

(No. 106)

(2332)



**REPUBLIC OF KENYA**  
**TWELFTH PARLIAMENT – (THIRD SESSION)**  
**THE NATIONAL ASSEMBLY**  
**ORDERS OF THE DAY**  
**THURSDAY, NOVEMBER 14, 2019 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. MOTION - APPROVAL OF NOMINEES FOR APPOINTMENT TO THE NATIONAL COHESION AND INTEGRATION COMMISSION**

(The Chairperson, Select Committee on National Cohesion & Equal Opportunity)

**THAT**, taking into consideration the findings of the Select Committee on National Cohesion and Equal Opportunity in its Report on the vetting of persons nominated for appointment to the position of Chairperson and Members of the National Cohesion and Integration Commission, *laid on the Table of the House on Tuesday, November 12, 2019*, and pursuant to the provisions of paragraph 9 of the First Schedule to the National Cohesion and Integration Act, 2008 as amended in 2019 and section 8 of the Public Appointments (Parliamentary Approval) Act, this House **approves** the appointment of the following persons as Chairperson and Members of the National Cohesion and Integration Commission –

- |        |                             |   |             |
|--------|-----------------------------|---|-------------|
| (i)    | Rev. (Dr.) Samuel Kobia     | - | Chairperson |
| (ii)   | Mr. Samuel E. Kona          | - | Member      |
| (iii)  | Hon. (Eng) Philip O. Okundi | - | Member      |
| (iv)   | Ms. Peris W. Nyutu          | - | Member      |
| (v)    | Hon. Abdulaziz Ali Farah    | - | Member      |
| (vi)   | Dr. Danvas O. Makori        | - | Member      |
| (vii)  | Ms. Fatuma S. Tabwara       | - | Member      |
| (viii) | Hon. Dorcas L. Kedogo       | - | Member      |

*(Question to be put)*

**9\*. THE PARLIAMENTARY PENSIONS (AMENDMENT) BILL  
(NATIONAL ASSEMBLY BILL NO. 45 OF 2019)**

(The Leader of the Minority Party)

Second Reading

*(Question to be put)*

**10\*. MOTION - APPROVAL OF VALUE ADDED TAX (AMENDMENT)  
REGULATIONS, 2019**

(The Chairperson, Committee on Delegated Legislation)

**THAT**, this House **adopts** the Report of the Committee on Delegated Legislation on its consideration of the Value Added Tax (Amendment) Regulations, 2019 (*Legal Notice No. 86 of 2019*), laid on the Table of the House on Wednesday, November 06, 2019, and pursuant to the provisions of section 67(2) of the Value Added Tax Act, 2013 **approves** the Value Added Tax (Amendment) Regulations, 2019.

**11\*. MOTION - ANNULMENT OF THE PRIVATE SECURITY (GENERAL)  
REGULATIONS, 2019**

(The Chairperson, Committee on Delegated Legislation)

**THAT**, this House **adopts** the Report of the Committee on Delegated Legislation on its consideration of the Private Security (General) Regulations, 2019 (*Legal Notice No. 108 of 2019*), laid on the Table of the House on Wednesday, November 06, 2019, and pursuant to the provisions of section 18 of the Statutory Instruments Act, 2013 and Standing Order 210 (4)(b) **annuls in entirety** the said Regulations.

**12\*. MOTION - ANNULMENT OF THE PUBLIC SERVICE COMMISSION  
REGULATIONS, 2019**

(The Chairperson, Committee on Delegated Legislation)

**THAT**, this House **adopts** the Report of the Committee on Delegated Legislation on its consideration of the Public Service Commission Regulations, 2019 (*Legal Notice No 65 of 2019*), laid on the Table of the House on Wednesday, November 06, 2019, and pursuant to the provisions of section 18 of the Statutory Instruments Act, 2013 and Standing Order 210 (4)(b) **annuls in entirety** the said Regulations.

**13\*. MOTION - ANNULMENT OF PART OF THE POLITICAL PARTIES  
(FUNDING) REGULATIONS, 2019**

(The Chairperson, Committee on Delegated Legislation)

**THAT**, this House **adopts** the Report of the Committee on Delegated Legislation on its consideration of the Political Parties (Funding) Regulations, 2019 (*Legal Notice No. 143 of 2019*), laid on the Table of the House on Wednesday, November 06, 2019, and pursuant to the provisions of section 18 of the Statutory Instruments Act, 2013 and Standing Order 210(4)(b) **annuls regulation 18** of the said Regulations.

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**14\*. THE PARLIAMENTARY PENSIONS (AMENDMENT) (No.3) BILL (NATIONAL ASSEMBLY BILL NO. 57 OF 2019)**

(The Chairperson, Parliamentary Pensions Management Committee)

Second Reading

**15\*. THE COMPETITION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 49 OF 2019)**

(The Leader of the Majority Party)

Second Reading

**16\*. THE INSURANCE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 50 OF 2019)**

(The Leader of the Majority Party)

Second Reading

**17\*. THE COUNTY GOVERNMENTS (REVENUE RAISING PROCESS) BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2018)**

(The Leader of the Majority Party)

Second Reading

**18\*. THE TEA BILL (SENATE BILL NO. 36 OF 2018)**

(The Chairperson, Departmental Committee on Agriculture & Livestock)

Second Reading

**19\*. THE GAMING BILL (NATIONAL ASSEMBLY BILL NO. 38 OF 2019)**

(The Chairperson, Departmental Committee on Sports, Culture & Tourism)

Second Reading

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**\* Denotes Orders of the Day**

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...../Notices

# **NOTICES**

**The House resolved on Wednesday, February 13, 2019 as follows:-**

- I. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.
  
- II. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in debate on **Reports of Committees**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

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...../Notice Paper

**NOTICE PAPER**

**Tentative business for**  
**Tuesday, November 19, 2019**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the House Business Committee, at their last meeting, approved the following **tentative** business to appear in the Order Paper for Tuesday, November 19, 2019:-

**A. COMMITTEE OF THE WHOLE HOUSE**

The Public Finance Management (Amendment) Bill (National Assembly Bill No. 51 of 2017)

(The Leader of the Majority Party)

**B. MOTION - APPROVAL OF VALUE ADDED TAX (AMENDMENT) REGULATIONS, 2019**

(The Chairperson, Committee on Delegated Legislation)

*(If not concluded on Thursday, November 14, 2019)*

**C. MOTION - ANNULMENT OF THE PRIVATE SECURITY (GENERAL) REGULATIONS, 2019**

(The Chairperson, Committee on Delegated Legislation)

*(If not concluded on Thursday, November 14, 2019)*

**D. MOTION - ANNULMENT OF THE PUBLIC SERVICE COMMISSION REGULATIONS, 2019**

(The Chairperson, Committee on Delegated Legislation)

*(If not concluded on Thursday, November 14, 2019)*

**E. MOTION - ANNULMENT OF THE POLITICAL PARTIES (FUNDING) REGULATIONS, 2019**

(The Chairperson, Committee on Delegated Legislation)

*(If not concluded on Thursday, November 14, 2019)*

**F. THE COMPETITION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 49 OF 2019)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Thursday, November 14, 2019)*

**G. THE INSURANCE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 50 OF 2019)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Thursday, November 14, 2019)*

H. **THE COUNTY GOVERNMENTS (REVENUE RAISING PROCESS) BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2018)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Thursday, November 14, 2019)*

I. **THE TEA BILL (SENATE BILL NO. 36 OF 2018)**

(The Chairperson, Departmental Committee on Agriculture & Livestock)

Second Reading

*(If not concluded on Thursday, November 14, 2019)*

J. **THE GAMING BILL (NATIONAL ASSEMBLY BILL NO. 38 OF 2019)**

(The Chairperson, Departmental Committee on Sports, Culture & Tourism)

Second Reading

*(If not concluded on Thursday, November 14, 2019)*



...../Appendix

**A P P E N D I X**

**ORDER NO.7 - QUESTIONS**

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Pursuant to the provisions of Standing Order 42A (5) the following Members will ask **questions** for reply before the specified Departmental Committees:-

**Question No.**                      **ORDINARY QUESTIONS**

**489/2019**                      **The Member for Loima (Hon. Jeremiah Lomorukai, MP) to ask the Cabinet Secretary for Lands and Physical Planning: -**

- (i) Could the Cabinet Secretary confirm whether land in Turkana County has been demarcated, surveyed or subdivided for purposes of settling the residents including demarcating trust land and changing of land ownership from customary tenure to individual or group ownership?
- (ii) Could the Cabinet Secretary also provide a list of persons and entities that have been issued with title deeds in the entire Turkana County?
- (iii) What measures is the Ministry putting in place to ensure that residents of Turkana County have access to the services of the Ministry of Lands?
- (iv) When will the Cabinet Secretary issue title deeds to residents of Turkana County?

*(To be replied before the Departmental Committee on Lands)*

**493/2019**                      **The Member for Baringo Central (Hon. Joshua Kandie, MP) to ask the Cabinet for Transport, Infrastructure, Housing & Urban Development: -**

- (i) Are there plans by the Ministry to construct *Kasooyo -Tenges road* in Baringo Central Sub-County which is in a deplorable state?
- (ii) What measures has the Ministry put in place to ensure that *Kasooyo -Tenges road* in Baringo Central Sub-County is repaired and maintained including putting water drainage in place, and by when will this be concluded?

*(To be replied before the Departmental Committee on Transport, Public Works and Housing)*

**494/2019**                      **The Member for Bungoma County (Hon. Catherine Wambilianga, MP) to ask the Cabinet for Transport, Infrastructure, Housing & Urban Development: -**

- (i) What plans has the Ministry put in place to construct the *Brigadier-Naiteri-Misikbu road* in Bungoma County which is in a deplorable state?
- (ii) When is the construction of the said road expected to commence and what is the timeframe for completion of the road?

*(To be replied before the Departmental Committee on Transport, Public Works and Housing)*

495/2019

**The Member for Roysambu (Hon. Isaac Waihenya Ndirangu, MP) to ask the Cabinet Secretary for Lands and Physical Planning: -**

- (i) What is the actual acreage of the parcel of land allocated to *Muthaiga* primary school in Roysambu Constituency?
- (ii) Under what circumstances was the *Muthaiga* Golf club allocated a section of the parcel of land meant for *Muthaiga* primary school?
- (iii) Could the Cabinet Secretary explain why and under what circumstances was part of the school's houses meant for use by the teaching staff were allocated to private developers who have since constructed a storey building on the land?
- (iv) When will the Ministry issue a title deed to the school as originally intended and revoke any leases and subdivisions that have arisen thereafter?

*(To be replied before the Departmental Committee on Lands)*

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