



**REPUBLIC OF KENYA**

**TWELFTH PARLIAMENT – (SECOND SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**TUESDAY, OCTOBER 09, 2018 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. MOTION - REPORT ON THE INSPECTION VISITS TO KENYA'S DIPLOMATIC MISSIONS**

(Chairperson, Departmental Committee on Defence and Foreign Relations)

**THAT**, this House **adopts** the Report of the Departmental Committee on Defence and Foreign Relations on the inspection visits to Kenya's Diplomatic Missions laid on the Table of the House on Tuesday, August 28, 2018.

*(Question to be put)*

**9\*. MOTION - REPORT ON THE INSPECTION VISIT TO THE ISEBANIA ONE- STOP BORDER POST IN MIGORI COUNTY**

(Chairperson, Committee on Regional Integration)

**THAT**, this House **notes** the Report of the Select Committee on Regional Integration on the Inspection Visit to the Isebania One Stop Border Post from 22<sup>nd</sup> to 25<sup>th</sup> March, 2018 in Migori County, laid on the Table of the House on Thursday, June 14, 2018.

*(Question to be put)*

10\*. MOTION - REPORT OF THE SIXTH ORDINARY SESSION OF THE FOURTH PAN-AFRICAN PARLIAMENT  
(Member of the Pan-African Parliament)

**THAT**, this House **notes** the report of the Sixth Ordinary Session of the Fourth Pan-African Parliament, held in Gallagher Convention Centre, Midrand, South Africa on 7<sup>th</sup> to 18<sup>th</sup> May, 2018, laid on the Table of the House on Tuesday, July 31, 2018.

*(Resumption of debate interrupted on Thursday, October 4, 2018)*

11\*. MOTION - REPORT ON AN INQUIRY INTO COMPLAINTS OF ENVIRONMENTAL POLLUTION BY LONDON DISTILLERS KENYA LIMITED  
(Chairperson, Departmental Committee on Environment & Natural Resources)

**THAT**, this House **adopts** the Report of the Departmental Committee on Environment & Natural Resources on an inquiry into complaints of environmental pollution by London Distillers Kenya Limited, laid on the Table of the House on Wednesday, August 29, 2018.

*(Resumption of debate interrupted on Thursday, October 4, 2018)*

12\*. MOTION - REPORT OF A DELEGATION TO THE ANNUAL WORLD BANK CONFERENCE ON LAND AND POVERTY  
(Vice Chairperson, Departmental Committee on Lands)

**THAT**, this House notes the Report of the Departmental Committee on Lands Delegation to the 2018 Annual World Bank Conference on Land and Poverty held in Washington DC, United States of America on 19<sup>th</sup> to 23<sup>rd</sup> March, 2018, laid on the Table of the House on Thursday, June 07, 2018.

13\*. MOTION - REPORT ON THE AUDITED FINANCIAL STATEMENTS FOR THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR CONSTITUENCIES IN NAIROBI CITY COUNTY  
(Chairperson, Special Funds Accounts Committee)

**THAT**, this House **adopts** the Second Report of the Special Funds Accounts Committee on Audited Financial Statements for the National Government Constituencies Development Fund for Constituencies in Nairobi City County for the Financial Years 2013/14, 2014/15 and 2015/16, laid on the Table of the House on *Wednesday, October 03, 2018*.

(No. 91)

TUESDAY, OCTOBER 09, 2018

(1200)

**14\*. THE WAREHOUSE RECEIPT SYSTEM BILL (SENATE BILL NO. 10 OF 2017)**

(The Leader of the Majority Party)

Second Reading

**15\*. THE CAPITAL MARKETS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 19 OF 2018)**

(The Chairperson, Departmental Committee on Finance and National Planning)

Second Reading

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**\* Denotes Orders of the Day**

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...../Notices

NOTICES

The House resolved on Wednesday, February 14, 2018 as follows-

- I. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on a **Report of a Committee**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House, shall be limited as follows:- A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.
  
- II. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

# NOTICE PAPER I

Tentative business for

Wednesday (Morning), October 10, 2018

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*(Published pursuant to Standing Order 38(1))*

It is **notified** that the House Business Committee, at their last meeting, approved the following ***tentative*** business to appear in the Order Paper for Wednesday (Morning), October 10, 2018:-

**A. THE CONSTITUTION OF KENYA (AMENDMENT) (NO.2) BILL  
(NATIONAL ASSEMBLY BILL NO. 5 OF 2018)**

(The Hon. Chris Wamalwa, M.P.)

Second Reading

*(Question to be put)*

**B. MOTION- DECLARATION OF YOUTH UNEMPLOYMENT AS A  
NATIONAL DISASTER AND ESTABLISHMENT OF A  
NATIONAL YOUTH FUND**

(The Hon. Anthony Tom Oluoch, M.P.)

*(Resumption of debate interrupted on Wednesday, October 3, 2018)*

*(Balance of time – 31 minutes)*

**C. MOTION- ESTABLISHMENT OF APPRENTICE TESTING AND  
CERTIFICATION CENTRES IN CONSTITUENCIES**

(The Hon. Charles Njagua Kanyi, M.P.)

**D. MOTION- STRENGTHENING OF REHABILITATION SCHOOLS IN  
THE COUNTRY**

(The Hon. Benjamin Jomo Washiali, MP.)

**E. MOTION- ESTABLISHMENT OF PUBLIC SCHOOLS LAND  
EXPANSION POLICY**

(Hon. Caleb Kositany, M.P.)

# NOTICE PAPER II

Tentative business for

Wednesday (Afternoon), October 10, 2018

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*(Published pursuant to Standing Order 38(1))*

It is **notified** that the House Business Committee, at their last meeting, approved the following ***tentative*** business to appear in the Order Paper for Wednesday (Afternoon), October 10, 2018:-

**A. MOTION - APPOINTMENT OF MEMBERS TO COMMITTEES**

(Chairperson, Committee on Selection)

**B. THE WAREHOUSE RECEIPT SYSTEM BILL (SENATE BILL NO. 10 OF 2017)**

(The Leader of the Majority Party)

Second Reading

**C. MOTION - REPORT ON AN INQUIRY INTO COMPLAINTS OF ENVIRONMENTAL POLLUTION BY LONDON DISTILLERS KENYA LIMITED**

(Chairperson, Departmental Committee on Environment & Natural Resources)

*(If not concluded on Tuesday, October 4, 2018)*

**D. MOTION - REPORT OF A DELEGATION TO THE ANNUAL WORLD BANK CONFERENCE ON LAND AND POVERTY**

(Chairperson, Special Funds Accounts Committee)

*(If not concluded on Tuesday, October 4, 2018)*

**E. MOTION - REPORT ON THE AUDITED FINANCIAL STATEMENTS FOR THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR CONSTITUENCIES IN NAIROBI CITY COUNTY**

(Chairperson, Special Funds Accounts Committee)

*(If not concluded on Tuesday, October 4, 2018)*

**F. THE CAPITAL MARKETS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 19 OF 2018)**

(The Chairperson, Departmental Committee on Finance and National Planning)

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Second Reading

...../Appendix

# APPENDIX

## ORDER NO.7- QUESTIONS

Pursuant to the provisions of Standing Order 42A (5) the following Members will ask **questions** for reply before the specified Departmental Committees:-

### Question No.

**030/2018 The Member for Emuhaya Constituency (Hon. Omboko Milemba, MP) to ask the Cabinet Secretary for Education: -**

Could the Cabinet Secretary explain the plans the Ministry has put in place, if any, to fully register, accredit, fund, staff and operationalize Bunyore Teacher Training College?

*(To be replied before the Departmental Committee on Education and Research)*

**031/2018 The Member for Wundanyi Constituency (Hon. Danson Mwashako, MP) to ask the Cabinet Secretary for Education: -**

Could the Cabinet Secretary explain the criteria used to designate an area as a hardship for teachers under TSC, and provide a list of all areas that have been designated hardship in the country?

*(To be replied before the Departmental Committee on Education and Research)*

**032/2018 The Member for Ikolomani Constituency (Hon. Benard Shinali, MP) to ask the Cabinet Secretary for Education: -**

Could the Cabinet Secretary explain how over 10,000 teachers proposed to be recruited by the Teachers Service Commission in the Current Financial year will be fairly distributed?

*(To be replied before the Departmental Committee on Education and Research)*

**033/2018 The Member for Ikolomani Constituency (Hon. Benard Shinali, MP) to ask the Cabinet Secretary for Transport, Infrastructure, Housing & Urban Development: -**

- a) Is the Cabinet Secretary aware that the temporary bridge in Litambiza, Ikolomani Constituency is too narrow therefore posing risks to users?
- b) Could the Cabinet Secretary provide the status report of the construction of the main bridge?
- c) What plans are there to compensate farmers whose farms were destroyed by flooding as a result of lack of a proper the bridge?

*(To be replied before the Departmental Committee on Transport, Public Works and Housing)*

034/2018

**The Member for Mvita Constituency (Hon. Abdullswamad Nassir, MP) to ask the Cabinet Secretary Cabinet Secretary for Transport, Infrastructure, Housing & Urban Development: -**

- a) How many foreigners are currently employed by the various foreign shipping companies in Kenya and what is their length of service?
- b) Is Kenya Maritime Authority complying with the provisions of the Merchant Shipping Act regarding employment of locals as opposed to foreigners by foreign shipping companies?

*(To be replied before the Departmental Committee on Labour and Social Welfare)*

035/2018

**The Member for Mvita Constituency (Hon. Abdullswamad Nassir, MP) to ask the Cabinet Secretary Cabinet Secretary for Transport, Infrastructure, Housing & Urban Development: -**

What is the role of the National Transport and Safety Authority (NTSA) vis-à-vis that of the Traffic Police in relation to enforcement of the Traffic Act (Cap 403)?

*(To be replied before the Departmental Committee on Transport, Public Works and Housing)*

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