



(No. 66)

(2059)

REPUBLIC OF KENYATWELFTH PARLIAMENT – (THIRD SESSION)THE NATIONAL ASSEMBLYORDERS OF THE DAYWEDNESDAY, JULY 31, 2019 AT 9.30 A.M**ORDER OF BUSINESS****PRAYERS.**

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers.
6. Notices of Motion.
7. Questions and Statements

8\*. **MOTION – MEASURES TO BRIDGE TRADE DEFICIT**

(The Hon. Maj. (Rtd) John Waluke, M.P.)

**THAT**, aware that Kenya's trade deficit has been on the increase in the past few years with the financial year 2016/2017 deficit being estimated at Kshs.1.1 trillion; noting that, the deficit is mainly attributable to the exports worth Kshs.594 billion against imports amounting to Kshs.1.7 trillion, driven mainly by the more than doubling of food and machinery imports amid slow-moving exports; concerned that, the widening deficit has continued to pile pressure on the shilling against other global currencies such as the dollar; alarmed that, the high demand for the dollar to fund imports has been forcing the Central Bank of Kenya (CBK) to intervene, depleting foreign exchange reserves even as the Country continues to incur foreign debts; cognizant that, the rising imports amplified by flat exports portends a difficult operating environment for local enterprises and farmers, **including livestock and fish farmers**, thereby denying Kenyans employment opportunities when locals lose out to foreign manufacturers and farmers; notwithstanding the effects of protectionism policies which contribute towards affecting local industries and farms abilities to compete in international markets; this House **resolves** that the Government urgently puts in place measures to bridge the huge trade deficit including by providing incentives to potential investors and farmers, **including livestock and fish farmers**, supporting local production through promotion and protection of local industries and implementing competitive export promotion strategies.

*(Motion as amended)**(Question to be put)*

9\*. **THE PUBLIC FINANCE MANAGEMENT (AMENDMENT) BILL  
(NATIONAL ASSEMBLY BILL NO. 48 OF 2019)**

(The Hon. Alexander Kosgey, M.P.)

First Reading

10\*. **THE INSTITUTE OF DIRECTORS OF KENYA BILL (NATIONAL  
ASSEMBLY BILL NO. 3 OF 2019)**

(The Hon. Chrisantus Wamalwa, M.P.)

Second Reading

11\*. **THE NATIONAL HOSPITAL INSURANCE FUND (AMENDMENT)  
BILL (NATIONAL ASSEMBLY BILL NO. 5 OF 2019)**

(The Hon. Emmanuel Wangwe, M.P.)

Second Reading

12\*. **THE EMPLOYMENT (AMENDMENT) BILL (NATIONAL ASSEMBLY  
BILL NO.15 OF 2019)**

(The Hon. Martha Wangari, M.P.)

Second Reading

13\*. **THE INDUSTRIAL TRAINING (AMENDMENT) BILL (NATIONAL  
ASSEMBLY BILL NO. 4 OF 2019)**

(The Hon. Jude Njomo, M.P.)

Second Reading

14\*. **MOTION- REVIEW OF THE MANDATORY RETIREMENT AGE  
IN THE PUBLIC SERVICE**

(The Hon. Charles Njagua Kanyi, M.P.)

**THAT**, aware that seventy-five percent of Kenya's population is under the age of thirty-five years and that, the overall unemployment among the youth is at fifty-five percent; further aware that over 800,000 graduates from Universities, Colleges, Technical Institutes, Vocational Centres and other tertiary institutions join the job market annually with only approximately 70,000 being absorbed into the formal labour force market; concerned that the high rate of unemployment in Kenya, particularly among the youth remains a major challenge; recognizing that Article 55 of the Constitution requires the state to take measures to ensure that the youth gain access to relevant education, training and employment; noting that the mandatory retirement age for public servants is set at sixty (60) years; this House **urges** the Government to review the mandatory retirement age in the public service from the current sixty to fifty years to among other things, create opportunities for the employment of the youth.

**15\*. MOTION - POLICY MEASURES TO ENSURE 100 PERCENT TRANSITION FROM SECONDARY EDUCATION TO TERTIARY EDUCATION**

(The Hon. John Munene Wambugu, M.P.)

**THAT**, aware that according to available data from the country's education sector, a huge percentage of the students who sit for the Kenya Certificate of Secondary Education do not transition to Universities to pursue degree courses; further aware that technical skills and knowledge are fundamental in every profession; concerned that despite the importance of technical and vocational training in teaching necessary skills and building adequate human capital to achieve and sustain the Country, its uptake in the Country remains low; cognizant that promotion of technical and vocational education and skills alongside academics provides a mix of professionals and skills that the economy requires so as to create balanced manpower requirements; recognizing that Article 55 of the Constitution requires the state to take measures to ensure that the youth access relevant education and training; appreciating the Government's policy of achieving 100 per cent transition of pupils from primary to secondary schools which has seen a huge increase in enrollment in secondary schools; this House resolves that the Government puts in place policy measures to ensure 100 percent transition from secondary to tertiary education.

**16\*. MOTION - CERVICAL CANCER SCREENING SERVICES TO ALL WOMEN AND ISSUANCE OF THE HPV VACCINE TO BOYS AND GIRLS BY THE NATIONAL GOVERNMENT**

(The Hon. (Dr.) Tecla Tum, M.P.)

**THAT**, aware that Cervical cancer is the leading type of cancer in the country causing the greatest number of deaths with at least 8 to 10 women succumbing every day to the disease; further aware that most women diagnosed with precancerous changes in the cervix are in their 20s and 30s, but the average age of women when they are diagnosed with cervical cancer is the mid-50s; considering that Human Papilloma Virus (HPV) is one of the most common viruses in the world with 4 out of 5 (80%) persons getting some type of HPV at least once in a lifetime; cognizant of the fact that men and women can get HPV typically with the immune system getting rid of HPV without needing treatment; deeply concerned that HPV is a major risk factor of cervical cancer with nearly 99.7 percent of cervical cancers being caused by infection from high-risk HPV; appreciating that cervical cancer could be totally eliminated and further averted by putting preventative measures through timely treatments, this House therefore **resolves** that the National Government rolls out free screening services to all women and issuance of the HPV vaccines to boys and girls to reduce the mortality rates and completely eradicate deaths caused by Cervical Cancer in the Country.

17\*. **MOTION - REGISTRATION OF FARMERS AND FORMATION OF AGRI-BUSINESS ENTITIES FOR IMPROVED BENEFITS AND SUSTAINABLE FOOD AND NUTRITIONAL SECURITY**

(The Hon. (Dr.) John Mutunga, M.P.)

**THAT**, aware that farmers in Kenya are least organized into Associations, following the collapse of the Agricultural Cooperatives; further aware that, the Crops Act, 2013 provides for registration of farmers so as to establish who they are and what they produce; noting that Government's efforts to establish farmers' organizations have ended up delivering short-lived and unsustainable initiative-based groups which fizzle out soon after their formation; further noting that the best way to organize farmers is through their organizations; appreciating that the best suited organization to undertake farmers' registration is the Kenya National Farmers' Federation which has both experience and capacity; further noting that through organized farmers, farming will be more beneficial in terms of volumes, lowered cost of production and improving organized raw material supply to industry; realizing that organizing farmers into Agri-business entities is a costly undertaking which calls for Government support, and acknowledging that through organized production systems, the country will achieve the Big 4 Agenda faster and also create more and better jobs in the Agricultural Value Chains; this **House urges** the Government to facilitate and support the Kenya National Farmers' Federation to mobilize and organize the registration of farmers into preferred entities and manage national farmers' database for use in engagements and sustainable management of the various Agricultural Product Value Chains.

18\*. **MOTION - FORMULATION OF A COMPREHENSIVE POLICY TO HARNESS DIASPORA KENYANS FOR NATIONAL DEVELOPMENT**

(The Hon. Godfrey Osotsi, M.P.)

**THAT** aware that the existing Kenya Diaspora Policy provides for the mainstreaming of the Kenyan Diaspora into national development process in line with the aspirations and goals of the Kenya Vision 2030; noting that formal remittance from Kenya Diaspora account for over 3% of the country's GDP channeled by an estimated three million Kenyans; noting that, contribution by the Kenyan diaspora to the country's development goes much beyond personal remittances to include increased trade links, better access to foreign capital markets, skills and technology transfer, diaspora investments funds, knowledge exchange among other enormous potential benefits; acknowledging that, the diaspora community continues to contribute immensely to national growth and the economy through increased household investments in

...../18\*(cont'd)

education, entrepreneurship, health, finance and housing; concerned that, Kenya ought to formulate practical and incentive-driven policy to harness existing and future diaspora resources for social-economic development; cognizant that Kenya has an obligation to counter the challenges hindering diaspora contribution to national development; **this House resolves** that the Government reviews and formulates a comprehensive policy and structure to harness the ever increasing diaspora resources for national development and that the said policy be presented to National Assembly within one year for consideration.

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**\* Denotes Orders of the Day**

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...../Notices

# **NOTICES**

**The House resolved on Wednesday, February 13, 2019 as follows:-**

- I. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on **Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.
  
- II. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

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...../Notice Paper

**NOTICE PAPER**

**Tentative business for**  
**Wednesday (Afternoon), July 31, 2019**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the House Business Committee, at their last meeting, approved the following **tentative** business to appear in the Order Paper for Wednesday (Afternoon), July 31, 2019:-

**A. MOTION – APPOINTMENT OF ACCOUNTANT TO AUDIT THE ACCOUNTS OF THE OFFICE OF THE AUDITOR-GENERAL**

(The Chairperson, Public Accounts Committee)

*(Question to be put)*

**B. MOTION – INQUIRY INTO ALLOCATION OF LAND IN KAMITI ANMER FOREST**

(The Chairperson, Departmental Committee on Lands)

*(Resumption of debate interrupted on Wednesday, July 24, 2019 – Afternoon Sitting)*

**C. MOTION – SENATE AMENDMENTS TO THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 52 OF 2017)**

(The Leader of the Majority Party)

**D. THE INDEPENDENT ELECTORAL AND BOUNDARIES (AMENDMENT) (NO.3) BILL (NATIONAL ASSEMBLY BILL NO. 35 OF 2019)**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

**E. THE STATISTICS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2019)**

(The Leader of the Majority Party)

Second Reading

**F. THE NATIONAL DROUGHT MANAGEMENT AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 26 OF 2019)**

(The Leader of the Majority Party)

Second Reading

**G. THE SECTIONAL PROPERTIES BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2019)**

(The Leader of the Majority Party)

...../Appendix

## **APPENDIX**

### **ORDER NO.7 - QUESTIONS**

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Pursuant to the provisions of Standing Order 42A (5) the following Members will ask **questions** for reply before the specified Departmental Committees:-

**Question No.**

**ORDINARY QUESTIONS**

349/2019

**The Member for Sigowet/Soin (Hon. Kipsengeret Koros, MP) to ask the Cabinet Secretary for Labour and Social Protection: -**

- (i) Could the Cabinet Secretary provide details on the number of persons benefiting from the Elderly Persons Cash Transfer Programme, commonly known as *pesa ya wazee*, in Sigowet/Soin Constituency including the amount received since the program began?
- (ii) Could the Cabinet Secretary consider publishing the list of all beneficiaries to enable the public an opportunity to inspect the list of beneficiaries?

*(To be replied before the Departmental Committee on Labour and Social Welfare)*

351/2019

**The Member for Kajiado North (Hon. Joseph W. Manje, MP) to ask the Cabinet Secretary for Interior and Coordination of National Government: -**

- (i) What is the Government policy on refugees residing outside designated camps in the country?
- (ii) What steps is the Ministry taking to facilitate and document seventy-six (76) refugees from different nationalities who live in *Ole Oosurtia Sublocation, Olkeri Location* in Kajiado North Constituency?
- (iii) What measures has the Government put in place to ensure refugees residing in the country do not become a security threat to communities and the country at large?

*(To be replied before the Departmental Committee on Administration and National Security)*

352/2019

**The Member for Funyula (Hon. Dr. Ojiambo Oundo, MP) to ask the Teachers Service Commission: -**

- (i) How many head teachers, both for primary and secondary schools, are set to retire between 1<sup>st</sup> August 2019 and 31<sup>st</sup> August 2019 in Funyula Constituency?
- (ii) How many deputy head teachers and other teachers in the Constituency have the requisite academic qualifications and grades for promotion to the position of head teachers as per requirements of the Ministry and Teachers Service Commission?

*(For Written reply by the Teachers Service Commission)*

353/2019

**The Member for Gichugu (Hon. Robert Gichumu Githinji, MP) to**

**ask the Director of Public Prosecutions: -**

What measures is the office of the Director of Public Prosecutions taking to ensure that Prosecutors are provided with office space and facilities at the Gichugu Law Courts?

*(For Written Reply by the DPP)*

**354/2019**

**The Member for Laikipia County (Hon. Catherine Waruguru, MP)  
to ask the Cabinet Secretary for Lands and Physical Planning: -**

- (i) Could the Cabinet Secretary provide details on the ongoing land allocation at *Karandi Township, Marmanet Ward* of Laikipia County?
- (ii) Has the Ministry involved all stakeholders, including during the identification of beneficiaries and preparation of Part Development Plans (PDPs) to address any irregular allocation that may arise?
- (iii) What measures is the Ministry putting in place to ensure that the land allocation at *Karandi Township, Marmanet Ward* of Laikipia County is carried out transparently and to ensure the right beneficiaries are identified?

*(To be replied before the Departmental Committee on Lands)*

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Twelfth Parliament

(No. 67)



Third Session  
Afternoon Sitting

(2065)

**REPUBLIC OF KENYA**

**TWELFTH PARLIAMENT – (THIRD SESSION)**

# THE NATIONAL ASSEMBLY

## ORDERS OF THE DAY

WEDNESDAY, JULY 31, 2019 AT 2.30 P.M.

### ORDER OF BUSINESS

#### PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8\*. MOTION – APPOINTMENT OF ACCOUNTANT TO AUDIT THE ACCOUNTS OF THE OFFICE OF THE AUDITOR-GENERAL

(The Chairperson, Public Accounts Committee)

**THAT**, this House **adopts** the Report of the Public Accounts Committee on Procurement of External Audit Services for the Office of the Auditor-General, *laid on the Table of the House on Thursday, July 25, 2019*, and pursuant to the provisions of Article 226(4) of the Constitution and section 43 of the Public Audit Act (No. 35 of 2015), **appoints** M/s. PKF Kenya to audit the accounts of the Office of the Auditor-General for the financial years 2014/15, 2015/16, 2016/17 and 2017/18.

*(Question to be put)*

9\*. MOTION – INQUIRY INTO ALLOCATION OF LAND IN KAMITI ANMER FOREST

(The Chairperson, Departmental Committee on Lands)

**THAT**, this House **adopts** the Report of the Departmental Committee on Lands on the Inquiry into a Complaint by *Kamiti Anmer Forest Squatters Association* regarding allocation of Land LR. No. 8390 in *Kamiti Anmer Forest*, *laid on the Table of the House on Tuesday, June 18, 2019*.

*(Resumption of debate interrupted on Wednesday, July 24, 2019 – Afternoon Sitting)*

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(2066)

10\*. MOTION – SENATE AMENDMENTS TO THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 52 OF 2017)

(The Leader of the Majority Party)

**THAT**, the Senate amendments to the Public Private Partnerships (Amendment) Bill (National Assembly Bill No. 52 of 2017) be now considered.

**11\*. THE INDEPENDENT ELECTORAL AND BOUNDARIES (AMENDMENT) (NO.3) BILL (NATIONAL ASSEMBLY BILL NO. 35 OF 2019)**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

**12\*. THE STATISTICS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2019)**

(The Leader of the Majority Party)

Second Reading

**13\*. THE NATIONAL DROUGHT MANAGEMENT AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 26 OF 2019)**

(The Leader of the Majority Party)

Second Reading

**14\*. THE SECTIONAL PROPERTIES BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2019)**

(The Leader of the Majority Party)

Second Reading

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**\* Denotes Orders of the Day**

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*...../Notices*

(No.67)

WEDNESDAY, JULY 31, 2019

(2067)

**NOTICES**

# **I. PROPOSED AMENDMENT TO THE MOTION ON THE REPORT ON THE INQUIRY INTO ALLOCATION OF LAND IN KAMITI ANMER FOREST**

Notice is given that the Member for Naivasha (Hon. Jayne Kihara) intends to move the following amendment to the Motion on the Report of the Departmental Committee on Lands on the Inquiry into Allocation of Land in Kamiti Anmer Forest:-

**THAT**, the Motion be amended by inserting the following words after the figure “2019”-

“subject to deletion of recommendation 1 on page 16 of the Report and substitution thereof with the following –

1. **THAT**, within sixty (60) days of adoption of this Report by the House and in furtherance to the provisions of section 34 of the Forest Conservation and Management Act, No. 34 of 2016 (*regarding variation of boundaries or revocation of public forests*), the Cabinet Secretary responsible for Forestry initiates the process of degazettment and excision of land L.R. No. 8390/Kamiti/Anmer from Kamiti Forest, measuring 169.7 hectares, for the purposes of settlement of the members of the *Kamiti Forest Squatters Association, Kamiti Anmer Development Association, Muungano wa Kamiti Group and Kamiti Anmer Development Welfare Group.*”

# **II. CONSIDERATION OF SENATE AMENDMENTS TO THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 52 OF 2017)**

## CLAUSE 2

Senate Amendment

**THAT**, clause 2 of the Bill be amended-

- (a) in paragraph (a) in the proposed new definition of the term “contracting authority” by deleting the word “corporation” appearing immediately after the words “government or county” in sub-paragraph (ii) and substituting therefor the word “entity”;

- (b) by deleting paragraph (b)

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## CLAUSE 7

Senate Amendment

**THAT**, the Bill be amended by deleting clause 7.

## **CLAUSE 8**

### **Senate Amendment**

**THAT**, clause 8 of the Bill be amended-

- (a) in paragraph (a) by deleting the words “county government” appearing immediately after the words “approval by the” in the proposed new proviso and substituting therefor the words “county assembly”;
- (b) by inserting the following new paragraph immediately after paragraph (b)-
  - (c) in subsection (3) by inserting the words “in consultation with the Council of County Governors” immediately after the words “the Cabinet Secretary shall”.

## **CLAUSE 12**

### **Senate Amendment**

**THAT**, clause 12 of the Bill be amended in the proposed new subsection (1) by deleting the words “in consistence” appearing immediately after the words “this Act and” and substituting therefor the word “consistent”.

## **CLAUSE 16**

### **Senate Amendment**

**THAT**, clause 16 of the Bill be amended in the proposed new section 54A by deleting subsection (2) and substituting therefor the following new subsection-

(2) Where a county government intends to enter into a public private partnership agreement, it shall cause its user department or county entity, as the case may be, to prepare a project proposal for approval by the respective county assembly, setting out the strategic and operational benefits of entering into such an arrangement.

## **CLAUSE 19**

### **Senate Amendment**

**THAT**, clause 19 of the Bill be amended-

- (a) in paragraph (a)(ii) by inserting the word “relevant” immediately after the words “persons with such” in the proposed new paragraph (b);

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**(2069)**

- (b) in paragraph (a)(iii) by inserting the words “having relevant experience and knowledge” immediately after the words “opposite gender” in the proposed new paragraph (ba).

## **NEW CLAUSE 4A**

## Senate Amendment

**THAT**, the Bill be amended by inserting the following new clause immediately after clause 4-

Amendment of  
section 4 of  
No. 15 of  
2013.

- 4A.**Section 4 of the principal Act is amended in subsection (1) by-
- (a) inserting the following new paragraph immediately after paragraph (f)-
    - (fa) three persons nominated by the Council of County Governors;
  - (b) deleting the word “four” appearing immediately before the words “persons not being” in paragraph (g) and substituting therefor the words “two”;
  - (c) inserting the words “and infrastructure” immediately after the words “responsible for transport” in paragraph (i); and
  - (d) deleting paragraph (j).

## NEW CLAUSE 5A

### Senate Amendment

Amendment  
of  
section 18 of No. 15  
of 2013.

**5A.** Section 18 of the principal Act is amended by inserting the following new subsection immediately after subsection (2) –

(3)A contracting authority under subsection (1) shall ensure that it facilitates public participation on a project that it intends to finance, operate, equip or maintain.

## NEW CLAUSE 20

### Senate Amendment

**THAT**, the Bill be amended by inserting the following new clause immediately after clause 19 –

Insertion  
of new  
of new  
section  
70A in  
No. 15  
of 2013.

**20.** The principal Act is amended by inserting the following section immediately after section 70 –

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(2070)

Report  
of the  
Comm  
tee.

**70A.**(1) Within three months after the end of each financial year, the Committee shall prepare a report on project agreements entered into by all contracting authorities in that financial year.

(2) The Committee shall, in preparing the report under

subsection (1), set out the following information—

- (a) the status of implementation of every project agreement that is under implementation by each contracting authority including the outputs of each project as against the projected targets;
- (b) any challenges or deviations in the implementation and estimated completion of the project and the reasons for such deviation or delay;
- (c) a financial statement with respect to each project;
- (d) a risk assessment including information of any change in circumstances that may have an impact on the implementation of a project; and
- (e) such other information as the Committee and the Cabinet Secretary may consider necessary.

(3) The Committee shall submit the report prepare under subsection (1) to the –

- (a) National Assembly;
- (b) Senate;
- (c) respective county assemblies in which a project is being undertaken under this Act; and
- (d) Controller of Budget.

(4) Parliament and the county assemblies to which a report is submitted under subsection (3) shall, in accordance with their respective standing orders –

- (a) consider the report within thirty days of receipt of the report;
- (b) table a report together with its recommendations on the implementation of the projects; and
- (c) submit their recommendations to the Committee.

(5) The Committee shall, ensure that the contracting authorities take into account the recommendations under subsection (4) in the implementation of a project under this Act.

...../Notices (cont'd)

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WEDNESDAY, JULY 31, 2019

(2071)

**The House resolved on Wednesday, February 13, 2019 as follows:-**

**III. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in debate on **Reports of Committees**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of

sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

**IV. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

**V. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

The House further resolved on Wednesday, March 20, 2019 as follows:-

**VI. THAT**, pursuant to the provisions of Standing Order 97(1), each speech in the general debate contemplated under **Standing Order 146 (Consideration of Senate amendments to Bills originating in the National Assembly)** shall be limited as follows:- a maximum of one hour and thirty minutes, with not more than fifteen minutes (15) for the Mover in moving, fifteen minutes (15) for the Chairperson of the relevant Departmental Committee, and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party (if the Bill is not a party-sponsored Bill), and that five (5) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

...../Notice Paper

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## **NOTICE PAPER**

**Tentative business for**

**Thursday, August 01, 2019**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the House Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Thursday, August 01, 2019:-

- A. **THE DIVISION OF REVENUE BILL (SENATE BILL NO. 13 OF 2019)**  
(The Chairperson, Budget & Appropriations Committee)

Second Reading

- B. **THE NATIONAL DROUGHT MANAGEMENT AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 26 OF 2019)**  
(The Leader of the Majority Party)

Second Reading

*(If not concluded on Wednesday, July 31, 2019 – Afternoon sitting)*

- C. **THE INDEPENDENT ELECTORAL AND BOUNDARIES (AMENDMENT) (NO.3) BILL (NATIONAL ASSEMBLY BILL NO. 35 OF 2019)**  
(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

*(If not concluded on Wednesday, July 31, 2019 – Afternoon sitting)*

- D. **THE STATISTICS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2019)**  
(The Leader of the Majority Party)

Second Reading

*(If not concluded on Wednesday, July 31, 2019 – Afternoon sitting)*

- E. **THE SECTIONAL PROPERTIES BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2019)**  
(The Leader of the Majority Party)

Second Reading

*(If not concluded on Wednesday, July 31, 2019 – Afternoon sitting)*

...../Appendix

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## **APPENDIX**

### **ORDER NO.7 - QUESTIONS**

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Pursuant to the provisions of Standing Order 42A (5) the following Members will ask **questions** for reply before the specified Departmental Committees:-

**Question No.**

**ORDINARY QUESTIONS**

310/2019

**The Member for Kesses (Hon. (Dr.) Swarup Mishra, MP) to ask the Cabinet Secretary for Industry, Trade and Cooperatives: -**

- (i) Could the Cabinet Secretary state whether all inspection of goods agencies operating at the port of Mombasa possess the requisite expertise to carry out inspection of goods?
- (ii) Why was the period for the mandatory inspection of goods recently increased from four (4) days to over four (4) weeks?
- (iii) What measures are in place to ensure there are no inordinate delays in physical inspection of goods especially those belonging to blue-chip and multinational companies which also possess internationally recognised certification, such as C.E. (*Conformité Européenne*) and F.D.A (*Food and Drug Administration*)?

*(To be replied before the Departmental Committee on Trade, Industry and Cooperatives)*

355/2019

**The Member for Matayos (Hon. Geoffrey Makokha Odanga, MP) to ask the Cabinet Secretary for Education: -**

- (i) Could the Cabinet Secretary provide details regarding the adult education programme in the country including funding, administration and the number of persons enrolled in the programme per county?
- (ii) What measures has the Ministry put in place to popularize adult education in the counties in order to give a second chance to the Kenyans who have dropped out of school for various reasons and wish to improve their literacy levels?

*(To be replied before the Departmental Committee on Education and Research)*

356/2019

**The Nominated Member (Hon. Nasri Sahal Ibrahim, MP) to ask the Cabinet Secretary for Interior and Coordination of National Government: -**

- (i) Could the Cabinet Secretary explain why persons from Wajir, Garissa, Mandera and Lamu Counties face challenges including selective issuance and long delays in acquiring important government documents among them Identification Cards and

Passports?

- (ii) What measures has the Ministry put in place to address the challenges and to facilitate issuance of important Government documents among them Identification Cards and passports to persons from the affected counties?

*(To be replied before the Departmental Committee on Administration and National Security)*

357/2019

**The Member for Suna West (Hon. Peter Francis Masara, MP) to ask the Cabinet Secretary for Interior and Coordination of National Government: -**

Could the Cabinet Secretary consider appointing substantive Assistant County Commissioners to the four newly established divisions in Suna West Constituency to enhance delivery of critical government services to the public?

*(To be replied before the Departmental Committee on Administration and National Security)*

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