| 30. | <b>THAT,</b> the Senate adopts the Report of the Standing<br>Committee on Finance and Budget regarding the<br>implementation status of the Senate Resolution on<br>County Governments' infrastructure projects<br>comprising County Executive Headquarter offices,<br>Assembly chambers and offices and County State<br>officers' residences laid on the Table of the Senate<br>on 28 <sup>th</sup> April, 2020.                                                                                  | Tuesday<br>28.04.2020 | Chairperson,<br>SC, Finance<br>and Budget                       | Sen. Mutula<br>Kilonzo<br>Junior | Affects<br>Counties                        | AYES – 26<br>NOES – 0<br>ABSTAIN - 0 | Tuesday<br>28.04.2020<br>Tuesday<br>05.05.2020 | Adopted without<br>amendments on<br>Tuesday<br>05.05.2020 |
| 31. | <b>THAT,</b> the Senate adopts the Third Progress Report<br>of the Ad-Hoc Committee on COVID – 19 Situation<br>in Kenya, laid on the Table of the Senate on<br>Tuesday, 28 <sup>th</sup> April, 2020.                                                                                                                                                                                                                                                                                             | Tuesday               | Chairperson,<br>Ad-hoc<br>Committee<br>(Sen. Sakaja<br>Johnson) | Sen. (Dr.)<br>Michael<br>Mbito   | Does not<br>affect<br>counties             | -                                    | Tuesday<br>28.04.2020                          | Adopted without<br>amendments on<br>Tuesday<br>28.04.2020 |
| 32. | <b>THAT,</b> pursuant to the Senate Resolutions made on 27 <sup>th</sup> February, 2020 (approval of Senate Calendar) and 14 <sup>th</sup> April, 2020 (alteration of the Senate Calendar), the Senate, pursuant to Standing Order 31 (3)(b) resolves to hold additional Sittings every Tuesday morning, starting from 10.00 am and ending at 12.30 pm, commencing from Tuesday, 12 <sup>th</sup> May, 2020 until Tuesday, 2 <sup>nd</sup> June, 2020.                                            | Tuesday<br>05.05.2020 | Senate<br>Majority<br>Leader                                    | Senate<br>Minority<br>Leader     | Does not<br>affect<br>counties             | -                                    | Tuesday<br>05.05.2020                          | Adopted without<br>amendments on<br>Tuesday<br>05.05.2020 |
| 33. | <b>THAT,</b> the Senate adopts the Fourth Progress<br>Report of the Ad-hoc Committee on COVID – 19<br>Situation in Kenya, laid on the Table of the Senate<br>on Tuesday, 5 <sup>th</sup> May, 2020.                                                                                                                                                                                                                                                                                               | Tuesday               | Chairperson,<br>Ad-hoc<br>Committee<br>(Sen. Sakaja<br>Johnson) | -                                | -                                          | -                                    | -                                              | (See Motion No.<br>34)                                    |
| 34. | THAT, the Senate adopts the Fifth Progress Report<br>of the Ad-hoc Committee on COVID – 19 Situation<br>in Kenya, laid on the Table of the Senate on<br>Tuesday, 5 <sup>th</sup> May, 2020.<br>MOTION MOVED IN AMENDED FORM<br>THAT, the Senate adopts the Fourth and Fifth<br>Progress Reports of the Ad-hoc Committee on<br>COVID – 19 Situation in Kenya, laid on the Table of<br>the Senate on Tuesday, 5 <sup>th</sup> May, 2020 and on<br>Tuesday, 12 <sup>th</sup> May, 2020 respectively. | Tuesday<br>12.05.2020 | Chairperson,<br>Ad-hoc<br>Committee<br>(Sen. Sakaja<br>Johnson) | Sen. Abshiro<br>Halake           | Does not<br>affect<br>counties             | -                                    | Tuesday<br>12.05.2020<br>Tuesday<br>19.05.2020 | Adopted without<br>amendments on<br>Tuesday<br>19.05.2020 |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOTICE OF<br>MOTION                                             | SPONSOR                                                         | SECONDER                               | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION                              | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                                                                           |
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| 35. | <b>THAT,</b> the Senate adopts the Sixth Progress Report<br>of the Ad-hoc Committee on COVID – 19 Situation<br>in Kenya, laid on the Table of the Senate on<br>Tuesday, 19 <sup>th</sup> May, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tuesday                                                         | Chairperson,<br>Ad-hoc<br>Committee<br>(Sen. Sakaja<br>Johnson) | Sen.<br>Mohamed<br>Mwinyihaji<br>Faki  | Does not<br>affect<br>counties             | -                                     | Tuesday<br>26.05.2020                | Adopted without<br>amendments on<br>Tuesday<br>26.05.2020                                                         |
| 36. | <b>THAT,</b> the Senate resolves that Sen. (Prof.) Kithure<br>Kindiki be removed from the Office of the Deputy<br>Speaker of the Senate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tuesday<br>19.05.2020                                           | Senate<br>Majority Whip                                         | Senate<br>Minority<br>Whip             | Does not<br>affect<br>counties             | AYES — 54<br>NOES — 7<br>ABSTAIN - 0  | Tuesday<br>22.05.2020                | Adopted without<br>amendments on<br>Tuesday<br>22.05.2020<br>pursuant to Article<br>106(c) of the<br>Constitution |
| 37. | <b>THAT,</b> pursuant to Standing Orders 28 and 29, and<br>the Resolutions of the Senate made on 27 <sup>th</sup><br>February, 2020, 17 <sup>th</sup> March, 2020 and 14 <sup>th</sup> April,<br>2020 regarding the Senate Calendar, the Senate<br>resolves to alter its Calendar in respect of Part II and<br>Part III, to continue holding one sitting in each week<br>on Tuesdays, beginning 9 <sup>th</sup> June, 2020 until<br>Tuesday, 16 <sup>th</sup> June, 2020, and thereafter, to adjourn<br>and resume sittings on Tuesday, 7 <sup>th</sup> July, 2020, and<br>proceed with the sittings as set out in the Calendar<br>approved on 27 <sup>th</sup> February, 2020, subject to the<br>Resolution to sit once a week on Tuesdays. | th<br>e<br>d<br>k Tuesday<br>il 02.06.2020<br>n<br>d<br>ur<br>e | Senate<br>Majority<br>Leader                                    | Deputy<br>Senate<br>Majority<br>Leader | Does not<br>affect<br>counties             | -                                     | Tuesday<br>02.06.2020                | Adopted without<br>amendments on<br>Tuesday<br>02.06.2020                                                         |
| 38. | THAT, WHEREAS, pursuant to Article 181 of the<br>Constitution, Section 33 of the County<br>Governments Act, 2012, and Standing Order 58 of<br>the Kirinyaga County Assembly Standing Orders, on<br>9 <sup>th</sup> June, 2020, the County Assembly of Kirinyaga<br>approved a Motion to remove from office, by<br>impeachment, Hon. Anne Mumbi Waiguru, the<br>Governor of Kirinyaga County;<br>AND FURTHER, WHEREAS by letter Ref. Ref:<br>CAK/SPK/SEN/1/001 dated 9 <sup>th</sup> June, 2020, and<br>received in the Office of the Speaker of the Senate<br>on Wednesday, 10 <sup>th</sup> June, 2020, the Speaker of the<br>County Assembly of Kirinyaga informed the<br>Speaker of the Senate of the approval of the Motion              | Tuesday<br>16.06.2020                                           | Senate<br>Majority<br>Leader                                    | Deputy<br>Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | AYES – 45<br>NOES – 14<br>ABSTAIN - 1 | Tuesday<br>16.06.2020                | Adopted without<br>amendments on<br>Tuesday<br>16.06.2020                                                         |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOTICE OF<br>MOTION | SPONSOR                       | SECONDER                     | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION                              | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                      |
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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                               |                              |                                            |                                       |                                      |                                              |
|     | by the County Assembly and further forwarded to<br>the Speaker of the Senate, documents in evidence<br>of the proceedings of the Assembly;<br><b>AND WHEREAS</b> , pursuant to Section 33(3)(b) of<br>the County Governments Act, 2012 and standing<br>order 75(1)(b) of the Senate, the Senate may, by<br>resolution, appoint a special committee comprising<br>eleven of its Members to investigate the matter or<br>investigate the matter in Plenary;<br><b>NOW THEREFORE</b> , pursuant to section 33(3)(b) of<br>the County Governments Act, 2012 and standing<br>order 75(1)(b)(i), the Senate resolves to establish a<br>special committee comprising -<br>1) Sen. Abshiro Halake, MP;<br>2) Sen. (Dr.) Michael Mbito, MP;<br>3) Sen. Mwangi Paul Githiomi, MP;<br>4) Sen. Beth Mugo, EGH, MP;<br>5) Sen. AnuarLoitiptip, MP;<br>6) Sen. Philip Mpaayei, MP;<br>7) Sen. Cleophas Malalah, MP;<br>8) Sen. Beatrice Kwamboka, MP;<br>9) Sen. Stewart Madzayo, MP;<br>10) Sen. Judith Pareno, MP; and<br>11) Sen. Moses Kajwang', MP.<br>to investigate the proposed removal from office by<br>impeachment of the Governor of Kirinyaga County<br>and to report to the Senate within ten (10) days,<br>pursuant to Standing Order 75(2), of its<br>appointment, on whether it finds the particulars of |                     |                               |                              |                                            |                                       |                                      |                                              |
|     | the allegations to have been substantiated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                               |                              |                                            |                                       |                                      |                                              |
| 39. | <b>THAT,</b> notwithstanding the provisions of Standing<br>Order 31(2) and pursuant to Standing Order<br>31(3)(a), the Senate resolves to extend its sitting<br>until the conclusion of business listed in the Order<br>Paper No. 15 in today's Order Paper.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tuesday             | Sen.<br>Kipchumba<br>Murkomen | Sen. Mithika<br>Linturi      | Does not<br>affect<br>counties             | AYES — 18<br>NOES — 41<br>ABSTAIN - 0 | Tuesday<br>16.06.2020                | Motion negatived<br>on Tuesday<br>16.06.2020 |
| 40. | <b>THAT</b> , notwithstanding the Senate Resolutions<br>made on 27 <sup>th</sup> February, 2020 (approval of Senate<br>Calendar), 17 <sup>th</sup> March, 2020, 14 <sup>th</sup> April, 2020 and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16 06 2020          | Senate<br>Majority<br>Leader  | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -                                     | Tuesday<br>16.06.2020                | Adopted without amendments on                |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTICE OF<br>MOTION   | SPONSOR                                                                        | SECONDER                 | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                   |
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|     | 2 <sup>nd</sup> June, 2020 (alteration of the Senate Calendar),<br>the Senate, pursuant to Standing Order 29(4) and<br>31(3)(b) now resolves to hold its Sittings on<br>Tuesday, 23 <sup>rd</sup> June, 2020 morning (starting from<br>10.00 am and ending at 12.30 pm) and afternoon<br>and thereafter proceed on recess and resume<br>Sittings on Tuesday, 7 <sup>th</sup> July, 2020.                                                                                                                                                                                                                                                                                              |                       |                                                                                |                          |                                            |          |                                      | Tuesday<br>16.06.2020                                     |
| 41. | <ul> <li>THAT, Pursuant to Standing Orders 252 and 255, the Senate approves the Third Report of the Procedure and Rules Committee on amendments to the Senate Standing Orders to facilitate virtual sittings of the Senate and its committees, laid on the table of the Senate on, Tuesday, 16<sup>th</sup> June, 2020, and pursuant to the provisions of Article 124(1) of the Constitution and Standing Orders 255 and 257-i. resolves to amend its Standing Orders as contained in Appendix 1 of the Report; and, ii. orders that the amendments to the Standing Orders as contained in Appendix 1 of the Report; 1 of the Report shall come into effect upon approval.</li> </ul> | Tuesday<br>16.06.2020 | Vice<br>Chairperson,<br>Procedure and<br>Rules<br>Committee                    | Sen. (Dr.)<br>Agnes Zani | Does not<br>affect<br>counties             | -        | Tuesday<br>21.07.2020                | Adopted without<br>amendments on<br>Tuesday<br>21.07.2020 |
| 42. | <b>THAT,</b> the Senate adopts the Report of the Standing<br>Committee on Justice, Legal Affairs and Human<br>Rights, on the approval of Hon. Rachel Ameso<br>Amollo, for appointment as a non-Member of<br>Parliament Commissioner to the Parliamentary<br>Service Commission, laid on the table of the Senate<br>on Tuesday, 16 <sup>th</sup> June, 2020, pursuant to Standing<br>Order 71, and that pursuant to Article 127(2)(d) of<br>the Constitution and Section 9(2) of the<br>Parliamentary Service Act, approves the<br>appointment of Hon. Rachel Ameso Amollo, as a<br>Member of the Parliamentary Service Commission.                                                    | Tuesday<br>16.06.2020 | Vice<br>Chairperson,<br>SC on Justice,<br>Legal Affairs<br>and Human<br>Rights | -                        | -                                          | -        | -                                    | Motion withdrawn<br>on Tuesday<br>23.06.2020              |
| 43. | <b>THAT,</b> the Senate adopts the Seventh Progress<br>Report of the Ad-hoc Committee on COVID –19<br>Situation in Kenya, laid on the Table of the Senate<br>on Tuesday, 16 <sup>th</sup> June, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tuesday               | Chairperson,<br>Ad-hoc<br>Committee<br>(Sen. Sakaja<br>Johnson)                | -                        | -                                          | -        | -                                    | (See Motion No.<br>53)                                    |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NOTICE OF<br>MOTION     | SPONSOR                                                                        | SECONDER                     | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                                                |
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| 44. | <b>THAT</b> , taking into consideration the recommendation of the Standing Committee on Justice, Legal Affairs and Human Rights, in its Report on the proposed appointment of Hon. Rachel Ameso Amolo as a Member of the Parliamentary Service Commission, laid on the Table of the Senate on Tuesday, 16 <sup>th</sup> June, 2020, pursuant to Standing Order 71, and cognizant of the provisions of Article 127(2)(d) of the Constitution, Section 9 of the Parliamentary Service Act and Sections 3 and 8 of the Public Appointments (Parliamentary Approval) Act, 2011, the Senate <b>rejects</b> the proposed appointment of Hon. Rachel Ameso Amolo as a non-Member of Parliament Commissioner to the Parliamentary Service Commission. | Tuesday<br>23.06.2020   | Vice<br>Chairperson,<br>SC on Justice,<br>Legal Affairs<br>and Human<br>Rights | Motion was<br>not seconded   | -                                          | -        | Tuesday<br>23.06.2020                | Motion withdrawn<br>on Tuesday<br>23.06.2020<br>pursuant to<br>Standing Order<br>65(1) |
| 45. | <b>THAT,</b> notwithstanding the Senate Resolutions<br>made on 27 <sup>th</sup> February, 2020 (approval of Senate<br>Calendar), 17 <sup>th</sup> March, 2020, 14 <sup>th</sup> April, 2020, 2 <sup>nd</sup><br>June, 2020 and 16 <sup>th</sup> June, 2020 (alteration of the<br>Senate Calendar), the Senate, pursuant to Standing<br>Order 29(4) and 31(3)(b) now resolves to hold a<br>Sitting on Wednesday, 24 <sup>th</sup> June, 2020 in the<br>afternoon from 2:30 pm and thereafter proceed on<br>recess and resume Sittings on Tuesday, 7 <sup>th</sup> July,<br>2020.                                                                                                                                                               | Tuesday<br>23.06.2020   | Senate<br>Majority<br>Leader                                                   | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>23.06.2020                | Adopted without<br>amendments on<br>Tuesday<br>23.06.2020                              |
|     | <b>THAT,</b> pursuant to Standing Order 17, the Senate<br>approves the nomination of Sen. Isaac Maigua<br>Mwaura, CBS, MP, as a Member of the Speaker's<br>Panel, to take up the vacancy occasioned by the<br>election of Sen. (Prof.) Margaret Kamar, EGH, MP<br>to the Office of the Deputy Speaker; and further,<br>elects Sen. Isaac Maigua Mwaura, MP to preside<br>over the Senate in the absence of the Speaker and<br>the Deputy Speaker, pursuant to Article 107(1)(c) of<br>the Constitution and Standing Order 15 of the<br>Senate.                                                                                                                                                                                                | Wednesday<br>24.06.2020 | Senate<br>Majority<br>Leader                                                   | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Wednesday<br>24.06.2020              | Adopted without<br>amendments on<br>Wednesday<br>24.06.2020                            |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOTICE OF<br>MOTION     | SPONSOR                      | SECONDER                     | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                     |
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| 47. | THAT, NOTWITHSTANDING the resolution of the<br>Senate made on 13 <sup>th</sup> February, 2020, on the<br>approval of Senators to serve in the Senate Business<br>Committee, and pursuant to Standing Orders 184<br>and 189, the Senate approves the following<br>Senators nominated to serve in the Senate Business<br>Committee, in addition to the Speaker of the<br>Senate, who, pursuant to Standing Order 184(1),<br>shall be the Chairperson of the Committee, the<br>Senate Majority Leader, the Senate Minority Leader,<br>the Senate Majority Whip and the Senate Minority<br>Whip: -<br>1. Sen. Fatuma Dullo, CBS, MP<br>2. Sen. Cleophas Malalah, MP<br>3. Sen. Beatrice Kwamboka, MP<br>4. Sen. Johnson Sakaja, CBS, MP<br>5. Sen. Gideon Moi, CBS, MP<br>6. Sen. Charles Kibiru, MP<br>7. Sen. Ledama Olekina, MP  | Wednesday               | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             |          | Wednesday<br>24.06.2020              | Adopted without<br>amendments on<br>Wednesday<br>24.06.2020 |
| 48. | <b>THAT, NOTWITHSTANDING</b> the resolution of the<br>Senate made on 14 <sup>th</sup> February, 2018, on the<br>approval of Senators to serve in the Committee of<br>Powers and Privileges, and pursuant to Section 15<br>(1)(b)(ii), of the Parliamentary Powers and<br>Privileges Act, and Standing Order 189, the Senate<br>approves the following Senators nominated to<br>serve in the Committee of Powers and Privileges, in<br>addition to the Speaker of the Senate, who,<br>pursuant to Section 15(1)(b)(i) of the Parliamentary<br>Powers and Privileges Act, shall be the Chairperson<br>of the Committee -<br>1. Sen. (Dr.) Alice Milgo, MP<br>2. Sen. Kimani Wamatangi, MP<br>3. Sen. Kipchumba Murkomen, EGH, MP<br>4. Sen. Victor Prengei, MP<br>5. Sen. Rose Nyamunga, MP<br>6. Sen. (Arch.) Sylvia Kasanga, MP | Wednesday<br>24.06.2020 | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Wednesday<br>24.06.2020              | Adopted without<br>amendments on<br>Wednesday<br>24.06.2020 |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOTICE OF<br>MOTION     | SPONSOR                      | SECONDER                     | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                     |
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| 49. | <b>THAT, NOTWITHSTANDING</b> the resolution of the<br>Senate made on 14 <sup>th</sup> February, 2018, on the<br>approval of Senators to serve in the Procedure and<br>Rules Committee, and pursuant to Standing Orders<br>Nos. 185(1)(d) and 189the Senate approves the<br>following Senators nominated to serve in the<br>Procedure and Rules Committee, in addition to<br>Senators specified in Standing Order 185(2)(a), (b)<br>and (c)-<br>1. Sen. (CPA) Farhiya Haji, MP<br>2. Sen. Beth Mugo, EGH, MP<br>3. Sen. (Dr.) Agnes Zani, CBS, MP                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wednesday<br>24.06.2020 | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Wednesday<br>24.06.2020              | Adopted without<br>amendments on<br>Wednesday<br>24.06.2020 |
| 50. | <ul> <li>THAT, NOTWITHSTANDING the resolution of the Senate made on 28<sup>th</sup> April, 2020 on the approval of Senators to serve in the Sessional Committees, and pursuant to Standing Orders Nos. 189, 219, 220 and 221, the Senate approves the following Senators nominated by the Senate Business Committee to serve in Sessional Committees of the Senate as follows -</li> <li>A. COMMITTEE ON COUNTY PUBLIC ACCOUNTS AND INVESTMENTS</li> <li>1. Sen. (Eng.) Hargura Godana, MP</li> <li>2. Sen. Fatuma Dullo, CBS, MP</li> <li>3. Sen. Samson Cherarkey, MP</li> <li>4. Sen. IrunguKang'ata, MP</li> <li>5. Sen. Charles Kibiru, MP</li> <li>6. Sen. (Prof.) Samson Ongeri, MP</li> <li>7. Sen. (Dr.) Ochillo Ayacko, MP</li> <li>8. Sen. Ledama Olekina, MP</li> <li>9. Sen. Johnes Mwaruma, MP</li> <li>8. COMMITTEE ON DELEGATED LEGISLATION</li> <li>1. Sen. (Dr.) Michael Mbito, MP</li> <li>4. Sen. Mary Seneta, MP</li> <li>5. Sen. Abshiro Halake, MP</li> <li>6. Sen. Mohammed Faki, MP</li> </ul> |                         | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Wednesday<br>24.06.2020              | Adopted without<br>amendments on<br>Wednesday<br>24.06.2020 |

| 7. Sen. Boniface Kabaka MP         8. Sen. Judith Pareno, MP         9. Sen. (Prof.) Imana Malachy Ekal, MP         THAT, NOTWITHSTANDING, the resolutions of the Senate made on 14" December, 2017; 14", February, 2018; 20" March, 2019; 19" June, 2019; and on 28" April, 2020 on the approval of Senators to serve in various Standing Corders 189, 218, and the Second Schedule to the Standing Orders, the Senate approves the following Senators nominated by the Senate Busines: Committees of the Senate as follows –       A. COMMITTE ON ACRICUTURE, INFSTOCK AND FISHERIS         1. Sen. Niperu Ndwiga, ECH, MP       Wednesday       Senate Minority Leader       Does not affect counties       -       Wednesday 24.06.2020         51. Sen. Encock Wambua, MP       Wednesday       Senate Minority Leader       Senate Minority Leader       -       Wednesday 24.06.2020         7. Sen. Stewart Madzayo, MP       Sens. Issa Juma Boy, MP       Wednesday 24.06.2020       Senate Minority Leader       -       Wednesday 24.06.2020         8. Sen. Issa Juma Boy, MP       Sen. Napchumetre Atabaka, MP       Sen. San Juma Boy, MP       -       -       Wednesday 24.06.2020         9. Sen. Issa Juma Boy, MP       Sen. Sen. San Boy, MP       -       -       Wednesday 24.06.2020       -         9. Sen. Amar Loittip, MP       Sen. Amar Loittip, MP       -       -       -       -       -         9. Sen. Amar Loittip, MP       Sen. Amar Loittip, MP       - | NO | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NOTICE OF<br>MOTION | SPONSOR            | SECONDER           | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                       |
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| <ol> <li>Sen. Victor Prengel, MP</li> <li>Sen. Kipchumba Murkomen, EGH, MP</li> <li>Sen. Isaac Mwaura, CBS, MP</li> <li>Sen. Aaron Cheruiyot, MP</li> <li>Sen. Moses Kajwang', MP</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | <ul> <li>7. Sen. Boniface Kabaka MP</li> <li>8. Sen. Judith Pareno, MP</li> <li>9. Sen. (Prof.) Imana Malachy Ekal, MP</li> <li>THAT, NOTWITHSTANDING, the resolutions of<br/>the Senate made on 14<sup>th</sup> December, 2017; 14<sup>th</sup><br/>February, 2018; 21<sup>st</sup> February, 2018; 21<sup>st</sup> November,<br/>2018; 20<sup>th</sup> March, 2019; 19<sup>th</sup> June, 2019; and on<br/>28<sup>th</sup> April, 2020 on the approval of Senators to<br/>serve in various Standing Committees of the Senate,<br/>and pursuant to Standing Orders 189, 218, and the<br/>Second Schedule to the Standing Orders, the Senate<br/>approves the following Senators nominated by the<br/>Senate Business Committee to serve in Standing<br/>Committees of the Senate as follows –</li> <li>A. COMMITTEE ON AGRICULTURE, LIVESTOCK<br/>AND FISHERIES</li> <li>1. Sen. Njeru Ndwiga, EGH, MP</li> <li>2. Sen. (Canon) Naomi Waqo, MP</li> <li>3. Sen. Kipchumba Murkomen, EGH, MP</li> <li>4. Sen. (Dr.) Michael Mbito , MP</li> <li>5. Sen. (Eng.) Ephraim Maina, MP</li> <li>6. Sen. Enock Wambua, MP</li> <li>7. Sen. Stewart Madzayo, MP</li> <li>8. Sen. Issa Juma Boy, MP</li> <li>9. Sen. Boniface Kabaka, MP</li> <li>B. COMMITTEE ON DEVOLUTION AND<br/>INTERGOVERNMENTAL RELATIONS</li> <li>1. Sen. Anuar Loititip, MP</li> <li>2. Sen. Victor Prengei, MP</li> <li>3. Sen. Kipchumba Murkomen, EGH, MP</li> <li>4. Sen. Isaac Mwaura, CBS, MP</li> <li>5. Sen. Aaron Cheruiyot, MP</li> </ul> | Wednesday           | Senate<br>Majority | Senate<br>Minority | AFFECT<br>COUNTIES                         | DIVISION | Wednesday                            | Adopted without<br>amendments on<br>Wednesday |

| NO | SUBJECT                                                                | NOTICE OF<br>MOTION | SPONSOR | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|    | 2. Sen. (Prof.) Kithure Kindiki, EGH, MP                               |                     |         |          |                                            |          |                                      |         |
|    | 3. Sen. Falhada Dekow, MP                                              |                     |         |          |                                            |          |                                      |         |
|    | 4. Sen. Mary Seneta, MP                                                |                     |         |          |                                            |          |                                      |         |
|    | 5. Sen. Mwangi Githiomi, MP                                            |                     |         |          |                                            |          |                                      |         |
|    | 6. Sen. (Dr.) Gertrude Musuruve Inimah, MP                             |                     |         |          |                                            |          |                                      |         |
|    | 7. Sen. Fred Outa, MP                                                  |                     |         |          |                                            |          |                                      |         |
|    | 8. Sen. (Dr.) Agnes Zani, CBS, MP                                      |                     |         |          |                                            |          |                                      |         |
| •  | 9. Sen. (Prof.) İmana Malachi Ekal, MP                                 |                     |         |          |                                            |          |                                      |         |
| 1  | D. COMMITTEE ON ENERGY                                                 |                     |         |          |                                            |          |                                      |         |
|    | 1. Sen. (Eng.) Ephraim Maina, MP                                       |                     |         |          |                                            |          |                                      |         |
|    | 2. Sen. Victor Prengei, MP                                             |                     |         |          |                                            |          |                                      |         |
|    | 3. Sen. Abshiro Halake, MP                                             |                     |         |          |                                            |          |                                      |         |
|    | 4. Sen. John Nderitu Kinyua MP                                         |                     |         |          |                                            |          |                                      |         |
|    | 5. Sen. (Dr) Christopher Andrew Langat, MP                             |                     |         |          |                                            |          |                                      |         |
|    | 6. Sen. (Prof.) Imana Malachi Ekal, MP                                 |                     |         |          |                                            |          |                                      |         |
|    | 7. Sen. Ledama Olekina, MP                                             |                     |         |          |                                            |          |                                      |         |
|    | 8. Sen. Cleophas Malalah, MP                                           |                     |         |          |                                            |          |                                      |         |
|    | 9. Sen. Petronilla Were Lokorio, MP E. COMMITTEE ON FINANCE AND BUDGET |                     |         |          |                                            |          |                                      |         |
|    | 1. Sen. Charles Kibiru, MP                                             |                     |         |          |                                            |          |                                      |         |
|    | 2. Sen. Kimani Wamatangi, MP                                           |                     |         |          |                                            |          |                                      |         |
|    | 3. Sen. Aaron Cheruiyot, MP                                            |                     |         |          |                                            |          |                                      |         |
|    | 4. Sen. (CPA) Farhiya Haji, MP                                         |                     |         |          |                                            |          |                                      |         |
|    | 5. Sen. Milicent Omanga, MP                                            |                     |         |          |                                            |          |                                      |         |
|    | 6. Sen. (Dr.) Ochillo Ayacko, MP,                                      |                     |         |          |                                            |          |                                      |         |
|    | 7. Sen. Moses Masika Wetangula, EGH, MP                                |                     |         |          |                                            |          |                                      |         |
|    | 8. Sen. Mutula Kilonzo Jnr., MP                                        |                     |         |          |                                            |          |                                      |         |
|    | 9. Sen. Rose Nyamunga, MP                                              |                     |         |          |                                            |          |                                      |         |
| 1  | F. COMMITTEE ON HEALTH                                                 |                     |         |          |                                            |          |                                      |         |
| ·  | 1. Sen. (Dr.) Michael Mbito, MP                                        |                     |         |          |                                            |          |                                      |         |
|    | 2. Sen. Mary Seneta, MP                                                |                     |         |          |                                            |          |                                      |         |
|    | 3. Sen. Beth Mugo, EGH, MP                                             |                     |         |          |                                            |          |                                      |         |
|    | 4. Sen. (Dr) Abdullahi Ali Ibrahim, MP                                 |                     |         |          |                                            |          |                                      |         |
|    | 5. Sen. Millicent Omanga, MP                                           |                     |         |          |                                            |          |                                      |         |
|    | 6. Sen. Fred Outa, MP                                                  |                     |         |          |                                            |          |                                      |         |
|    | 7. Sen. Beatrice Kwamboka, MP                                          |                     |         |          |                                            |          |                                      |         |
|    | 8. Sen. (Prof.) Samson Ongeri, EGH, MP                                 |                     |         |          |                                            |          |                                      |         |
|    | 9. Sen. Ledama Olekina, MP                                             |                     |         |          |                                            |          |                                      |         |

| NO | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NOTICE OF<br>MOTION | SPONSOR | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|    | <ul> <li>G. COMMITTEE ON INFORMATION,<br/>COMMUNICATION AND TECHNOLOGY</li> <li>I. Sen. Gideon Moi, CBS, MP</li> <li>2. Sen. Abshiro Halake, MP</li> <li>3. Sen. John Nderitu Kinyua, MP</li> <li>4. Sen. Anua rLoitiptip, MP</li> <li>5. Sen. Susan Kihika, MP</li> <li>6. Sen. Enoch Wambua, MP</li> <li>7. Sen. Petronilla Were Lokorio, MP</li> <li>8. Sen. Issa Juma Boy, MP</li> <li>9. Sen. Mercy Chebeni, MP</li> <li>H. COMMITTEE ON JUSTICE, LEGAL AFFAIRS<br/>AND HUMAN RIGHTS</li> <li>1. Sen. (Canon) Naomi Jilo Waqo, MP</li> <li>2. Sen. Fatuma Dullo, MP</li> <li>3. Sen. Irungu Kang'ata, MP</li> <li>4. Sen. Mohamed Yusuf Haji, EGH, MP</li> <li>5. Sen. Sitswila Wako, EGH, SC, FCIArb, MP</li> <li>6. Sen. Erick Okongo Mogeni, SC, MP</li> <li>7. Sen. Amos Sitswila Wako, EGH, SC, FCIArb, MP</li> <li>9. Sen. James Orengo, EGH, SC, MP</li> <li>1. Sen. Johnson Sakaja, CBS, MP</li> <li>2. Sen. Johnson Sakaja, CBS, MP</li> <li>3. Sen. Johnson Sakaja, CBS, MP</li> <li>4. Sen. Johnson Sakaja, CBS, MP</li> <li>5. Sen. Johnson Sakaja, CBS, MP</li> <li>6. Sen. Sitswila Wako, EGH, SC, FCIArb, MP</li> <li>1. Sen. Johnson Sakaja, CBS, MP</li> <li>2. Sen. Johnson Sakaja, CBS, MP</li> <li>3. Sen. Susan Kihika, MP</li> <li>4. Sen. Johnson Sakaja, CBS, MP</li> <li>5. Sen. Susan Kihika, MP</li> <li>5. Sen. Seartice Kwamboka, MP</li> <li>5. Sen. Stewart Madzayo, MP</li> <li>5. Sen. Stewart Madzayo, MP</li> <li>5. Sen. Naomi Shiyonga Masitsa, MP</li> <li>5. COMMITTEE ON LAND, ENVIRONMENT AND NATURAL RESOURCES</li> <li>1. Sen. Paul Mwangi Githiomi, MP</li> <li>2. Sen. Paul Mwangi Githiomi, MP</li> <li>3. Sen. Paul Mwangi Githiomi,</li></ul> |                     |         |          |                                            |          |                                      |         |

| NO | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOTICE OF<br>MOTION | SPONSOR | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|    | <ol> <li>Sen. Gideon Moi, CBS, MP</li> <li>Sen. (Dr.) Lelegwe Ltumbesi, MP</li> <li>Sen. George Khaniri, MGH, MP</li> <li>Sen. Johnes Mwaruma, MP</li> <li>Sen. (Arch.) Sylvia Kasanga, MP</li> <li>Sen. Issa Juma Boy, MP</li> <li>COMMITTEE ON NATIONAL COHESION,<br/>EQUAL OPPORTUNITY AND REGIONAL<br/>INTEGRATION</li> <li>Sen. Christine Zawadi Gona, MP</li> <li>Sen. Christine Zawadi Gona, MP</li> <li>Sen. (Dr.) Christopher Andrew Lang'at, MP</li> <li>Sen. Iman Falhada Dekow, MP</li> <li>Sen. (Dr.) Lelegwe Ltumbesi, MP</li> <li>Sen. Naomi Shiyonga Masitsa, MP</li> <li>Sen. Naomi Shiyonga Masitsa, MP</li> <li>Sen. Mercy Chebeni, MP</li> <li>Sen. Maria Golich Juma, MP</li> <li>Sen. Sen. Multi Hareno, MP</li> <li>Sen. Judith Pareno, MP</li> <li>Sen. Moses Masika Wetangula, EGH, MP</li> <li>Sen. Moses Masika Wetangula, EGH, MP</li> <li>Sen. (Dr.) Ali Abdullahi Ibrahim, CBS, MP</li> <li>Sen. (Dr.) Ali Abdullahi Ibrahim, CBS, MP</li> <li>Sen. Wario Go</li></ol> |                     |         |          |                                            |          |                                      |         |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTICE OF<br>MOTION     | SPONSOR                                                         | SECONDER                 | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED                                                             | REMARKS                                                   |
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|     | <ol> <li>Sen. Mercy Chebeni, MP</li> <li>Sen. Mohamed Faki, MP</li> <li>N. COMMITTEE ON ROADS AND TRANSPORTATION</li> <li>Sen. Kimani Wamatangi, MP</li> <li>Sen. (Eng.) Mohamed M. Mahamud, CBS, MP</li> <li>Sen. (Eng.) Hargura Godana, MP</li> <li>Sen. Christine Zawadi Gona, MP</li> <li>Sen. Mithika Linturi, MP</li> <li>Sen. (Arch.) Sylvia Kasanga, MP</li> <li>Sen. Erick Okong'o Mogeni, SC, MP</li> <li>Sen. Enoch Wambua, MP</li> <li>Sen. Moses Kajwang', MP</li> </ol> |                         |                                                                 |                          |                                            |          |                                                                                                  |                                                           |
|     | <b>THAT,</b> pursuant to Standing Orders 28 and 29 the<br>Senate do adjourn until Tuesday, 7 <sup>th</sup> July, 2020.                                                                                                                                                                                                                                                                                                                                                                | Wednesday<br>24.06.2020 | Senate<br>Majority<br>Leader                                    | Sen. Sakaja<br>Johnson   | Does not<br>affect<br>counties             | -        | Wednesday<br>24.06.2020                                                                          | The Senate<br>proceeded on<br>recess                      |
| 53. | <b>THAT,</b> the Senate adopts the Seventh and Eighth<br>Progress Reports of the Ad-hoc Committee on<br>COVID – 19 Situation in Kenya laid on the Table of<br>the Senate on Tuesday, 16 <sup>th</sup> June, 2020 and on<br>Tuesday, 7 <sup>th</sup> July, 2020 respectively.                                                                                                                                                                                                          | Tuesday                 | Chairperson,<br>Ad-hoc<br>Committee<br>(Sen. Sakaja<br>Johnson) | Sen. (Dr.)<br>Agnes Zani | Does not<br>affect<br>counties             | -        | Tuesday<br>07.07.2020<br>Tuesday<br>14.07.2020                                                   | Adopted without<br>amendments on<br>Tuesday<br>14.07.2020 |
| 54. | <b>THAT</b> , the Senate adopts the Report of the Standing Committee on Finance and Budget on the Third Basis for Revenue Allocation Among the County Governments, laid on the Table of the Senate on Monday, 13 <sup>th</sup> July, 2020, and that pursuant to Article 217 of the Constitution, approves the proposed Third Basis for Revenue Allocation Among the County Governments as contained in the Report.                                                                    | Monday<br>13.07.2020    | Chairperson,<br>SC, Finance<br>and Budget                       | Sen. Ochillo<br>Ayacko   |                                            |          | Tuesday<br>28.07.2020<br>Tuesday<br>04.08.2020<br>Tuesday<br>11.08.2020<br>Tuesday<br>17.08.2020 |                                                           |
| 55. | <b>THAT,</b> the Senate do now adjourn to allow<br>Senators internalize the contents of the Report of<br>the Standing Committee on Finance and Budget on<br>the Third Basis for Revenue Allocation among the<br>County Governments and the proposed<br>amendments thereto.                                                                                                                                                                                                            | Monday<br>13.07.2020    | Senate<br>Minority<br>Leader                                    | Sen. Sakaja<br>Johnson   | Does not<br>affect<br>counties             | -        | Monday<br>13.07.2020                                                                             | Adopted without<br>amendments on<br>Monday<br>13.07.2020  |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTICE OF<br>MOTION   | SPONSOR                                                                                                                            | SECONDER                 | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                   |
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| 56. | THAT, AWARE that the Senate resolved to establish<br>a select Committee comprising nine (9) Senators to<br>investigate and establish the facts surrounding the<br>leasing of the Medical Equipment, in the now 119<br>beneficiary hospitals country wide;<br>APPRECIATING, that the mandate of the Select<br>Committee lapsed on 4 <sup>th</sup> April, 2020;<br>REGRETING, that due to the COVID-19 pandemic<br>and in view of the World Health Organization and<br>the Ministry of Health guidelines on social<br>distancing and staying safe, the Committee has been<br>unable to meet with key witnesses who would<br>provide crucial information that would inform the<br>Committees recommendations, thus the Committee<br>requires more time to include its inquiry into the<br>matter;<br>NOW THEREFORE, the Senate resolves to renew<br>the mandate of the Committee by a further period<br>of twenty-three (23) days to enable the Ad hoc<br>Committee to conclude its work and table its report<br>in the House on or before 4 <sup>th</sup> August, 2020. | Tuesday<br>14.07.2020 | Chairperson,<br>Ad hoc<br>Committee to<br>investigate the<br>Managed<br>Medical<br>Equipment<br>Services<br>(Sen. Fatuma<br>Dullo) | Sen. Moses<br>Wetang'ula | Does not<br>affect<br>counties             | _        | Tuesday<br>14.07.2020                | Adopted without<br>amendments on<br>Tuesday<br>14.07.2020 |
| 57. | <b>THAT,</b> pursuant to Standing Orders 187 and 189,<br>the Senate <b>approves</b> the nomination of Sen. (Dr)<br>Christopher Andrew Lang'at, MP, to serve in<br>the Ad-hoc Committee on COVID -19 Situation in<br>Kenya, to take up the vacancy occasioned by<br>the resignation of Sen. Johnson Sakaja, CBS, MP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tuesday<br>28.07.2020 | Senate<br>Majority<br>Leader                                                                                                       | Sen. Aaron<br>Cheruiyot  | Does not<br>affect<br>counties             | -        | Tuesday<br>28.07.2020                | Adopted without<br>amendments on<br>Tuesday<br>28.07.2020 |
|     | THAT, AWARE THAT under Article 217 of the<br>Constitution, the Senate by resolution is required to<br>determine the basis for allocating among the<br>counties the share of national revenue that is<br>annually allocated to the county level of<br>government;<br>FURTHER AWARE THAT, the Senate mandated the<br>Standing Committee on Finance and Budget to<br>consider the recommendations of the Commission<br>on Revenue Allocation, and consulted the Cabinet<br>Secretary responsible for Finance and the Council of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tuesday<br>28.07.2020 | Sen. Sakaja<br>Johnson                                                                                                             |                          |                                            |          |                                      |                                                           |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOTICE OF<br>MOTION   | SPONSOR                   | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|     | Governors among others and subsequently<br>conducted public participation pursuant to Article<br>118(1)(b) of the Constitution, as documented in the<br>report tabled in the Senate on Monday, 13 <sup>th</sup> July,<br>2020;<br><b>NOW THEREFORE</b> the Senate resolves that<br>pursuant to Article 217 (1) of the Constitution, the<br>third Basis for sharing revenue among counties, for<br>the Financial Year 2020/2021 to 2024/2025 be as<br>follows –<br><b>Equitable share not exceeding Kshs. 316.50 billion</b><br>The following formula shall apply<br><b>CA</b> <sub>i</sub> 1 = Allocation per County for FY 2019/20<br><b>Equitable share over and above Kshs. 316.50 billion</b><br>The following formula shall apply<br><b>CA</b> <sub>i</sub> 2 = 0.18*Population Index <sub>i</sub> + 0.17*Health<br>Index <sub>i</sub> +0.10* Agriculture Index <sub>i</sub> + 0.05*Urban<br>Index <sub>i</sub> +0.01*Fiscal Effort <sub>i</sub> +0.06*Roads<br>Index <sub>i</sub> +0.01* Prudence Index <sub>i</sub> + 0.20* Basic Share<br>Index <sub>i</sub><br><b>Total Equitable share of a County</b><br>The following formula shall apply<br><b>TES<sub>i</sub></b> = CA <sub>i</sub> 1+CA <sub>i</sub> 2<br>Whereas;<br><b>TES<sub>i</sub></b> = Total Equitable share of County <sub>i</sub><br><b>CA</b> <sub>i</sub> 2 = Equitable share of County <sub>i</sub><br><b>CA</b> <sub>i</sub> 2 = Equitable share over and above Kshs. 316.50<br>billion |                       |                           |          |                                            |          |                                      |         |
| 59. | THAT, AWARE THAT, Constitution of Kenya<br>(Article 53) affirms that children have basic rights,<br>including the right to education, nutrition,<br>shelter, health care and parental<br>care, provisions that are aligned with those cited in<br>both the Convention on the Rights of the Child and<br>the Africa Charter on the Rights and Welfare of the<br>Child, to which Kenya is a signatory;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tuesday<br>28.07.2020 | Sen. (Dr.) Alice<br>Milgo |          |                                            |          |                                      |         |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOTICE OF<br>MOTION   | SPONSOR                      | SECONDER                   | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                   |
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|     | <ul> <li>CONCERNED THAT, the current status of day care facilities in the Country are not child friendly or habitable and there is need to bridge this gap to capture the play group class in the new 2-6-3-3-3 curriculum that is replacing the 32-year-old 8-4-4 system;</li> <li>ACKNOWLEDGING THAT, most parents lack access to quality daycare facilities, which would provide a safe and stimulating environment to take care of their children while they are at work;</li> <li>NOW THEREFORE, the Senate urges that County Governors in conjunction with the Ministry of Education to ensure that:</li> <li>a) Counties allocate at least 10 percent of their budget on Early Childhood Development Education (ECDE) towards this vulnerable group; and,</li> <li>b) Policy is developed to incorporate the needs of children who are less than three years of age.</li> </ul>                                                             |                       |                              |                            |                                            |          |                                      |                                                           |
| 60. | THAT, AWARE THAT, pursuant to Article 126 (1)<br>of the Constitution and Standing Order 31 (1) of the<br>Senate, the Senate, by Resolution passed on 21st<br>June, 2018, resolved that a sitting of the Senate be<br>held away from the traditional premises in<br>Parliament Buildings in Nairobi and that such<br>sittings take place in all regions during the term of<br>the Third Senate;<br><b>RECOGNISING THAT,</b> the COVID-19 pandemic has<br>continued to persist in the country, resulting in<br>disruptions to the conduct of business of the Senate<br>and of Parliament as a whole;<br><b>APPRECIATING THAT,</b> in accordance with the<br>World Health Organization and the Ministry of<br>Health advisory for the containment of the<br>pandemic, a set of guidelines have been issued for<br>both Senate Plenary and committee to contain the<br>spread of the pandemic in Parliament in particular,<br>and in Kenya as a Whole; | Tuesday<br>04.08.2020 | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Whip | Does not<br>affect<br>counties             | -        | Tuesday<br>04.08.2020                | Adopted without<br>amendments on<br>Tuesday<br>04.08.2020 |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTICE OF<br>MOTION   | SPONSOR                                                                                                                            | SECONDER                     | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                   |
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|     | NOW THEREFORE, the Senate resolves that,<br>notwithstanding the Resolution of 21st June, 2018,<br>the sittings outside Nairobi for the Fourth Session,<br>2020, to suspended.<br>THAT, AWARE that the on 19th September, 2019,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                                                                                                                    |                              |                                            |          |                                      |                                                           |
| 61. | Senate resolved to establish a select Committee<br>comprising nine (9) Senators to investigate and<br>establish the facts surrounding the leasing of the<br>Medical Equipment, in the now 119 beneficiary<br>hospitals country wide;<br><b>APPRECIATING,</b> that the initial mandate of the<br>Select Committee lapsed on 5th October 2019, and<br>extensions of the same approved by the Senate on<br>12th November, 2019, on 4th March, 2020, and on<br>14th July, 2020, respectively;<br><b>REGRETING,</b> that due new evidence arising from<br>the hearings revealed important gaps that need to<br>be addressed in the inquiry, and further owing to<br>the sheer scale and magnitude of the investigations,<br>and the amount of documentation involved;<br><b>NOW THEREFORE,</b> the Senate resolves to renew<br>the mandate of the Committee by a further period<br>of thirty-four (34) days to enable the Ad-hoc<br>Committee to conclude its work and table its report<br>in the Senate on or before 8th September, 2020. | Tuesday<br>04.08.2020 | Chairperson,<br>Ad hoc<br>Committee to<br>investigate the<br>Managed<br>Medical<br>Equipment<br>Services<br>(Sen. Fatuma<br>Dullo) | Sen. Millicent<br>Omanga     | Does not<br>affect<br>counties             | -        | Tuesday<br>04.08.2020                | Adopted without<br>amendments on<br>Tuesday<br>04.08.2020 |
| 62. | <b>THAT,</b> notwithstanding the Resolutions of the Senate made on 27 <sup>th</sup> February, 2020, 17 <sup>th</sup> March, 2020, 14 <sup>th</sup> April, 2020 and 2 <sup>nd</sup> June, 2020 (alteration of the Senate Calendar), the Senate, pursuant to Standing Order 29 (4) and 31 (3) (b), now resolves to hold a Sitting on Tuesday 11 <sup>th</sup> August, 2020 at 2.30 p.m., and thereafter, to adjourn and resume sittings on Tuesday, 8 <sup>th</sup> September, 2020, pursuant to the Calendar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tuesday<br>04.08.2020 | Senate<br>Majority<br>Leader                                                                                                       | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -        | Tuesday<br>04.08.2020                | Adopted without<br>amendments on<br>Tuesday<br>04.08.2020 |
| 63. | <b>THAT,</b> the Senate adopts the Report of the<br>Committee of Powers and Privileges on the Inquiry<br>into the Conduct of Sen. Beatrice Kwamboka, MP,<br>and Sen. Mary Seneta, MP, During the Election of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tuesday<br>08.09.2020 | Sen. (Arch.)<br>Sylvia Kasanga<br>- Member of<br>the Committee                                                                     | Sen. Rose<br>Nyamunga        | Does not<br>affect<br>counties             |          | Tuesday<br>29.09.2020                | Adopted without<br>amendments on<br>Tuesday<br>29.09.2020 |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOTICE OF<br>MOTION   | SPONSOR                                                                                                                            | SECONDER                  | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION                             | DATES<br>DEBATED<br>AND<br>CONCLUDED            | REMARKS                                                    |
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|     | the Chairperson and Vice-chairperson of the<br>Standing Committee on Health, laid on the Table<br>of the Senate on Tuesday, 8 <sup>th</sup> September, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | of Powers and<br>Privileges                                                                                                        |                           |                                            |                                      |                                                 |                                                            |
| 64. | <b>THAT,</b> the Senate adopts the Report of the Ad-Hoc<br>Committee on Managed Equipment Services on<br>inquiry into the Managed Equipment Services<br>Project by the Ministry of Health, laid on the Table<br>of the Senate on Tuesday, 8 <sup>th</sup> September, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tuesday               | Chairperson,<br>Ad hoc<br>Committee to<br>investigate the<br>Managed<br>Medical<br>Equipment<br>Services<br>(Sen. Fatuma<br>Dullo) | Sen. Moses<br>Wetang'ula  | Affects<br>Counties                        | AYES – 2<br>NOES – 27<br>ABSTAIN - 0 | Thursday<br>24.09.2020<br>Tuesday<br>29.09.2020 | Motion Negatived                                           |
| 65. | THAT, AWARE THAT Section 46 of the Basic<br>Education Act, 2013 mandates the county education<br>boards to provide for Education Assessment and<br>Research Centres (EARCs), including a special needs<br>service in identified clinics in the respective counties.<br>FURTHER AWARE, THAT the functions of the<br>EARCs as provided by the Act include; the study of<br>children with special education needs within the<br>county; the giving of advice to parents and teachers<br>as to appropriate methods of education for such<br>children; in suitable cases, provision for the special<br>education needs of such children in the identified<br>clinics; and, the giving of advice to county<br>education boards regarding the assessment of the<br>needs of any child under special needs education for<br>purposes of any of the provisions of the Basic<br>Education Act, 2013.<br>NOTING THAT, given the critical role EARCs play<br>in assessment, placement and early intervention of<br>children with special needs, EARCs countrywide are<br>currently in a dilapidated and dysfunctional state.<br>NOW THEREFORE, the Senate calls upon<br>the county governments to operationalize Section<br>46 of the Basic Education Act, 2013 by: | Tuesday<br>08.09.2020 | Sen. (Dr.)<br>Getrude<br>Musuruve                                                                                                  | Sen. (Dr.)<br>Alice Milgo | Does not<br>affect<br>counties             | -                                    | Thursday<br>05.11.2020                          | Adopted without<br>amendments on<br>Thursday<br>05.11.2020 |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOTICE OF<br>MOTION    | SPONSOR                      | SECONDER                     | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION                             | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                    |
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|     | <ol> <li>Ensuring that EARCs in the respective counties<br/>are fully furnished and adequately staffed; and</li> <li>Working in tandem with the National<br/>Government to develop a national policy on<br/>EARCs that will define the expected service<br/>delivery in accordance with internationally set<br/>standards and regulate the terms of<br/>employment for the staff.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                    |                        |                              |                              |                                            |                                      |                                      |                                                            |
| 66. | <b>THAT</b> , pursuant to Standing Orders 28 and 29, and<br>the Resolutions of the Senate made on 27 <sup>th</sup><br>February, 2020 (approval of the Senate Calendar),<br>17 <sup>th</sup> March, 2020, 14 <sup>th</sup> April, 2020, 2 <sup>nd</sup> June, 2020,<br>16 <sup>th</sup> June, 2020, 23 <sup>rd</sup> June, 2020 and 4 <sup>th</sup> August,<br>2020 (alteration of the Senate Calendar), the Senate<br>now resolves to further alter its Calendar in respect<br>of Part IV and Part V, to hold sittings as provided<br>for in Standing Order 31 (1), namely Tuesdays,<br>Wednesdays and Thursdays commencing at 2.30<br>pm, and that the Senate Calendar (Regular Sessions)<br>for the Fourth Session, 2020, be altered<br>accordingly.          | Tuesday<br>15.09.20    | Senate<br>Majority<br>Leader | Senate<br>Minority<br>Leader | Does not<br>affect<br>counties             | -                                    | Tuesday<br>15.09.2020                | Adopted with<br>amendments on<br>Tuesday<br>15.09.2020     |
| 67. | THAT, AWARE THAT under Article 217 of the<br>Constitution, the Senate by resolution is required to<br>determine the basis for allocating among the<br>counties the share of national revenue that is<br>annually allocated to the county level of<br>government;<br>FURTHER AWARE THAT, the Senate mandated the<br>Standing Committee on Finance and Budget to<br>consider the recommendations of the Commission<br>on Revenue Allocation, and consulted the Cabinet<br>Secretary responsible for Finance and the Council of<br>Governors, among others and subsequently<br>conducted public participation pursuant to Article<br>118(1)(b) of the Constitution, as documented in the<br>report tabled in the Senate on Monday, 13 <sup>th</sup> July,<br>2020; | Thursday<br>17.09.2020 | Sen. Moses<br>Wetang'ula     | Sen. Johnson<br>Sakaja       | Affects<br>Counties                        | AYES – 41<br>NOES – 0<br>ABSTAIN - 0 | Thursday<br>17.09.2020               | Adopted without<br>amendments on<br>Thursday<br>17.09.2020 |

| NO | SUBJECT                                                                                    | NOTICE OF<br>MOTION | SPONSOR | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|    | COGNIZANT that the matter of the Third Basis for                                           |                     |         |          |                                            |          |                                      |         |
|    | allocating among the counties the share of national                                        |                     |         |          |                                            |          |                                      |         |
|    | revenue that is annually allocated to the county                                           | ,                   |         |          |                                            |          |                                      |         |
|    | level of government has evoked robust debate in                                            | l                   |         |          |                                            |          |                                      |         |
|    | the Senate and in the nation at large, leading to a                                        | l l                 |         |          |                                            |          |                                      |         |
|    | series of consensus building initiatives;                                                  |                     |         |          |                                            |          |                                      |         |
|    | NOW THEREFORE THE SENATE RESOLVES that                                                     |                     |         |          |                                            |          |                                      |         |
|    | pursuant to Article 217 (1) of the Constitution, the                                       |                     |         |          |                                            |          |                                      |         |
|    | Third Basis for allocating among the counties the                                          |                     |         |          |                                            |          |                                      |         |
|    | share of national revenue that is annually allocated                                       |                     |         |          |                                            |          |                                      |         |
|    | to the county level of government, for the Financial                                       |                     |         |          |                                            |          |                                      |         |
|    | Years 2020/2021 to 2024/2025 shall consist of the Allocation Ratio and the Formula, where- |                     |         |          |                                            |          |                                      |         |
| 4  | i) Allocation Ratio and the Formula, where-                                                |                     |         |          |                                            |          |                                      |         |
|    | allocated to the counties in the financial year<br>2019/2020.                              |                     |         |          |                                            |          |                                      |         |
|    | ii) Formula= 0.18*Population Index <sub>i</sub> +                                          |                     |         |          |                                            |          |                                      |         |
|    | 0.17*Health Index <sub>i</sub> +0.10* Agriculture Index <sub>i</sub> +                     |                     |         |          |                                            |          |                                      |         |
|    | 0.05*Urban Index <sub>i</sub> +0.14* Poverty Index <sub>i</sub> +                          |                     |         |          |                                            |          |                                      |         |
|    | 0.08*Land Area Index <sub>i</sub> 1+0.08*Roads Index                                       | i                   |         |          |                                            |          |                                      |         |
|    | +0.20* Basic Share Index <sub>i</sub> <sup>2</sup>                                         |                     |         |          |                                            |          |                                      |         |
| Ì  | Where,                                                                                     | -                   |         |          |                                            |          |                                      |         |
|    | Parameter Indicator of Expenditure Need                                                    |                     |         |          |                                            |          |                                      |         |
|    | Health Health index- health facility-gaps (20 <sup>o</sup>                                 | 2                   |         |          |                                            |          |                                      |         |
|    | services to levels 2 and 3 health facilities (60°                                          | 2                   |         |          |                                            |          |                                      |         |
|    | hospitals (20%)                                                                            |                     |         |          |                                            |          |                                      |         |

 $<sup>^1</sup>$  Land Area capped at 7%  $^2$  The formula will use the 2019 population and 2015/16 KIHBS poverty statistics

| NO |                                               | SUBJECT                                                                                                                                                                                                     | NOTICE OF<br>MOTION                                | SPONSOR                                      | SECONDER                          | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|    | ·                                             | Facilty gap factor <sub>i</sub> = $\frac{\text{Facilty}}{\sum_{i=1}^{47} \text{facil}}$                                                                                                                     | gap funding                                        | g in county i                                |                                   |                                            |          |                                      |         |
|    |                                               |                                                                                                                                                                                                             | No. of pr                                          | ing in county<br>imary health<br>primary hea | n care visits                     |                                            |          |                                      |         |
|    |                                               | In – patient days factor <sub>i</sub> = $\frac{1}{\sum_{i=1}^{4}}$                                                                                                                                          | No. of in — <u>1</u><br>7 <sub>1</sub> No. of in - | patient days<br>– patient day                | in county i<br>ys  in county      | y i                                        | 5        |                                      |         |
|    | e services                                    | Agriculture Index <sub>i</sub> = 0.005 * Minimum                                                                                                                                                            | Share index +                                      | $0.095 * \frac{1}{\sum_{i=1}^{47} Ru}$       | l households in<br>ral households | county i<br>in county i                    |          |                                      |         |
|    | Other<br>county<br>services                   | Population index <sub>i</sub> = $\frac{\text{Popu}}{\sum_{i=1}^{47} \text{Popu}}$                                                                                                                           | pulation in co                                     | ounty i<br>1 county i                        |                                   |                                            |          |                                      |         |
|    | Minimum<br>share                              | Basic share index<br>= 0.19 * Equal Share index                                                                                                                                                             | $x + 0.01 * \frac{inv}{\sum_{i=1}^{47} ii}$        | erse of population<br>nverse of population   | n in county i<br>tion in county i |                                            |          |                                      |         |
|    | Land                                          | Land area index <sub>i</sub> = $\frac{\text{Land}}{\sum_{i}^{47} \text{Land}}$                                                                                                                              |                                                    |                                              |                                   |                                            |          |                                      |         |
|    | Roads                                         | Roads index <sub>i</sub> = $\frac{\text{Rural acc}}{\sum_{i=1}^{47} \text{Rural acc}}$                                                                                                                      | ess index in<br>ccess inde:                        | n county i<br>x in county                    | i                                 |                                            |          |                                      |         |
|    | Poverty<br>level                              | Poverty index <sub>i</sub> = $\frac{\text{No. of } p}{\sum_{i=1}^{47} \text{No. of }}$                                                                                                                      | oor people<br>f poor peop                          | in county i<br>de in count                   | y i                               |                                            |          |                                      |         |
|    | services                                      | Urban Index i                                                                                                                                                                                               | = 15000000000000000000000000000000000000           | usehold in co<br>Household in                | ninty i<br>County i               |                                            |          |                                      |         |
|    | Basisfor allo<br>national rev<br>county level | <b>THE SENATE RESOLVES</b> that, the Third<br>cating among the counties the share of<br>renue that is annually allocated to the<br>of government for the financial year<br>to 2024/2025 shall be applied as | 1<br>F<br>5                                        |                                              |                                   |                                            |          |                                      |         |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOTICE OF<br>MOTION | SPONSOR                      | SECONDER               | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                      |
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|     | <ul> <li>a) Equitable Share for 2020/21 County Allocation<br/>= Allocation Ratio + 0(Formula).</li> <li>b) Equitable share for 2021/2022 to 2024/2025 of<br/>Kshs.370 billion and above County Allocation<br/>= 0.5 (Allocation Ratio) + (((Equitable Share -<br/>0.5 (Allocation Ratio))*(Formula)).</li> <li>PROVIDED that for the duration of the operation<br/>of the Third Basis for allocating revenue among the<br/>counties, no county shall receive in any financial<br/>year an amount of shareable revenue that is less<br/>than the amount of shareable revenue received by<br/>the county in the financial year 2019/2020.</li> <li>FURTHER THE SENATE RESOLVES, that pursuant<br/>to Article 217 (2) (b) of the Constitution the<br/>Commission on Revenue Allocation takes to<br/>account the Resolution of the Senate on the Third<br/>Basis for Revenue Allocation and the debate<br/>thereon and further take into account additional<br/>factors including pastoralism; the livestock sector;<br/>the blue economy; the extractive industries and<br/>wildlife and conservation in determining principles<br/>and parameters of equitable sharing of national<br/>revenue among the counties.</li> </ul> |                     |                              |                        |                                            |          |                                      |                                                              |
|     | <b>THAT,</b> the National Assembly amendments to the County Outdoor Advertising Control Bill (Senate Bills No. 19 of 2018), be now considered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Senate<br>Majority<br>Leader | Sen. Johnson<br>Sakaja | Does not<br>affect<br>Counties             | -        | Wednesday<br>23.09.2020              | Adopted without<br>amendments on<br>Wednesday,<br>23.09.2020 |
|     | THAT, the Senate adopts the report of the Standing<br>Committee on Roads and Transportation on its<br>inquiry into the operationalization of National<br>Construction Authority (Defects Liability)<br>Regulations, 2020 laid on the table of the Senate,<br>on Thursday, 24 <sup>th</sup> September, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Thursday            |                              |                        |                                            |          |                                      |                                                              |
| 70. | <b>THAT,</b> the Senate adopts the Report of the Standing<br>Committee on Health on its inquiry into the death<br>of a patient at the M.P. Shah Hospital allegedly due<br>to negligence laid on the table of the Senate, or<br>Thursday, 24 <sup>th</sup> September, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Thursday            | Chairperson,<br>SC, Health   | Sen. Naomi<br>Shiyonga | Does not<br>affect<br>Counties             | -        | Wednesday<br>07.10.2020              | Adopted without<br>amendments on<br>Wednesday<br>07.10.2020  |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTICE OF<br>MOTION   | SPONSOR                                                                                                         | SECONDER                       | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED             | REMARKS                                                     |
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| 71. | THAT, AWARE that at its sitting held on Tuesday,<br>31 <sup>st</sup> March, 2020, the Senate, by Resolution,<br>established an Ad Hoc Committee on the COVID-<br>19 Situation, with the mandate to oversight actions<br>and measures taken by the national and county<br>governments in addressing the spread and effects of<br>the COVID-19 pandemic in Kenya;<br>APPRECIATING that the mandate of the Select<br>Committee is due to lapse on Wednesday, 30 <sup>th</sup><br>September, 2020;<br>ACKNOWLEDGING that the Committee has<br>undertaken a tremendous amount of work in the<br>execution of its mandate and has regularly tabled in<br>the Senate progress reports on its work;<br>AWARE that the Committee directed the Auditor-<br>General to undertake a special audit on the<br>utilization of funds allocated to and appropriated<br>by the forty-seven (47) County Governments in<br>responding to the COVID-19 pandemic and that the<br>report thereon, once received, will require to be<br>considered by the Committee;<br>NOTING that the COVID-19 situation in the<br>country continues to evolve;<br>NOW THEREFORE, the Senate resolves to renew<br>the mandate of the Ad Hoc Committee on the<br>COVID-19 Situation in Kenya by a further period<br>not exceeding thirty (30) days of this resolution, to<br>enable the Committee continue to monitor and<br>oversight the evolving COVID-19 situation in the<br>country and to table its final report in the Senate. | Tuesday<br>29.09.2020 | Sen. (Arch.)<br>Sylvia Kasanga<br>– Chairperson,<br>Ad Hoc<br>Committee on<br>COVID-19<br>situation in<br>Kenya | Sen. Abshiro<br>Halake         | Does not<br>affect<br>Counties             | -<br>-   | Thursday<br>01.10.2020                           | Adopted without<br>amendments on<br>Thursday<br>01.10.2020  |
|     | <b>THAT,</b> the Senate adopts the Ninth Progress Report<br>of the Ad-hoc Committee on the COVID-19<br>Situation in Kenya, laid on the table of the Senate<br>on Tuesday, 29 <sup>th</sup> September, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tuesday               | Sen. (Arch.)<br>Sylvia Kasanga<br>– Chairperson,<br>Ad Hoc<br>Committee on<br>COVID-19<br>situation in<br>Kenya | Sen. (Dr.)<br>Michael<br>Mbito | Does not<br>affect<br>counties             | _        | Tuesday<br>03.11.2020<br>Wednesday<br>04.11.2020 | Adopted without<br>amendments on<br>Wednesday<br>04.11.2020 |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOTICE OF<br>MOTION     | SPONSOR                                      | SECONDER                   | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION                             | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS                                                    |
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| 73. | <b>THAT,</b> notwithstanding the Resolutions of the Senate made on 27 <sup>th</sup> February, 2020 (approval of the Senate Calendar), and on 15 <sup>th</sup> September, 2020 (alteration of the Senate Calendar), and pursuant to Standing Order 29(4), the Senate resolves to further alter its Calendar (Regular Sessions) for the Fourth Session, 2020, in respect of Part IV, to proceed on Recess starting on Friday, 9 <sup>th</sup> October, 2020, until Monday, 2 <sup>nd</sup> November, 2020, and thereafter resume sittings on Tuesday, 3 <sup>rd</sup> November, 2020, as set out under Part V of the Calendar, and that the Senate Calendar (Regular Sessions) for the Fourth Session, 2020, be altered accordingly.                                                         | Tuesday<br>06.10.2020   | Senate<br>Majority<br>Leader                 | Senate<br>Minority<br>Whip | Does not<br>affect<br>counties             | _                                    | Thursday<br>08.10.2020               | Adopted without<br>amendments on<br>Thursday<br>08.10.2020 |
| 74. | <b>THAT,</b> the Senate adopts the Report of the Standing<br>Committee on Finance and Budget on the Cash<br>Disbursement Schedule for Financial year<br>2020/2021 and that pursuant to Section 17 (7) of<br>the Public Finance Management Act and Standing<br>Order 183 (3), the Senate approves the County<br>Governments Cash Disbursement Schedule for<br>Financial Year 2020/2021, laid on the Table of the<br>Senate on Thursday, 8 <sup>th</sup> October, 2020.                                                                                                                                                                                                                                                                                                                      | Thursday<br>08.10.2020  | Chairperson,<br>SC, Finance<br>and Budget    | Sen. Ochillo<br>Ayacko     | Affects<br>Counties                        | AYES – 33<br>NOES – 0<br>ABSTAIN - 0 | Thursday<br>08.10.2020               | Adopted without<br>amendments on<br>Thursday<br>08.10.2020 |
| 75. | AWARE that the Sessional Committee on Delegated<br>Legislation is established under standing order 221<br>of the Senate Standing Orders and is charged with<br>the responsibility of scrutinizing statutory<br>instruments laid before the House and that<br>pursuant to standing order 221 (3) (b), the<br>Committee is mandated to consider, in respect of<br>any statutory instrument, whether the statutory<br>instrument "infringes on fundamental rights and<br>freedoms of the public";<br>FURTHER AWARE that on 26 <sup>th</sup> May, 2020, the<br>Senate referred the Railway City Development<br>Authority Order, 2020 to the Sessional Committee<br>on Delegated Legislation;<br>AWARE that the purpose of the State Corporation<br>proposed in the Order is to provide for the | Thursday,<br>08.10.2020 | Chairperson,<br>SC, Delegated<br>Legislation | Sen. Abshiro<br>Halake     | Does not<br>affect<br>counties             |                                      | Thursday<br>08.10.2020               | Adopted without<br>amendments on<br>Thursday<br>08.10.2020 |

| NO | SUBJECT                                                                                   | NOTICE OF<br>MOTION | SPONSOR | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|    |                                                                                           | 1                   | 1       |          |                                            |          |                                      |         |
|    | coordinated planning, management, development                                             |                     |         |          |                                            |          |                                      |         |
|    | and use of the Nairobi Railway Central Station<br>and the surrounding land which has been |                     |         |          |                                            |          |                                      |         |
|    | designated as a special planning area;                                                    |                     |         |          |                                            |          |                                      |         |
|    | ACKNOWLEDGING that the Regulations touch on                                               |                     |         |          |                                            |          |                                      |         |
|    | existing land rights, particularly with regard to the                                     |                     |         |          |                                            |          |                                      |         |
|    | Kenya Railways Corporation, Kenya Railways                                                |                     |         |          |                                            |          |                                      |         |
|    | Pension Scheme and private land owners in the                                             |                     |         |          |                                            |          |                                      |         |
|    | designated area;                                                                          |                     |         |          |                                            |          |                                      |         |
|    | <b>NOTING</b> that due to the gravity of the impact of                                    |                     |         |          |                                            |          |                                      |         |
|    | the Regulations, the Committee met with the                                               |                     |         |          |                                            |          |                                      |         |
|    | Cabinet Secretary for Transport, Infrastructure,                                          |                     |         |          |                                            |          |                                      |         |
|    | Housing, Urban Development and Public Works on                                            |                     |         |          |                                            |          |                                      |         |
|    | Wednesday, 29 <sup>th</sup> July, 2020 and the National Land                              |                     |         |          |                                            |          |                                      |         |
|    | Commission on 5 <sup>th</sup> August and 16 <sup>th</sup> September,                      |                     |         |          |                                            |          |                                      |         |
|    | 2020 and further invited the Ministry of Lands and                                        |                     |         |          |                                            |          |                                      |         |
|    | Physical Planning to appear before it on                                                  |                     |         |          |                                            |          |                                      |         |
|    | Wednesday, 30 <sup>th</sup> September, 2020;                                              |                     |         |          |                                            |          |                                      |         |
|    | NOTING that the Committee directed the Ministry                                           |                     |         |          |                                            |          |                                      |         |
|    | of Lands and Physical Planning to provide clarity on                                      |                     |         |          |                                            |          |                                      |         |
|    | the ownership of the land in the area defined under                                       |                     |         |          |                                            |          |                                      |         |
|    | paragraph 2 of the Order which is defined as " <i>al</i>                                  |                     |         |          |                                            |          |                                      |         |
|    | the land measuring one hundred and seventy-two                                            |                     |         |          |                                            |          |                                      |         |
|    | hectares consisting of the Nairobi Central Railway                                        |                     |         |          |                                            |          |                                      |         |
|    | Station and the surrounding land" and to submit                                           | •                   |         |          |                                            |          |                                      |         |
|    | supporting documentation on the same;                                                     |                     |         |          |                                            |          |                                      |         |
|    | FURTHER NOTING that the Ministry of Lands and                                             |                     |         |          |                                            |          |                                      |         |
|    | Physical Planning requested for more time until the                                       |                     |         |          |                                            |          |                                      |         |
|    | 13 <sup>th</sup> October, 2020 to furnish the Committee with                              |                     |         |          |                                            |          |                                      |         |
|    | the requisite information and that this information                                       |                     |         |          |                                            |          |                                      |         |
|    | is vital to the consideration of the Order;                                               |                     |         |          |                                            |          |                                      |         |
|    | APPRECIATING that under section 15(2) of the                                              |                     |         |          |                                            |          |                                      |         |
|    | Statutory Instruments Act, 2013 the Committee is                                          |                     |         |          |                                            |          |                                      |         |
|    | required to make a report within twenty-eight                                             |                     |         |          |                                            |          |                                      |         |
|    | sitting days after the date of referral of the                                            |                     |         |          |                                            |          |                                      |         |
|    | instrument by the Senate, or such other period as                                         |                     |         |          |                                            |          |                                      |         |
|    | the Senate may, by Resolution, approve;                                                   |                     |         |          |                                            |          |                                      |         |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOTICE OF<br>MOTION    | SPONSOR                            | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|     | <b>NOTING</b> that with regard to the Railway City<br>Development Authority Order, 2020, the twenty-<br>eight sitting days lapse on 7 <sup>th</sup> October, 2020;<br><b>NOW THEREFORE</b> , pursuant to section 15(2) of<br>the Statutory Instruments Act, 2013, the Senate<br>resolves to extend the timelines for the<br>consideration of the Railway City Development<br>Authority Order, 2020 by a further period of<br>twenty-one days to enable the Committee to<br>scrutinize the submissions from the Ministry of<br>Lands and Physical Planning with regard to land<br>rights in the area designated under the Railway City<br>Development Authority Order, 2020 and to<br>conclude its consideration of the Order.                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                    |          |                                            |          |                                      |         |
| 76. | AWARE THAT, many urban areas and towns in<br>Kenya lack designated car parking areas as a result<br>of imbalance between parking supply and demand<br>mainly due to ineffective land use planning and<br>miscalculations of space requirements, thereby<br>leading to exorbitant parking fees;<br>NOTING that, most essential services offered in<br>hospitals, educational institutions and other public<br>utilities are offered in urban centers, shopping malls<br>and other designated areas that charge parking fees<br>to access;<br>ACKNOWLEDGING, that whether they are<br>delivered by public or private providers, essential<br>services such as health, banking, education and<br>other utilities are considered to be public services<br>because they are public goods that sustain the well-<br>being of every citizen and help in the development<br>of the society as a whole;<br>CONCERNED, that access to hospitals, educational<br>institutions and other places offering essential<br>services might be hindered due to exorbitant<br>parking fees levied on motorists accessing these<br>services; | Tuesday,<br>03.11.2020 | Sen. (Dr.)<br>Abdullahi Ali,<br>MP |          |                                            |          |                                      |         |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NOTICE OF<br>MOTION   | SPONSOR                      | SECONDER                                                                       | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED             | REMARKS                                                  |
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|     | FURTHER CONCERNED, that charging entry fees<br>amount to double taxation as the motorists who<br>would have paid the parking fees will still pay for<br>the services they seek;<br>NOW THEREFORE, the Senate urges the Cabinet<br>Secretary for Lands, Housing and Physical Planning<br>together with the Council of Governors to come up<br>with a policy framework to create an enabling<br>environment for protection of motorists accessing<br>essential services from paying exorbitant fees for<br>parking.                                                                                                                         |                       |                              |                                                                                |                                            |          |                                                  |                                                          |
| 77. | <b>THAT,</b> notwithstanding the Resolutions of the<br>Senate made on 27th February, 2020 (approval of<br>the Senate Calendar), on 15th September, 2020 and<br>8th October, 2020, (alteration of the Senate<br>Calendar); pursuant to Standing Orders 29(4) and<br>31(3), the Senate resolves to further alter its<br>Calendar (Regular Sessions) for the Fourth Session,<br>2020, in respect of Part V, to hold one Sitting on<br>Tuesdays, beginning on Tuesday, 10th November,<br>2020, until Tuesday, 1st December, 2020, and that<br>the Senate Calendar (Regular Sessions) for the<br>Fourth Session, 2020, be altered accordingly. | Tuesday<br>10.11.2020 | Senate<br>Majority Whip      | Sen. O'kongo<br>Mogeni                                                         | Does not<br>affect<br>counties             | -        | Tuesday<br>10.11.2020<br>Wednesday<br>11.11.2020 | Adopted with<br>amendments on<br>Wednesday<br>11.11.2020 |
| 78. | <b>THAT</b> , pursuant to Standing Order 24 (6), the thanks of the Senate be recorded for the exposition of public policy contained in the Address of His Excellency the President, delivered on Thursday, 12th November, 2020 and further that the Senate notes the following Reports submitted by H.E. the President in fulfillment of Articles 132 (1) (c) and 240 (7) of the Constitution, laid on the Table of the Senate on Tuesday, 17th November, 2020 – i)The Seventh (7th) State of the Nation Address by His Excellency the President delivered at a Special Sitting of Parliament on Thursday, 12th November, 2020;           | Tuesday<br>17.11.2020 | Senate<br>Majority<br>Leader | Sen. Mutula<br>Kilonzo Jnr<br>on behalf of<br>the Senate<br>Minority<br>Leader |                                            |          | Tuesday<br>24.11.2020                            |                                                          |

| NO  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTICE OF<br>MOTION   | SPONSOR                                                                                   | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|     | <ul> <li>ii) The 7th Annual Report on the Measures Taken<br/>and Progress Achieved in the Realization of<br/>National Values and Principles of Governance;</li> <li>iii) The 7th Annual Report on the Progress made<br/>in Fulfilling the International Obligations of the<br/>Republic of Kenya;</li> <li>iv) The Summary of the 7th Annual Report on the<br/>Progress made in Fulfilling the International<br/>Obligations of the Republic of Kenya;</li> <li>v) The Annual Report to Parliament on the State<br/>of National Security;</li> <li>vi) The Report on the Ease of Doing Business:<br/>Reform Milestones 2014-2020; and</li> <li>vii) The Office of the Director of Public<br/>Prosecutions Consolidated Annual Report for the<br/>financial years 2017/2018, 2018/2019 &amp; 2019/2020.</li> </ul> |                       |                                                                                           |          |                                            |          |                                      |         |
| 79. | <b>THAT</b> , the Senate adopts the Report of the Standing<br>Committee on Justice, Legal Affairs and Human<br>Rights on the Constitutional amendments proposed<br>in the Report of the Steering Committee on the<br>Implementation of the Building Bridges to a united<br>Kenya Taskforce Report, laid on the Table 90f the<br>Senate on Wednesday,11 <sup>th</sup> November,2020                                                                                                                                                                                                                                                                                                                                                                                                                                | Tuesday<br>17.11.2020 | Chairperson,<br>Standing<br>Committee on<br>Justice, Legal<br>Affairs and<br>Human Rights |          |                                            |          |                                      |         |
| 80. | THAT, WHEREAS Kenya is a multi-ethnic and multi-<br>racial country with rich and diverse cultural<br>resources such as traditional medicine and foods,<br>arts, craft, music, dances, dress among others;<br>AWARE THAT, the Constitution, in its preamble<br>acknowledges the cultural diversity of the Kenyan<br>people who are determined to live in peace and<br>unity as one indivisible sovereign nation whilst,<br>Article 11 of the Kenyan Constitution recognizes<br>culture as the foundation of the nation and<br>Part(2)(4) of the Fourth Schedule appoints cultural<br>activities as a function of County Governments;<br>NOTING that while the Department of Culture<br>under the Ministry of Sports, Culture and Heritage<br>has been playing some of the key roles in                             | Tuesday<br>24.11.2020 | (Sen. Arch.<br>Sylvia Kasanga,<br>MP)                                                     |          |                                            |          |                                      |         |

| NO | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOTICE OF<br>MOTION | SPONSOR | SECONDER | AFFECTS/<br>DOES NOT<br>AFFECT<br>COUNTIES | DIVISION | DATES<br>DEBATED<br>AND<br>CONCLUDED | REMARKS |
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|    | promotion of cultural integration, formulation of<br>policies and standards that will guide the<br>development of culture, little information on<br>existing policies has been available to the Kenyan<br>public;<br>ACKNOWLEDGING that culture performs a<br>significant role in the life of a child, the cultural<br>background in which a child is brought up affects<br>the totality of his or her life's activities;<br>CONCERNED that our children are losing their<br>sense of identity due to the negative influences due<br>to inadequate cultural identity catalyzed by<br>globalization which has led to catastrophic<br>consequences to the next generation as experienced<br>in our country where a majority of young people<br>are showing symptoms of feeling suicidal, anxious,<br>feeling of hopelessness, anger, violence, feeling<br>isolated, and paranoia;<br>NOW THEREFORE, the Senate urges the Cabinet<br>Secretary, Ministry of Sports, Culture and Heritage<br>to-<br>1) Formulate cultural development policies and<br>initiatives to inculcate stronger community values,<br>safeguard Kenya's heritage, recognize local heroes<br>and promote socio-cultural opportunities in the<br>counties;<br>2) Formulate strategies to create an enabling<br>environment for protection and promotion of<br>diversity of cultural expressions in all counties; and<br>3) Partner with the Council of Governors on the<br>formulation and implementation of policy in<br>accordance with Part (2) (4) of the Fourth Schedule<br>of the Constitution. |                     |         |          |                                            |          |                                      |         |